

Town of Arlington, Massachusetts 730 Massachusetts Ave., Arlington, MA 02476 Phone: 781-316-3000

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Selectmen's Agenda 02-27-2006

TOWN OF ARLINGTON BOARD OF SELECTMEN

Meeting Agenda Monday, February 27, 2006 7:15 p.m.

1. **Minutes of Meeting**: February 13, 2006

APPOINTMENTS & REAPPOINTMENTS

- Appointment: Arlington Preservation Fund, Inc. Amy Lee Slade (term to expire 2/2009)
- 3. <u>Appointment: New Election Worker</u>
 Paul Donellon, 32 Hathaway Circle, Pct. 18, D
 Alice J. Walsh, 70 Dow Ave., Pct. 16, R
 Betty Barrett, 15 Cherokee Rd., Pct. 13, D

LICENSES & PERMITS

- 4. Request: One Day Beer & Wine License, 6/15/06, Whittemore Robbins House Christine Connolly, Director, Board of Health
- 5. Request: One Day Beer & Wine License, 5/19/06, Whittemore Robbins House Walter Fey, Membership Secretary, PTO Hardy School
- Request: Food Vendor License
 Attila Sahim d/b/a Arlington Café, 475 Summer St.
- Request: Food Vendor License
 Ibrahim Galal d/b/a Arlington Convenience, 457 Mass. Ave.

7:30 p.m.

- CDBG Performance Preview
 Kevin O'Brien, Director, Planning & Community Development
- 9. Discussion: Coalition Bargaining of Health Insurance

Brian F. Sullivan, Town Manager (from 2/13/06 meeting)

10. <u>CITIZENS OPEN FORUM</u>

Any matter presented for consideration of the Board shall neither be acted upon, nor a decision made the night of the presentation in accordance with the policy under which the Open Forum was established.

TRAFFIC RULES & ORDERS/OTHER BUSINESS

- 11. <u>Discussion: Restaurant Beer & Wine and All Alcohol Requirements</u>
 Oakes Plimpton
- 12. <u>Discussion: Federal Telecommunications Legislation</u>
 John F. Maher, Town Counsel
- 13. <u>Discussion: Modification to Town Manager Contract</u> John F. Maher, Town Counsel
- 14. <u>Request: Residential Overnight Handicap Parking</u> Jean Pine, 6 Sorenson Court

FOR APPROVAL

WARRANT ARTICLE HEARINGS

| 15. | Article 7 | Bylaw Amendment/Control of Stormwater Quantity and Quality |
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| 15. | Article 8 | By law Amendment/Curb Snow Removal |
| | Atticic | By law Amendment/Cuto Show Removal |
| | Article 9 | Bylaw Amendment/Snow Removal Donald R. Marquis Minuteman Trail |
| | Article 10 | Bylaw Amendment/Uniform Construction Access |
| | Article 11 | Bylaw Amendment/Smoother Sidewalks |
| | Article 12 | Bylaw Amendment/Health care Reserve Fund |
| | Article 13 | Bylaw Amendment/Recycling |
| | Article 14 | Bylaw Amendment/Notice of Hearings and Meetings |
| | Article 15 | Bylaw Amendment/Board of Assessors Report |
| | Article 16 | Bylaw Amendment/Article 6 Personnel Bylaw |
| | Article 17 | Bylaw Amendment/Section 8 Animal Control |

Correspondence Received

Ralph Elwell Letter of resignation to TAC Be Rec'd 21 Montague St.

James Colman Municipal Waste Reduction Grant award Be Rec'd DEP

Jane Howard Spy Pond Trails, Phase II Be Rec'd Vision 2020

Executive Session