CONTRACT FOR

CONSTRUCTION OF CURB CUTS, CURB RAMPS AND SIDEWALKS AT VARIOUS LOCATIONS

TOWN OF ARLINGTON, MASSACHUSETTS

BID # 20-07

2020 TOWN OF ARLINGTON DEPARTMENT OF PUBLIC WORKS

TOWN OF ARLINGTON MASSACHUSETTS INVITATION TO BID # 20-07 CONSTRUCTION OF CURB CUTS, CURB RAMPS AND SIDEWALKS

Sealed bids are invited and will be received by the Town Manager, Town of Arlington, Massachusetts, until **10:00 A.M.**, **Thursday**, **April 30**, **2020** at the Office of the Purchasing Agent, Town Hall, Arlington, Massachusetts 02476, at which time and place they will be publicly opened and read.

A BID DEPOSIT IN THE FORM OF CASH, CERTIFIED CHECK, OR TREASURER'S CHECK, shall accompany every bid. The amount of such bid deposit shall be FIVE PERCENT (5%) of the value of the bid.

Specifications and proposal forms will be available at the Office of the Purchasing Agent, Town Hall, Arlington, Massachusetts. All bids must be in sealed envelopes plainly marked: <u>BID ON:</u> <u>CONSTRUCTION OF CURB CUTS, CURB RAMPS AND SIDEWALKS AT VARIOUS LOCATIONS, BID # 20-07 THURSDAY, APRIL 30, 2020 AT 10:00A.M.</u>

The conditions of employment as set forth in Sections 26 to 27D and 27F of Chapter 149 of the General Laws, as amended, shall prevail in the execution of the work under this contract.

Attention is called to the fact that minimum wage rates and health and welfare and pension fund contributions are established for this contract and are a part of the specifications.

The conditions of employment as set forth in Federal Wage Determination MA20200021 dated FEBRUARY 14,2020, issued by the U.S. Department of Labor, shall prevail in the execution of the work under this contract. Attention is called to the fact that minimum wage rates and health and welfare and pension fund contributions are established for this contract and are part of the specifications.

Work under this contract shall be governed by M.G.L.Ch.30, Sec.39M.

Proposals are for Construction of Wheelchair Ramps and Sidewalks in the Town of Arlington, MA.

It is the intention of the Owner to award the Contract to the lowest qualified responsive bidder. The bidder must submit a bid on all bid items in the Contract.

All proposals to include prices in both writing and in figures, and must be signed by the bidder with his business address.

An increase or decrease in the quantity of work shall not be regarded as a sufficient ground for and increase in the unit prices.

To receive consideration, bids must be in the hands of the Purchasing Agent or his authorized representative not later than the day and hour above mentioned. For further information relative to this bid, please confer with Domenic R. Lanzillotti, Director, Purchasing Department, Town Hall, Arlington, Massachusetts, 02476.

OSHA Construction Training Required: As of July 1, 2006, under M.G.L. – Chapter 30, Section 39s, any person, submitting a bid for, or signing a contract to work on, the construction, reconstruction, alteration, remodeling or repair of any public work by the Commonwealth of Massachusetts/Town of Arlington, and estimated by the awarding Authority to cost more than \$10,000, shall certify on the Bid or Contract, under penalty of perjury, that all employees to be employed at the work will have successfully completed a course in construction safety and health approved by the United States Occupational Safety and Health Administration that is at least 10 hours in duration

The Town Manager reserves the right to cancel any invitation for bids, to reject in whole or in part any and all bids, when it is deemed in the best interest of the Town of Arlington to do so.

TOWN OF ARLINGTON

Adam Chapdelaine Town Manager

Date: April 9, 2020

I INSTRUCTION TO BIDDERS

1. Receipt of Bids

The Town may consider informal any bid not prepared and submitted in accordance with the provisions hereof and may waive any informality in or reject any bids. Any bid may be withdrawn before the time for the opening of bids. Any bid received after the time and date specified shall not be considered. No bidder may withdraw his/her bid for a period of 30 days, excluding Saturdays, Sundays, and legal holidays after actual date of the opening thereof.

2. Preparation of Bid

Each bid shall be submitted on the forms attached to these documents. The bid forms may be removed and submitted separately from the other documents. All blank spaces for bid prices must be filled in with the unit price for the item or the lump sum for which the proposal is made. Bidders must bid on each item. All entries in the entire proposal must be made clearly, and prices written in both words and figures in the spaces provided.

Each bid must be in a sealed envelope addressed to the Office of the Purchasing Agent, 730 Massachusetts Avenue, Arlington, Massachusetts, 02476; and bearing on the outside the name of the bidder, his/her address, the name of the project for which the bid is submitted, and the notation 'BID ON: BID # 20-07 CONSTRUCTION OF CURB CUTS, CURB RAMPS AND SIDEWALKS AT VARIOUS LOCATIONS.

3. Bid Security

Every bid submitted by contractors shall be accompanied by a bid deposit in the form of cash, certified check, treasurer's or cashier's check, or a bid bond issued by a responsible bank or trust company and made payable to the Town of Arlington. The amount of the bid deposit shall be 5% of the amount of the bid. All security except those of the three lowest responsible and eligible bidders will be returned within ten days, Saturdays, Sundays, and legal holidays excluded, after opening of the bid. All bid securities will be returned on the execution of the contract or if no award is made within 30 days, excluding Saturdays, Sundays, and legal holidays, after the actual date of the opening thereof, unless forfeited under the conditions herein stipulated.

In case a party to whom a contract is awarded shall fail or neglect to execute the contract and furnish the satisfactory bond in the time specified, the Town may determine the bidder has abandoned the contract and thereupon the proposal and acceptance shall be null and void, and the bid security accompanying the proposal shall be forfeited to the Town as liquidation damages for such failure or neglect and indemnify the Town for any loss which may be sustained by failure of the bidder to execute the contract and furnish the bonds as aforesaid, provided that, in case of death, disability, or other unforeseen circumstances affecting the bidder, such bid security may be returned to him/her.

After execution of the contract and acceptance of the bonds by the Town, the bid security accompanying the proposal of the successful bidder will be returned.

4. Time of Completion

The bidder must agree to commence work within ten (10) business days from the date of signing the contract and to fully complete the project within the time specified within the Special Provisions section of this document.

5. Performance and Labor Material Bonds

A bond in the sum of 50% of the total amount of the Contract by the successful bidder and an additional bond in equal amount covering the payment for all labor and materials used in the work will be required. A surety company authorized to do business in Massachusetts and satisfactory to the Town of Arlington must provide these bonds. These bonds will be required at the execution of the contract. Attorneys-infact who sign contract bonds must file with each bond a certified and effectively dated copy of their power of attorney.

6. Laws and Regulations

The bidder's attention is directed to the fact that all applicable State laws, Town of Arlington Bylaws, municipal ordinances, and the rules and regulations of all authorities having jurisdiction over construction of the project shall apply to the contract throughout, and they shall be deemed to be included in the contract the same as though herein written out in full.

7. Withdrawal of Bids

Upon proper written request and identification, Bids may be withdrawn only as follows:

- a. At any time before the designated time for the opening of Bids.
- b. Death or serious injury of a principal.
- c. With the written approval of the Town of Arlington Office of the Purchasing Director.
- d. At any time after the expiration of the period during which withdrawal is prohibited provided the bid has not been accepted by the Town.

8. Execution of Contract

The party to whom the contract is awarded shall be required to execute the contract and furnish the bonds duly executed with a satisfactory surety company within five days, excluding Saturdays, Sundays, and legal holidays, of the date of the mailing of the notice to the bidder according to the address given by him/her, that the contract is ready for execution.

9. Obligation of Bidder

At the time of the opening of bids, each bidder shall be presumed to have read and to be thoroughly familiar with the contract documents. The failure or omission of any bidder to receive or examine any form, instrument, or documents shall in no way relieve any bidder from the obligation in respect to his bid.

10. Omissions, Discrepancies, Interpretations, and Addenda.

Should a bidder find discrepancies in, or omissions from, the drawings or contract documents, or should he/she have questions as to the interpretation of the plans or contract documents he/she shall submit such in writing to the Director of Purchasing at least five (5) days before the date herein set for the opening of bids. An interpretation will be mailed by certified mail to prospective bidders at the addresses given by them on or about two (2) days before the opening of bids. Signed copies of all addenda shall be included with the bid; omission of the signed addendum shall be cause for rejection of the bid.

11. Record of Address

Prospective bidders shall at the time plans and specifications are secured place on file with the Director of Purchasing their address, and are required to make any changes necessary to insure that the record is accurate, complete, and up to date.

12. Massachusetts Sales and Use Tax

Materials purchased for permanent installation in the work will be exempt from the Massachusetts Sales and Use tax. Each bidder shall consider this exemption in calculating his/her bid for the work.

13. State Tax Affidavit

Prospective bidders are required to certify that all state tax returns have been filed and all state taxes have been paid in order to be eligible to enter into a contract with the Town on this project. The included form is to be used for this purpose and is to be completed and returned as part of the bid and proposal.

14. Minimum Wage Rates

Prevailing rates for wages for work performed under this Contract will be as predetermined by the Commissioner of Labor and Industries of the Commonwealth of Massachusetts in accordance with the provisions of Sections 26 to 27D, inclusive, of c.149 of M.G.L. A schedule of the prevailing wages is included in the Minimum Wage Rates Section.

15. Sub-bids

No sub bids shall be sought in connection with this Contract.

- **16.** All bidders shall submit the following supplemental information with a fee proposal:
 - a. Name, address and phone number of a minimum of three (3) references that can vouch for the performance of the bidder
 - b. Proof of Liability and Worker's Compensation Insurance Coverage
 - c. Completed tax attestation form
 - d. Bid deposit

II LOCATION OF WORK

1. Work under this contract includes all labor and materials to perform all related work to construct cement concrete sidewalks, curb cuts and curb ramps, and the installation of granite curb on various streets, replacement of bituminous concrete or cement concrete sidewalks and all other necessary items to complete the project in the Town of Arlington. Proposed scope of work will be on various streets and intersections and as directed by the Arlington Engineering Division.

III PROPOSAL

To the Town of Arlington, Massachusetts, herein called the TOWN, acting through its Town Manager; the undersigned, as bidder, declares as follows:

- a. The only persons or parties interested in this proposal as Principals are named in this proposal;
- b. This proposal is made without collusion with any other Person, firm or corporation;
- c. He has carefully examined the requirements of the proposed work;
- d. This proposal is based solely on his own investigation and research and not in reliance upon any survey, report or representations of any employee, officer or agent of the TOWN; and the undersigned proposes and agrees that if this proposal is accepted, he will contract with the TOWN, this Contract Bid Form being part of and included in said CONTRACT, to provide all necessary supervision, labor, equipment, machinery, tools, apparatus, and other means of service necessary to complete the requirements in the CONTRACT; and that he will take in full payment thereof the following sums to wit:

Bidders must bid on each item. All entries in the Contract Bid Form must be made clearly and in ink, and prices must be written in both words and figures in the space provided. Bidders should insert computed totals in the spaces provided therein:

DEFINITIONS OF ITEMS

ITEM#

- 1. <u>UNCLASSIFIED EXCAVATION:</u> This work shall consist of the removal of all concrete, asphalt, gravel, loam, grass and extraneous material within the road, ramp, sidewalk and transition area. Payment shall be made by the Cubic Yard (CY).
- 2. <u>GRAVEL BORROW RAMP, ROADWAY & SIDEWALK:</u> Shall consist of inert material that is hard, durable stone and coarse sand, free from loam and clay, surface coatings, and deleterious materials. Payment shall be made by the Cubic Yard (CY).
- 3. FINE GRADE AND COMPACT: Provide a structual sub base for sidewalks,ramps, and/or roadways. The sub grade shall be graded to allow for a 4" concrete sidewalk, 6" concrete ramp/driveway, 3" asphalt sidewalk, 4" asphalt roadway and shall include the prior removal of roots by hand or pruning, if deemed necessary by the Engineer. Payment shall be made by Square Yard (SY).
- **4. STRUCTURE REBUILT:** This work shall consist of the rebuilding of a utility structure with brick and mortar and necessary adjustments to of frame and cover/grate elevation that may be damaged from the work to install the transition curb or required to maintain grade. Payment shall be made by the Vertical Foot (VF).
- 5. <u>STRUCTURE ADJUSTED:</u> This work shall consist of removing, replacing and adjusting the masonry and casting of the present structure to necessary grade. Payment shall be made by Each (EA).
- 6. **SAWCUTTING ASPHALT PAVEMENT:** This work shall consist of the saw cutting of asphalt for the purpose of transitioning the curb, asphalt repairs, eliminating water build –up in gutter line and any cuts made to asphalt sidewalk. Suitable dust control measures shall be utilized. Payment shall be made by the Linear Foot (LF).
- 7. <u>SAWCUTTING CONCRETE:</u> This work shall consist of the saw cutting of concrete sidewalk for the purpose of creating a clean straight joint. Suitable dust control measures shall be utilized. Payment shall be made by the Linear Foot (LF).
- 8. <u>BITUMINOUS CONCRETE BY HAND</u>: This work shall consist of the preparation for and proper placement of bituminous concrete for sidewalks and or road patching. Asphalt sidewalk construction shall utilize a minimum of 3" of fine-graded hot mix asphalt (HMA) with 2" base course & 1" top coat. Road patch shall be a minimum of 3" when placed along gutter on top of concrete placed to lock in the granite curb. In excavated roadways a minimum of 4" of HMA in the roadway landing area and transition areas is required. Where needed fine-graded mix may be used for shimming and leveling following proper application methods and utilizing keyways and tack emsulsion for proper bonding. Joints and surfaces shall be tack coated, then sealed and sanded. Payment shall be made by the Ton (TN).
- **9.** FURNISH AND INSTALL 6" STRAIGHT GRANITE CURB, TYPE VA-4: This work shall consist of the furnishing and installing of new VA-4 straight curbing. Concrete shall be placed in the front of the granite curb to lock in place and allow for minimum of 3" of bituminous concrete to be placed to grade along the gutter line to promote positive drainage. Payment shall be made by the Linear Foot (LF).

- 10. FURNISH AND INSTALL 6" CURVED GRANITE CURB, TYPE VA-4: This work shall consist of the furnishing and installing of new VA-4 curved curbing. Concrete shall be placed in the front of the granite curb to lock in place and allow for minimum of 3" of bituminous concrete to be placed to grade along the gutter line to promote positive drainage. Payment shall be made by the Linear Foot (LF).
- 11. <u>FURNISH AND INSTALL STRAIGHT 4" GRANITE CURB:</u> This work shall consist of furnishing and installing 4" granite curb as an edger where needed. Concrete shall be placed in the front of the granite curb to lock in place and allow for minimum of 3" of bituminous concrete to be placed to grade along the gutter line to promote positive drainage. Payment shall be made by the Linear Foot (LF).
- **12. FURNISH AND INSTALL GRANITE RETURN STONES:** This work shall consist of furnishing and installation of granite return stones at driveways and as needed. Concrete shall be placed in the front of the granite curb to lock in place and allow for minimum of 3" of bituminous concrete to be placed to grade along the gutter line to promote positive drainage. Payment shall be made by Each (EA).
- 13. <u>REMOVE AND RESET GRANITE RETURN STONES:</u> This work shall consist of the removal and resetting of granite return stones. Concrete shall be placed in the front of the granite curb to lock in place and allow for minimum of 3" of bituminous concrete to be placed to grade along the gutter line to promote positive drainage. Payment shall be made by Each (EA).
- **14. GRANITE CURB, REMOVE AND STACK:** The work shall be for any curbing that is removed and not reset or re-utilized. The Contractor shall stack the curb for re-use at other locations when directed by the Engineer. Re-used curbing shall be installed at the Remove and Set price. Payment shall be made by the Linear Foot (LF).
- 15. GRANITE CURB, REMOVE AND RESET: This work shall consist of the removal and resetting of curb .Any curb not reset shall be classified as Remove and Stack.Care shall be utilized to minimize damage when removing granite curb set in concrete. Concrete shall be placed in the front of the granite curb to lock in place and allow for minimum of 3" of bituminous concrete to be placed to grade along the gutter line to promote positive drainage. Payment shall be made by the Linear Foot (LF).
- **16. SAW CUT STONE BOUNDS:** This work shall be for the saw cutting of stone bounds to grade as requested by the Engineer. Payment shall be made by Each (EA).
- 17. INSTALL 4" CONCRETE SIDEWALK: This work shall consist of the necessary work associated with the proper base preparation, grading, formwork, adjusting water gate valve boxes, service boxes including gas boxes, pouring of concrete 4" in depth outside the transition area, concrete finishing, stripping and removal of forms and spray application of a water emulished resin based concrete curing compound. Payment shall be made by the Square Yard (SY).
- **18. INSTALL 6" CONCRETE DRIVEWAY:** This work shall consist of the necessary work associated with the proper base preparation, grading, formwork, adjusting water gate valve boxes, service boxes including gas boxes, pouring of concrete 6" in depth within the ramp and transition area, finishing, stripping and removal of forms and spray application of a water-emulisified resin based concrete curing compound. Payment shall be made by the Square Yard (SY)

- 19. INSTALL 6" CONCRETE CURB RAMP WITH DETECTABLE PANEL: This work shall consist of the necessary work associated with the proper base preparation, grading, formwork, adjusting water gate valve boxes, service boxes including gas boxes, pouring of concrete 6" in depth within the ramp and transition area, finishing, stripping and removal of forms and spray application of a water-emulished resin based concrete curing compound. This shall also include a red detectable panel. Payment shall be made by the Square Yard (SY).
- **20.** FURNISH AND INSTALL COBBLE STONE: This work shall consist of furnishing and installing Jumbo Cobble Stone (4"- 6"W X 6"- 8" D x 10 12" L). To be furnished by the contractor and installed along the back edge of the curb ramp and sidewalk areas to transition to adjacent grades where necessary or as directed by the Engineer. This shall also include a mortar bed and proper jointing of the cobble stone joints. Payment shall be made by the Linear Foot (LF).
- 21. <u>FURNISH AND INSTALL FIELD STONE:</u> This work shall consist of furnishing and installing field stone laid in cement mortar for repair to walls. Payment will be made by Cubic Yard (CY).
- **22.** <u>FURNISH AND INSTALL 6"X 6" PRESSURE TREATED LANDSCAPE TIMBERS</u>: This work shall consist of furnishing and installing pressure treated landscape timbers. Payment will be made by Lineal Foot (LF).
- 23. MORTAR REPAIR: This work shall consist of placing and finishing mortar or to make adjustments otherwise necessary to fill voids beneath walls, concrete berms and thumb walls etc.. Area shall be properly prepared to provide a minimum of 4" thick of mortar. Surface to be finished to match existing adjacent surface. Payment shall be made by the Linear Foot (LF).
- 24. <u>PLANTABLE SOIL LOAM BORROW</u>: This work shall consist of furnishing and placing soil loam borrow at the sidewalk edges along lawn and landscaped areas of the property and grass strips. A minimum of 4 ins. of soil loam borrow required. Payment shall be made by the Cubic Yard (CY).
- **25. SEEDING & ROLLING:** This soil loam borrow shall be seeded and rolled for germination. Payment shall be made by the Square Yard (SY).
- **26.** REMOVE AND STACK STREET SIGNS: This work shall consist of removing and stacking of street signs. The Arlington D.P.W. will replace the signs. Payment will be made by Each (EA).
- 27. <u>REMOVE AND RESET EXISTING USPO MAIL BOX:</u> This work shall consist of removing leg bolts and setting aside, then reset and bolting to concrete walk. Payment will be made by Each (EA).

DEPARTMENT OF PUBLIC WORKS - ENGINEERING TOWN OF ARLINGTON



Arlington, Massachusetts 02476

Telephone (781) 316-3320 Fax (781) 316-3281

PROJECT TITLE: BID # 20-07 CONSTRUCTION OF CURB CUTS, CURB RAMPS AND SIDEWALKS AT VARIOUS LOCATIONS YEAR 1

ITEM#	QUANTITY	UNIT	YEAR 1	UNIT PRICE	AMOUNT
IIEWI#	QUANTITY	UNII	DESCRIPTION	UNIT PRICE	AMOUNT
1	325	C.Y.	UNCLASSIFIED EXCAVATION	_	\$
2	150	C.Y.	GRAVEL BORROW - RAMP, ROADWAY& SIDEWALK	-	\$
3	1000	S.Y.	FINE GRADE AND COMPACT		\$
4	30	V.F.	STRUCTURE REBUILT		\$
5	4	EA.	STRUCTURE ADJUSTED	-	\$
6	1000	L.F.	SAWCUTTING ASPHALT PAVEMENT		\$
7	250	L.F.	SAWCUTTING CONCRETE		\$
8	70	TON	BITUMINOUS CONCRETE BY HAND		\$
9	100	L.F.	FURNISH AND INSTALL 6" STRAIGHT GRANITE CURB, TYPE VA-4		\$
10	50	L.F.	FURNISH AND INSTALL 6" CURVED GRANITE CURB, TYPE VA-4		\$
11	25	L.F.	FURNISH & INSTALL STRAIGHT 4" GRANITE CURB		\$
12	4	EA.	FURNISH & INSTALL GRANITE RETURN STONE		\$
13	4	L.F.	REMOVE & RESET GRANITE RETURN STONE		\$
14	100	L.F.	GRANITE CURB, REMOVE & STACK		\$
15	500	L.F.	GRANITE CURB, REMOVE & RESET	-	\$
16	4	EA.	SAW CUT STONE BOUNDS		\$
17	600	S.Y.	INSTALL 4" CONCRETE SIDWALK		\$
18	100	S.Y.	INSTALL 6" CONCRETE DRIVEWAY		\$
<u> </u>				PAGE TOTAL	\$

PROJECT TITLE: BID # 20-07 CONSTRUCTION OF CURB CUTS, CURB RAMPS AND SIDEWALKS AT VARIOUS LOCATIONS

YEAR 1

ITEM#	QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	AMOUNT
19	400	S.Y.	INSTALL 6" CONCRETE CURB RAMP WITH DETECTABLE PANEL		\$
20	200	L.F.	FURNISH AND INSTALL COBBLE STONE	_	\$
21	5	C.Y.	FURNISH & INSTALL FIELD STONE		\$
					-
22	25	L.F.	FURNISH & INSTALL 6"x6" PRESSURE TREATED LANDSCAPE TIMBERS		\$
22 25	25			Ψ	
23	200	L.F.	MORTAR REPAIR		\$
23	200	L.F.			\$
0.4	50	0.1/	PLANTABLE SOIL LOAM BORROW		
24	50	C.Y.			\$
05	050	S.Y.	SEEDING & ROLLING		
25	250	S.Y.			\$
00	40	E 4	REMOVE & STACK STREET SIGNS		
26	12	EA.			\$
0.7	•		REMOVE & RESET USPO MAIL BOX		
27	2	EA.		1	\$
L. L.		ı		PAGE TOTAL	\$

PAGE TOTAL	\$
TOTAL BID PRICE	\$

Prices must be in Writing and Figures

TOTAL BID PRICE IN WORDS:
FIRM NAME :
NAME PRINCIPAL:
DATE:
CONTACT NAME.

DEPARTMENT OF PUBLIC WORKS - ENGINEERING TOWN OF ARLINGTON



Arlington, Massachusetts 02476

Telephone (781) 316-3320 Fax (781) 316-3281

PROJECT TITLE: BID # 20-07 CONSTRUCTION OF CURB CUTS, CURB RAMPS AND SIDEWALKS AT VARIOUS LOCATIONS YEAR 2

1	1		TEAR 2		1
ITEM#	QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	AMOUNT
1	325	C.Y.	UNCLASSIFIED EXCAVATION		\$
2	150	C.Y.	GRAVEL BORROW - RAMP, ROADWAY& SIDEWALK		\$
3	1000	S.Y.	FINE GRADE AND COMPACT		\$
4	30	V.F.	STRUCTURE REBUILT		\$
5	4	EA.	STRUCTURE ADJUSTED		\$
6	1000	L.F.	SAWCUTTING ASPHALT PAVEMENT		\$
7	250	L.F.	SAWCUTTING CONCRETE		\$
8	70	TON	BITUMINOUS CONCRETE BY HAND		\$
9	100	L.F.	FURNISH AND INSTALL 6" STRAIGHT GRANITE CURB, TYPE VA-4		\$
10	50	L.F.	FURNISH AND INSTALL 6" CURVED GRANITE CURB, TYPE VA-4		\$
11	25	L.F.	FURNISH & INSTALL STRAIGHT 4" GRANITE CURB		\$
12	4	EA.	FURNISH & INSTALL GRANITE RETURN STONE		\$
13	4	L.F.	REMOVE & RESET GRANITE RETURN STONE	_	\$
14	100	L.F.	GRANITE CURB, REMOVE & STACK		\$
15	500	L.F.	GRANITE CURB, REMOVE & RESET		\$
16	4	EA.	SAW CUT STONE BOUNDS		\$
17	600	S.Y.	INSTALL 4" CONCRETE SIDWALK		\$
18	100	S.Y.	INSTALL 6" CONCRETE DRIVEWAY		\$
				PAGE TOTAL	\$

PROJECT TITLE: BID # 20-07 CONSTRUCTION OF CURB CUTS, CURB RAMPS AND SIDEWALKS AT VARIOUS LOCATIONS

YEAR 2

YEAR 2					
ITEM#	QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	AMOUNT
19	19 400	S.Y.	INSTALL 6" CONCRETE CURB RAMP WITH DETECTABLE PANEL		¢
19	400	3.1.			\$
20	200	L.F.	FURNISH AND INSTALL COBBLE STONE		\$
20	200	L.I .			Ψ
21	5	C.Y.	FURNISH & INSTALL FIELD STONE		\$
۷.		0.1.			Ψ
22	25	L.F.	FURNISH & INSTALL 6"x6" PRESSURE TREATED LANDSCAPE TIMBERS		\$
		L .			Ψ
23	200	L.F.	MORTAR REPAIR		\$
	200				
24	50	C.Y.	PLANTABLE SOIL LOAM BORROW		\$
25	250	S.Y.	SEEDING & ROLLING		\$
26	12	EA.	REMOVE & STACK STREET SIGNS		\$
27 2		2 EA.	REMOVE & RESET USPO MAIL BOX		\$
				PAGE TOTAL	\$
				TOTAL BID PRICE	\$

PAGE TOTAL	*
TOTAL BID PRICE	\$

Prices must be in Writing and Figures

TOTAL BID PRICE IN WORDS:	
FIRM NAME :	
NAME PRINCIPAL:	
DATE <u>:</u>	
CONTACT NAME.	

DEPARTMENT OF PUBLIC WORKS - ENGINEERING TOWN OF ARLINGTON



Arlington, Massachusetts 02476

Telephone (781) 316-3320 Fax (781) 316-3281

Project Title: Bid # 20-07 Construction of Curb Cuts, Curb Ramps and Sidewalks at various locations YEAR 3

ITEM#	QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	AMOUNT
1	325	C.Y.	UNCLASSIFIED EXCAVATION		\$
2	150	C.Y.	GRAVEL BORROW - RAMP, ROADWAY& SIDEWALK		\$
3	1000	S.Y.	FINE GRADE AND COMPACT		\$
4	30	V.F.	STRUCTURE REBUILT		\$
5	4	EA.	STRUCTURE ADJUSTED		\$
6	1000	L.F.	SAWCUTTING ASPHALT PAVEMENT		\$
7	250	L.F.	SAWCUTTING CONCRETE		\$
8	70	TON	BITUMINOUS CONCRETE BY HAND		\$
9	100	L.F.	FURNISH AND INSTALL 6" STRAIGHT GRANITE CURB, TYPE VA-4		\$
10	50	L.F.	FURNISH AND INSTALL 6" CURVED GRANITE CURB, TYPE VA-4		\$
11	25	L.F.	FURNISH & INSTALL STRAIGHT 4" GRANITE CURB		\$
12	4	EA.	FURNISH & INSTALL GRANITE RETURN STONE		\$
13	4	L.F.	REMOVE & RESET GRANITE RETURN STONE		\$
14	100	L.F.	GRANITE CURB, REMOVE & STACK		\$
15	500	L.F.	GRANITE CURB, REMOVE & RESET		\$
16	4	EA.	SAW CUT STONE BOUNDS		\$
17	600	S.Y.	INSTALL 4" CONCRETE SIDWALK		\$
18	100	S.Y.	INSTALL 6" CONCRETE DRIVEWAY		\$
		I		PAGE TOTAL	\$

${\tt PROJECT\,TITLE:\,BID\,\#\,20\cdot07\,Construction\,of\,Curb\,Curb\,Curb\,Ramps\,and\,Sidewalks\,at\,various\,locations}$

YEAR 3

YEAR 3					
TEM#	QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	AMOUNT
19	400	S.Y.	INSTALL 6" CONCRETE CURB RAMP WITH DETECTABLE PANEL		\$
20	200	L.F.	FURNISH AND INSTALL COBBLE STONE		\$
21	5	C.Y.	FURNISH & INSTALL FIELD STONE		\$
22	25	L.F.	FURNISH & INSTALL 6"x6" PRESSURE TREATED LANDSCAPE TIMBERS		\$
23	200	L.F.	MORTAR REPAIR		\$
24	50	C.Y.	PLANTABLE SOIL LOAM BORROW		\$
25	250	S.Y.	SEEDING & ROLLING		\$
26	12	EA.	REMOVE & STACK STREET SIGNS		\$
27	2	EA.	REMOVE & RESET USPO MAIL BOX		\$
		1		PAGE TOTAL	\$
				TOTAL BID PRICE	
			Prices must be in Writing and Figures		
			TOTAL BID PRICE IN WORDS:		
			FIRM NAME:		
			NAME PRINCIPAL:	-	
			DATE:		

CONTACT NAME:

IV SCOPE OF WORK

1. Wheelchair Ramps and Sidewalks

The work under this section of the contract consists of furnishing all necessary labor, materials, equipment and services to construct new cement concrete sidewalks, replace existing concrete sidewalks, replace existing bituminous concrete sidewalks, and construct new cement concrete wheelchair ramps in the Town of Arlington. The concrete mix shall be 4000 PSI., air entrained with amounts between 5% and 8% of concrete volume and include spray application of a water-emulisified resin based concrete curing compound.

2. Curbing

The work under this section of the contract consists of furnishing all necessary labor, materials, equipment and services for the setting and jointing of new granite curbing of various types as outlined, including the installation of gutter inlets as specified; also removal and stacking of existing curb, removal and resetting of existing curb, realignment of existing curb and necessary back filling and compaction.

The work shall include cutting of existing asphalt pavement where specified;

The contractor is to furnish necessary labor, machines, trucking, suitable gravel, loam and seed to restore grassed areas adjacent to curb and sidewalk.

3. General

All work done under this contract shall be in conformance with the Commonwealth of Massachusetts Department of Public Works STANDARD SPECIFICATIONS FOR HIGHWAYS AND BRIDGES DATED 1988, THE SUPPLEMENTAL SPECIFICATIONS DATED JUNE 26, 1989, THE SUPPLEMENTAL SPECIFICATIONS DATED AUGUST 7, 1991, THE 1977 CONSTRUCTION STANDARDS, THE 1988 MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, the 1981 STANDARD DRAWINGS FOR SIGNS AND SUPPORTS, and these SPECIAL PROVISIONS.

V SPECIAL PROVISIONS

1. Definition of Terms

All reference to Department herein and in the Commonwealth of Massachusetts, Standard Specifications for Highways and Bridges, 1988, shall refer to the Owner as the "Department of Public Works of the Town of Arlington."

2. Work Schedule

Work on this project is restricted to a standard 8-hour day, 5-day week, with the Prime Contractor and all Subcontractors working on the same shift. No work shall be performed on this Contract on Saturdays, Sundays, or Holidays without permission from the owner.

3. Time of Completion

The work specified under this contract shall begin within 2 weeks of signed contract and end December 31, 2020. Contract may be re-newed annually for a total of three (3) terms at the sole discretion of the Town of Arlington.

4. Performance, Labor and Material Bonds

A bond in the sum 50% of the total amount of the Contract by the successful bidder and an additional bond in equal amount covering the payment for all labor and materials used in the work shall be required. A surety company authorized to do business in Massachusetts and satisfactory to the Town of Arlington must provide these bonds. These bonds shall be required at the execution of the Contract. Attorneys-in-fact who sign contract bonds must file with each bond a certified and effectively dated copy of their power of attorney.

5. Bid Submission

Each bid must be submitted in a sealed envelope bearing on the outside the name of the bidder, his/her address, and the name of the project for which the bid is submitted, and the name and number of the Contract for which the bid is submitted. If forwarded by mail, the sealed envelope containing the bid must be enclosed in another envelope addressed as follows:

Bid Documents
Purchasing Director
BID # 20-07, CONSTRUCTION OF CURB CUTS, CURB RAMPS AND SIDEWALKS
Town of Arlington
Town Hall, 730 Massachusetts Avenue
Arlington, Massachusetts 02476

The Owner will receive sealed bids until the time, and at the location designated in the Notice to Contractors. Bids received after this time will not be accepted. All interested parties are invited to attend; bids shall be opened publicly and read aloud.

6. Interpretation of Basic Estimate of Quantities

Attention is directed to the fact that the quantities of work to be done are based on observations and available data. The estimated quantities are approximate and should be used only as a guide. No quantities are guaranteed under this contract.

7. Prosecution of Work and Provisions for Travel

The Contractor shall give notice in writing to the Engineer at least seven days in advance of beginning any work affecting the maintenance of traffic where work affects the street in use by the public.

Before starting any work under this Contract, the Contractor shall submit his schedule of operations as provided herein.

The Contractor must prosecute the work efficiently and with the least possible delay.

The Contractor shall provide safe and convenient means of access to all buildings of property along the line of work at all times, coordinate the scheduling of safety and traffic details with the Arlington Police Department, and provide notification to the Arlington Department of Public Works and direct abutters at least one (1) business day prior to commencement of work adjacent to said abutter property.

8. Provisions for Access at All Locations

The Contractor shall cooperate with the various utility companies and provide access through a worksite if required for their work in connection with this project.

All permanent and temporary surfaces open for traffic during construction shall be maintained by the Contractor, as directed, in accordance with the provisions of herein.

THE TOWN WILL NOT ACCEPT ANY MATERIALS DELIVERED TO ANY PROJECT IN MOTOR VEHICLES OR SEMI-TRAILER UNITS THAT EXCEED THE LEGAL MAXIMUM GROSS WEIGHT ALLOWED FOR THE PARTICULAR CLASS, AS SPECIFIED IN SECTION 19 A OF CHAPTER 90 OF THE GENERAL LAWS OF MASSACHUSETTS.

9. Insurance Requirements

The limits of the several kinds of liability insurance required for this Contract, in addition to insurance for Workmen's Compensation are as listed as follows:

- a. Bodily Injury Liability insurance, in an amount not less than Five Hundred Thousand Dollars (\$500,000) for injuries, including wrongful death to any one person, and subject to the same limit for each person to an amount of not less than One Million Dollars (\$1,000,000) as account of one accident.
- b. Broad Form Property Damage Liability Insurance in an amount not less than Five Hundred Thousand Dollars (\$500,000) for damages on account of any one accident, and in an amount not less than One Million Dollars (\$1,000,000) for damages on account of all accidents.
- c. Automobile Bodily Injury Liability Insurance, in an amount not less than Five Hundred Thousand Dollars (\$500,000) for injuries, including wrongful death to any one person and subject to the same limit for each person in an amount not less than One Million Dollars (\$1,000,000) on account of one accident.
- d. Automobile Property Damage Insurance in an amount not less than Five Hundred Thousand Dollars (\$500,000) for damages on account of any one accident and in an amount not less than One Million Dollars (\$1,000,000) for damages on account of all accidents.
- e. Contractors Public Liability Insurance in an amount not less than Five Hundred Thousand Dollars (\$500,000) for each occurrence and in an amount not less than One Million Dollars (\$1,000,000) annual aggregate.

10. Maintenance of Traffic

During construction, the Contractor shall maintain two way traffic at all times. The Contractor shall make every effort to maintain access to all drives at all times. If access to any drives cannot be maintained, the Contractor shall notify the Engineer and persons affected, in writing, at least one (1) week in advance of the planned discontinuance. In any case, the access shall not be discontinued for more than two (2) consecutive days without obtaining the written authorization of the Engineer.

A minimum of 24-hours prior to commencing work, the permit applicant shall contact the Town of Arlington Police Department to determine if a Police Safety Detail will be required for the proposed work.

The use of a Police Safety Detail does not eliminate the need for proper warning signs and traffic control devices during the course of construction.

It shall be the sole responsibility of the contractor to provide & employ appropriate construction signage and barriers/cones/etc as needed. All signs and devices shall be in accordance with the Manual on Uniform Traffic Control Devices for Streets and Highways and all applicable MassDOT Standards/Requirements.

Additional signage and devices shall be provided and installed as deemed necessary by the Department of Public Works and/or Police Department for the safe and efficient performance of the work and the safety of the traveling public.

During the entire course of work, the applicant and/or owner shall be responsible to properly delineate & protect the job site in accordance with current MUTCD Standards to the full satisfaction of the Arlington Police Department. Failure or inability to provide appropriate devices & signage may result in work being suspended at the discretion of the Town of Arlington.

Reflective barrels, construction signage and other devices deemed necessary by the Engineer shall be utilized to direct vehicular and pedestrian traffic safely through the construction zone. All work left unattended shall be plated or ramped and suitable work safety devices and methods shall be utilized as necessary. All sidewalks and ramps shall be barricaded with reflective barrels and warning flagging where surfaces are impaired. If determined, signs may be needed on sidewalks to direct pedestrians around construction zone. Temporary stop and one-way signs may be needed until permanent signs are installed.

All signs, barricades, and barrels shall be in accordance with materials Specification M9.30.2 of the Department's "Standard Specifications for Highways and Bridges, 1988 Edition.

11. Protection of Utilities and Property

The Contractor shall be responsible for maintenance and protection of all utilities and shall repair at his/her own expense any damage to such structures caused by his/her act or neglect, and shall leave them in as good condition as they were previous to the commencement of the work. In cases of damage to utilities caused by him resulting in an emergency, the Contractor shall promptly warn the Owner and shall, if requested, furnish laborers to work temporarily under the Owner's direction in getting access to the utility. Pipes or other structures damaged by the operation of the Contractor may be repaired by the Town, Department or Company, which suffers the loss. The cost of such repairs shall be at the expense of the Contractor.

12. Notice to Owners of Utilities

When necessary, written notice shall be given by the Contractor to all public service corporations or officials owning or having charge of publicly or privately owned utilities of his/her intention to commence operations affecting such utilities at least one week in advance of the commencement of such operations, and the Contractor shall at that time file a copy of such notice with the Engineer.

Before the Contractor begins any work or operations, which might damage any subsurface structures, he shall carefully locate all such structures and conduct his/her operations so as to avoid any damage to them. The following are the names and addresses of the utilities presumed to be affected, but the completeness of the list is not guaranteed:

Town of Arlington Town Engineer, Wayne A. Chouinard P.E. (781- 316- 3320) 51 Grove Street Arlington, MA. 02476

Town of Arlington Water/Sewer/Highway, Operations, Dan Warren (781-316 -3314) 51 Grove Street Arlington, Ma. 02476 National Grid (Gas) (781-466-5280) Operatios. William Costigan 40 Sylvan Road Waltham, MA 02451

Verizon (1-617-694-430) Joe Ardizzoni (617-694-4304 Stan Usovicz (978-750-5656) 63 High Street Danvers, Ma. 01923

Eversource (781-441-8137) Elaine Zimmerman One Nstar Way SW-340 Westwood, MA 02090

VI CONSTRUCTION METHODS AND MATERIAL SPECIFICATIONS

1. Cement Concrete and Bituminous Concrete Sidewalks

A. General

This work shall consist of the construction of cement concrete or bituminous concrete sidewalks in accordance with these specifications and in close conformity with the lines and grades shown on the plans or established by the Engineer and observed in the field.

B. Materials shall meet the requirements specified in the following sub-sections of Division III:

Gravel Borrow M1.03.0 (type b)

Cement Concrete (Air-Entrained Class D) M4.02.00
Bituminous Concrete (Class 1) M3.11.00
Preformed Expansion Joint Filler M9.14.0
(*Dense Mix-Table A) M3.11.03

*Maximum size of coarse aggregate shall be 3/8" and maximum allowable percentage of wear as determined by the L.A. Abrasion Test (AASHO -- T-96) shall be 35 percent.

C. Construction Methods

- C.1. Sub grade: The sub grade for the sidewalks shall be shaped parallel to the proposed surface of the walks and thoroughly compacted. All deleterious material shall be removed. All depressions occurring shall be filled with suitable material and again compacted until the surface is smooth and hard.
- C.2. Foundation: After the sub grade has been prepared and if necessary a foundation of gravel shall be placed upon it. The foundation shall be thoroughly compacted and parallel to the proposed surface of the walk.
- C.3. Forms: Side forms and transverse forms for sidewalks shall be smooth, free from warp, of sufficient strength to resist springing out of shape, of a depth to conform to the thickness of the proposed walk, and of a type satisfactory to the Engineer.

All mortar or dirt shall be completely removed from forms that have been previously used. The forms shall be well staked and thoroughly braced and set to the established lines with their upper edge conforming to the grade of the finished walk which shall have sufficient pitch to the roadside edge of the walk to provide for surface drainage but not to exceed 1/4 of an inch per foot.

C.4. Placing and Finishing Concrete: the **air entrained concrete sidewalks** shall be placed in alternate slabs 30 feet in length except as otherwise ordered. Transverse preformed expansion joint filler ½ inch shall separate the slabs for sidewalks.

Preformed expansion joint filler shall be placed adjacent to or against/around existing structures as directed.

On the foundation as specified above the concrete shall be placed in such quantity that after being thoroughly consolidated in place, it shall be 4 inches in depth. At wheelchair ramps, the sidewalks shall be 6 inches in depth. No finishing operation shall be performed while free water is present. Finishing operations shall be delayed until all bled water and water sheen has left the surface and the concrete has started to stiffen. After water sheen has disappeared, edging operations, where required, shall be completed. After edging and jointing operations, the surface shall be floated with an aluminum or magnesium float. Immediately following floating, the surface shall be steel-troweled. If necessary, tooled joints and edges shall be rerun before and after troweling to maintain uniformity. After troweling, the surface shall be brushed by drawing a soft-bristled push broom with a long handle over the surface of the concrete to produce a non-slip surface.

In conveying the concrete from the place of mixing to the place of deposit, the operation shall be conducted in such a manner that no mortar will be lost, and the concrete shall be so handled that the concrete will be of uniform composition throughout, showing neither excess nor lack of mortar in any one place.

The surface of all concrete sidewalks shall be uniformly scored into block units of areas not more than 36 square feet. The depth of the scoring shall be at least one quarter of the thickness of the sidewalk.

The application of neat cement to surfaces in order to hasten hardening is prohibited.

Granite Stone Bounds if present, shall be cut to finish height prior to placement of concrete.

Experienced and competent cement finishers approved by the Engineer shall do the finishing of concrete surface.

When completed the walks shall be kept moist and protected from traffic and weather for at least 3 days in accordance with the applicable provisions of Subsection 476.74.

2. Bituminous Concrete Sidewalks

A. Placing Bituminous Concrete: The bituminous concrete walk surface shall be laid in 2 courses to a depth after rolling of 3 inches. The bottom course shall be 1-1/2" in thickness, and its surface after rolling shall be 1-1/2" in thickness and parallel to the proposed grade of the finished surface. The top course shall be 1-1/2" in thickness after rolling.

Unless otherwise directed, the walk shall have a pitch 3/16 of an inch per foot of width to provide for proper drainage.

The courses shall be constructed in accordance with the applicable requirements of Section 460 and the following provisions:

A.1.Spreading Mixture: The mixture shall be dumped, as needed, in wheelbarrows or on approved steel dump sheets outside the areas on which it is to be placed. It shall then be immediately distributed into place by means of shovels and raked into a uniformly loose area to the full width required and of such depth that, when the work is completed, it shall conform to the grade and surface contour required.

A.2.Rolling: The surface shall be rolled with a self-propelled tandem roller weighing not less than 1-1/2 tons and not more than 5 tons. In places inaccessible to a power roller, compaction shall be obtained by means of mechanical rammers or by hand tampers weighing not less than 50 pounds and having a tamping face not exceeding 100 square inches.

A.3.Testing Surface: When tested with a 10-foot straight edge placed parallel to the centerline of the courses, there shall be no deviation from a true surface in excess of 1/4 of an inch.

A.4. Disposal of Surplus Excavated Materials

All surplus materials resulting from excavation and not needed for use on the project, As determined by the engineer, shall be disposed of by the Contractor outside and away from the limits of the project. Payment for this work shall be included in the unit price.

3. Saw Cutting

B.1.This item is only to be used in areas as directed by the Engineer. <u>Pneumatic cutter will cut all areas back</u> and the cost should be included under the item of Unclassified Excavation.

The intent of this specification is to establish a neat joint in the bituminous concrete or existing concrete sidewalk. At various locations indicated on the plans or as directed by the Engineer, a saw cut shall be made with approved power driven saw with an abrasive blade and utilize suitable dust control measures. The saw cut shall be a minimum of 3/8' wide and extend to the existing pavement or concrete bottom or as described herein.

B.2. Method of Measurement, Saw cutting

Saw cutting will be measured for payment by the actual number of linear feet sawed measured in place and accepted.

B.3. Basis of Payment, Saw cutting

Payment shall be according to the unit bid price for linear feet of Saw cutting.

B.4. Method of Measurement, concrete sidewalks

Concrete sidewalks will be measured in square yards. Bituminous concrete sidewalk will be measured by the ton.

B.5. Basis of Payment, concrete sidewalks

This work shall be paid for at the contract unit price per square yard for concrete sidewalk, contract unit price per ton for bituminous concrete sidewalk and shall include all additives and hot water treatment surcharges, excavation, root removal and pruning, gravel fill, compaction of sub grade, fine grading and

compacting of the gravel foundation, pointing of construction joints, furnishing, placing and finishing of concrete, furnishing, placing and compacting of the bituminous concrete mixture, and full compensation for all labor, materials and equipment necessary to complete the work in a satisfactory manner. B.6. Special Provisions, disposal of excavated materials

All excavated material with the exception of granite curbing, shall become the property of the Contractor and shall be disposed of in a contractor furnished disposal area located outside the confines of the Town of Arlington.

4. Curb Ramps.

NOTICE: All Curb Cuts and Curb Ramps shall Include Approved ADA Compliant Replaceable Detectable Warning Panels. Such Panels Shall Be Included in Bid Price for Concrete Curb Ramps. Detectable Panels shall be RED, and adhere to all applicable Massachusetts Department of Transportation Specifications.

- A. All work shall conform to the Town of Arlington Specifications, but in no way shall exceed current Architectural Access Board 521 CMR specifications, unless pre-approved by the Engineer.
- B. <u>The Town of Arlington requires ramps to have a 7.5% slope, with a maximum of 8.3%.</u> The Town requires maximum 1.5% cross slopes, with a maximum of 2%.
- C. Width of curb cuts shall be sixty (60) inches, and no less than forty eight (48) inches with prior approval, not including sloped sides (AAB 21.6). Landing Width, where perpendicular curb cut is provided, shall be 60 inches in length and no less than forty eight (48) inches with prior approval. The Town requires the slope of said landing to not exceed 1.5% in any direction, with a maximum of 2%.
- D. Sides of curb cuts shall extend no less than twenty-four (24) inches at the curb. There shall be no vertical curbing at the side of the curb cut.
- E. Curb height at intersections shall not exceed seven (7) inches.
- F. Texture of curb cut surface, including sloping sides, shall be roughened in the direction of the slope
- G. Curb Installation: the Contractor in removing curb to prevent cracks and chipping shall use extreme care. In all locations, unless directed by the Engineer, the contractor will remove existing curb, determine proper grade, cut and reset curb providing necessary curb cut. If the new grade produces a gap in the reset curb greater than 3/4 inches, it shall be saw
- cut to provide for a gap less than 3/4 inches, and the resulting gap mortared. Mortar joints greater than 3/4 inches in width will not be accepted. In no way shall curb be shorter than 4 feet in length, and no new curb shall be ordered and installed unless pre-approved by the Engineer.
- H. All curb shall be set in accordance with lines and grades, where necessary provided by the Contractor.
- I. All work to be performed to the complete satisfaction of the Director of Public Works or his authorized representative.

- J. Straight and Curved VA4 Granite Curb to be 6" on top face, peen hammered or sawed to a true plane but not less than 17" or more than 19" depth, and not less than 6 ft. in length and shall be hard, durable granite, of a uniformly light, grayish color.
- K. The front face shall be straight split, free from drill holes with no projections greater than 1" from a depth of 8".
- L. The ends shall be squared with the top. The depth of the face finished and so cut that they can be set without mortar in joints of not more than 3/8".
- M. The bottom of the curb shall not be less than 4" (for 2/3 length) in width. The stone shall be sewn top and front and back edges shall be pitched true to line.
- N. Surplus material from roadway and trench excavation shall become the property of the contractor and shall be disposed of by him on a daily basis.

5. Police Details.

The Contractor only on approval of the Engineer shall request Police Details. The Contractor shall call in for a detail by 4:00 P.M. the previous business day. The Contractor will be responsible for cancellation of any Police Details and shall make such cancellation call at least 1 hour prior to scheduled start time. Police Details shall have the authority to control any full or partial road or sidewalk closure or detour as it pertains to Public Safety. The Contractor shall fully comply with any reasonable request of the Police Detail for cones, barrels, signs, and MUTCD compliant work zone set up requirements etc.

6. Protection and Restoration of Property

As the Curb Cuts and Wheelchair Ramps will abut Private Property, the Contractor shall be required to restore such property to the satisfaction of the Engineer. If such Private Property restoration involves fences, walls, mortaring of thumbs walls, installation of cobble stone, etc., the Contractor will discuss restoration with the Engineer prior to any disturbance of Property and to communicate with the abutter if so directed. Failure to do so will result in the Contractor being responsible for restoration at his own expense.

7. Time for Completion and Liquidated Damages

All work proposed under this contract, shall be completed by the specified date in this Contract. In case the Contractor fails to satisfactorily complete the entire work provided under this contract within one year, the Contractor agrees to pay the Town liquidated damages for failure to complete the project in conformance with the time allowances set forth above at the rate of (\$100.00) per calendar day (Sundays and legal holidays excluded). No work shall be done between November 15th. and April 15th without the express consent of the Director of Public Works.

8. Guarantee

The Contractor guarantees that the work to be done under this contract, and the workmanship performed and the materials and equipment used in the construction of the same, shall be free from defects or flaws, that each item of equipment shall be in accordance with the specifications, that the strenght of all parts of all manufactured equipment shall be adequate and that the performance test requirements of the specifications shall be fulfilled. This guarantee shall be for a period of one year from and after the date of completion of the work as stated in final estimate. The Contractor shall repair or replace as required, promptly and without charge, all work, equipment, and material, or parts thereof, which during one year which fail to meet the above guarantee during one year herein quoted.

It is hereby,however,agreed and understoodthat this guarantee shall not include any repairs or replacements made necessary by any cause or causes other than improper, inadequate, or defective work, workmanship, materials, or design by the Contractor or those employed directly or indirectly by him.

CERTIFICATE OF NON-COLLUSION

The undersigned certifies under penalties of perjury that this bid or proposal has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club or other organization, entity, or group of individuals.

(Signature of individual submitti	ng bid or proposal)	
(Name of individual submitting b	id or proposal)	
Name of Business		
Date		
•	Section 49A, I certify under the penaltie commonwealth relating to taxes, reporting mitting child support.	. , ,
Social Security Number or Federal Identification Number	Signature of Individual or Responsible Corporate Officer and Title	ole

NON-COLLUSION FORMS MUST BE SIGNED AND

SUBMITTED WITH BID

4/6/2020 beta.SAM.gov

"General Decision Number: MA20200021 02/14/2020

Superseded General Decision Number: MA20190021

State: Massachusetts

Construction Type: Highway

County: Middlesex County in Massachusetts.

HIGHWAY CONSTRUCTION PROJECTS

Note: Under Executive Order (EO) 13658, an hourly minimum wage of \$10.80 for calendar year 2020 applies to all contracts subject to the Davis-Bacon Act for which the contract is awarded (and any solicitation was issued) on or after January 1, 2015. If this contract is covered by the EO, the contractor must pay all workers in any classification listed on this wage determination at least \$10.80 per hour (or the applicable wage rate listed on this wage determination, if it is higher) for all hours spent performing on the contract in calendar year 2020. If this contract is covered by the EO and a classification considered necessary for performance of work on the contract does not appear on this wage determination, the contractor must pay workers in that classification at least the wage rate determined through the conformance process set forth in 29 CFR 5.5(a)(1)(ii) (or the EO minimum wage rate, if it is higher than the conformed wage rate). The EO minimum wage rate will be adjusted annually. Please note that this EO applies to the above-mentioned types of contracts entered into by the federal government that are subject to the Davis-Bacon Act itself, but it does not apply to contracts subject only to the Davis-Bacon Related Acts, including those set forth at 29 CFR 5.1(a)(2)-(60). Additional information on contractor requirements and worker protections under the EO is available at www.dol.gov/whd/govcontracts.

Modification Number Publication Date 0 01/03/2020

1 02/14/2020

* ELEC0103-007 09/01/2019

Rates Fringes

ELECTRICIAN......\$ 53.10 32.74

ENGI0004-026 12/01/2019

Rates

FOOTNOTE FOR POWER EQUIPMENT OPERATORS:

A. PAID HOLIDAYS: New Year's Day, Washington's Birthday, Labor Day, Memorial Day, Independence Day, Patriot's Day, Columbus Day, Veteran's Day, Thanksgiving Day, Christmas Day

POWER EQUIPMENT OPERATORS CLASSIFICATIONS

Group 1: Backhoe/Excavator/Trackhoe; Bobcat/Skid Steer/Skid Loader; Broom/Sweeper; Gradall; Loader; Paver (Asphalt,

Fringes

4/6/2020 beta.SAM.gov

/6/2020		beta.SAM.gov
Aggregate, and Concrete) Group 2: Bulldozer; Grader/Blade	; Milling Machin	e; Roller
IRON0007-031 03/16/2019		
	Rates	Fringes
IRONWORKER (ORNAMENTAL, REINFORCING, AND STRUCTURAL)		36.90
LAB00039-002 06/01/2018		
	Rates	Fringes
LABORER Asphalt, Includes Raker, Shoveler, Spreader and Distributor		22.92
Landscape		22.92
PAIN0035-023 07/01/2019		
		Fringes
PAINTER (Steel)		30.90
SUMA2014-011 01/11/2017		
	Rates	Fringes
CARPENTER, Includes Form Work	\$ 47.93	19.46
CEMENT MASON/CONCRETE FINISHER	\$ 56.70	21.08
LABORER: Common or General	\$ 36.58	19.40
LABORER: Concrete Saw (Hand Held/Walk Behind)	\$ 41.78	18.37
LABORER: Guardrail Installation	\$ 37.70	15.37
OPERATOR: Crane	\$ 57.61	0.00
OPERATOR: Forklift	\$ 64.67	0.00
OPERATOR: Mechanic	\$ 48.14	17.02
OPERATOR: Piledriver	\$ 44.46	16.94
OPERATOR: Post Driver (Guardrail/Fences)	\$ 41.49	23.07
PAINTER: Spray (Linestriping)	\$ 40.87	13.86
PILEDRIVERMAN	\$ 45.65	23.33
TRAFFIC CONTROL: Flagger	\$ 23.00	20.44
TRAFFIC CONTROL: Laborer-Cones/ Barricades/Barrels - Setter/Mover/Sweeper	\$ 44.49	12.41
access from the forest trees to the first trees	T	

4/6/2020 beta.SAM.gov

TRUCK DRIVER: Concrete Truck....\$ 33.69 15.79

TRUCK DRIVER: Dump Truck......\$ 38.92 9.73

TRUCK DRIVER: Flatbed Truck.....\$ 48.53 0.00

WELDERS - Receive rate prescribed for craft performing operation to which welding is incidental.

Note: Executive Order (EO) 13706, Establishing Paid Sick Leave for Federal Contractors applies to all contracts subject to the Davis-Bacon Act for which the contract is awarded (and any solicitation was issued) on or after January 1, 2017. If this contract is covered by the EO, the contractor must provide employees with 1 hour of paid sick leave for every 30 hours they work, up to 56 hours of paid sick leave each year. Employees must be permitted to use paid sick leave for their own illness, injury or other health-related needs, including preventive care; to assist a family member (or person who is like family to the employee) who is ill, injured, or has other health-related needs, including preventive care; or for reasons resulting from, or to assist a family member (or person who is like family to the employee) who is a victim of, domestic violence, sexual assault, or stalking. Additional information on contractor requirements and worker protections under the EO is available at www.dol.gov/whd/govcontracts.

Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29CFR 5.5 (a) (1) (ii)).

The body of each wage determination lists the classification and wage rates that have been found to be prevailing for the cited type(s) of construction in the area covered by the wage determination. The classifications are listed in alphabetical order of ""identifiers" that indicate whether the particular rate is a union rate (current union negotiated rate for local), a survey rate (weighted average rate) or a union average rate (weighted union average rate).

Union Rate Identifiers

A four letter classification abbreviation identifier enclosed in dotted lines beginning with characters other than ""SU"" or ""UAVG"" denotes that the union classification and rate were prevailing for that classification in the survey. Example: PLUM0198-005 07/01/2014. PLUM is an abbreviation identifier of the union which prevailed in the survey for this classification, which in this example would be Plumbers. 0198 indicates the local union number or district council number where applicable, i.e., Plumbers Local 0198. The next number, 005 in the example, is an internal number used in processing the wage determination. 07/01/2014 is the effective date of the most current negotiated rate, which in this example is July 1, 2014.

Union prevailing wage rates are updated to reflect all rate

4/6/2020 beta.SAM.gov

changes in the collective bargaining agreement (CBA) governing this classification and rate.

Survey Rate Identifiers

Classifications listed under the ""SU"" identifier indicate that no one rate prevailed for this classification in the survey and the published rate is derived by computing a weighted average rate based on all the rates reported in the survey for that classification. As this weighted average rate includes all rates reported in the survey, it may include both union and non-union rates. Example: SULA2012-007 5/13/2014. SU indicates the rates are survey rates based on a weighted average calculation of rates and are not majority rates. LA indicates the State of Louisiana. 2012 is the year of survey on which these classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. 5/13/2014 indicates the survey completion date for the classifications and rates under that identifier.

Survey wage rates are not updated and remain in effect until a new survey is conducted.

Union Average Rate Identifiers

Classification(s) listed under the UAVG identifier indicate that no single majority rate prevailed for those classifications; however, 100% of the data reported for the classifications was union data. EXAMPLE: UAVG-OH-0010 08/29/2014. UAVG indicates that the rate is a weighted union average rate. OH indicates the state. The next number, 0010 in the example, is an internal number used in producing the wage determination. 08/29/2014 indicates the survey completion date for the classifications and rates under that identifier.

A UAVG rate will be updated once a year, usually in January of each year, to reflect a weighted average of the current negotiated/CBA rate of the union locals from which the rate is based.

WAGE DETERMINATION APPEALS PROCESS

- 1.) Has there been an initial decision in the matter? This can be:
- * an existing published wage determination
- * a survey underlying a wage determination
- * a Wage and Hour Division letter setting forth a position on a wage determination matter
- * a conformance (additional classification and rate) ruling

On survey related matters, initial contact, including requests for summaries of surveys, should be with the Wage and Hour Regional Office for the area in which the survey was conducted because those Regional Offices have responsibility for the Davis-Bacon survey program. If the response from this initial contact is not satisfactory, then the process described in 2.) and 3.) should be followed.

With regard to any other matter not yet ripe for the formal process described here, initial contact should be with the

4/6/2020 beta.SAM.gov

Branch of Construction Wage Determinations. Write to:

Branch of Construction Wage Determinations Wage and Hour Division U.S. Department of Labor 200 Constitution Avenue, N.W. Washington, DC 20210

2.) If the answer to the question in 1.) is yes, then an interested party (those affected by the action) can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Write to:

> Wage and Hour Administrator U.S. Department of Labor 200 Constitution Avenue, N.W. Washington, DC 20210

The request should be accompanied by a full statement of the interested party's position and by any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3.) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

> Administrative Review Board U.S. Department of Labor 200 Constitution Avenue, N.W. Washington, DC 20210

4.) All decisions by the Administrative Review Board are final.

END OF GENERAL DECISION"

Federal Labor Standards Provisions

U.S. Department of Housing and Urban Development Office of Labor Relations

Applicability

The Project or Program to which the construction work covered by this contract pertains is being assisted by the United States of America and the following Federal Labor Standards Provisions are included in this Contract pursuant to the provisions applicable to such Federal assistance.

A. 1. (i) Minimum Wages. All laborers and mechanics employed or working upon the site of the work will be paid unconditionally and not less often than once a week, and without subsequent deduction or rebate on any account (except such payroll deductions as are permitted by regulations issued by the Secretary of Labor under the Copeland Act (29 CFR Part 3), the full amount of wages and bona fide fringe benefits (or cash equivalents thereof) due at time of payment computed at rates not less than those contained in the wage determination of the Secretary of Labor which is attached hereto and made a part hereof, regardless of any contractual relationship which may be alleged to exist between the contractor and such laborers and mechanics. Contributions made or costs reasonably anticipated for bona fide fringe benefits under Section I(b)(2) of the Davis-Bacon Act on behalf of laborers or mechanics are considered wages paid to such laborers or mechanics, subject to the provisions of 29 CFR 5.5(a)(1)(iv); also, regular contributions made or costs incurred for more than a weekly period (but not less often than quarterly) under plans, funds, or programs, which cover the particular weekly period, are deerned to be constructively made or incurred during such weekly period.

Such laborers and mechanics shall be paid the appropriate wage rate and fringe benefits on the wage determination for the classification of work actually performed, without regard to skill, except as provided in 29 CFR 5.5(a)(4). Laborers or mechanics performing work in more than one classification may be compensated at the rate specified for each classification for the time actually worked therein: Provided, That the employer's payroll records accurately set forth the time spent in each classification in which work is performed. The wage determination (including any additional classification and wage rates conformed under 29 CFR 5.5(a)(1)(ii) and the Davis-Bacon poster (WH-1321) shall be posted at all times by the contractor and its subcontractors at the site of the work in a prominent and accessible, place where it can be easily seen by the workers.

- (ii) (a) Any class of faborers or mechanics which is not listed in the wage determination and which is to be employed under the contract shall be classified in conformance with the wage determination. HUD shall approve an additional classification and wage rate and fringe benefits therefor only when the following criteria have been met:
- The work to be performed by the classification requested is not performed by a classification in the wage determination; and
- (2) The classification is utilized in the area by the construction industry; and
- (3) The proposed wage rate, including any bona fide trings benefits, bears a reasonable relationship to the wage rates contained in the wage determination.
- (b) If the contractor and the laborers and mechanics to be employed in the classification (if known), or their representatives, and HUD or its designee agree on the classification and wage rate (including the amount designated for fringe benefits where

appropriate), a report of the action taken shall be sent by HUD or its designee to the Administrator of the Wage and Hour Division, Employment Standards Administration, U.S. Department of Labor, Washington, D.C. 20210. The Administrator, or an authorized representative, will approve, modify, or disapprove every additional classification action within 30 days of receipt and so advise HUD or its designee or will notify HUD or its designee within the 30-day period that additional time is necessary. (Approved by the Office of Management and Budget under OMB control number 1215-0140.)

- (c) In the event the contractor, the laborers or mechanics to be employed in the classification or their representatives, and HUD or its designee do not agree on the proposed classification and wage rate (including the amount designated for fringe benefits, where appropriate), HUD or its designee shall refer the questions, including the views of all interested parties and the recommendation of HUD or its designee, to the Administrator for determination. The Administrator, or an authorized representative, will issue a determination within 30 days of receipt and so advise HUD or its designee or will notify HUD or its designee within the 30-day period that additional time is necessary. (Approved by the Office of Management and Budget under OMB Control Number 1215-0140.)
- (d) The wage rate (including fringe benefits where appropriate) determined pursuant to subparagraphs (1)(ii)(b) or (c) of this paragraph, shall be paid to all workers performing work in the classification under this contract from the first day on which work is performed in the classification.
- (III) Whenever the minimum wage rate prescribed in the contract for a class of laborers or mechanics includes a fringe benefit which is not expressed as an hourly rate, the contractor shall either pay the benefit as stated in the wage determination or shall pay another bona fide fringe benefit or an hourly cash equivalent thereof.
- (iv) If the contractor does not make payments to a trustee or other third person, the contractor may consider as part of the wages of any laborer or mechanic the amount of any costs reasonably anticipated in providing bona fide fringe benefits under a plan or program, Provided, That the Secretary of Labor has found, upon the written request of the contractor, that the applicable standards of the Davis-Bacon Act have been met. The Secretary of Labor may require the contractor to set aside in a separate account assets for the meeting of obligations under the plan or program. (Approved by the Office of Management and Budget under OMB Control Number 1215-0140.)
- 2. Withholding. HUD or its designee shall upon its own action or upon written request of an authorized representative of the Department of Labor withhold or cause to be withheld from the contractor under this contract or any other Federal contract with the same prime contractor, or any other Federally-assisted contract subject to Davis-Bacon prevailing wage requirements, which is held by the same prime contractor so much of the accrued payments or advances as may be considered necessary to pay laborers and mechanics, including apprentices, trainees and helpers, employed by the contractor or any subcontractor the full amount of wages required by the contract. In the event of failure to pay any laborer or mechanic, including any apprentice, trainee or helper, employed or working on the site of the work, all or part

of the wages required by the contract, HUD or its designee may, after written notice to the contractor, sponsor, applicant, or owner, take such action as may be necessary to cause the suspension of any further payment, advance, or guarantee of funds until such violations have ceased. HUD or its designee may, after written notice to the contractor, disburse such amounts withheld for and on account of the contractor or subcontractor to the respective employees to whom they are due. The Comptroller General shall make such disbursements in the case of direct Davis-Bacon Act contracts.

- 3. (i) Payrolls and basic records. Payrolls and basic records relating thereto shall be maintained by the contractor during the course of the work preserved for a period of three years thereafter for all laborers and mechanics working at the site of the work. Such records shall contain the name, address, and social security number of each such worker, his or her correct classification, hourly rates of wages paid (including rates of contributions or costs anticipated for bona fide fringe benefits or cash equivalents thereof of the types described in Section I(b)(2)(B) of the Davis-bacon Act), daily and weekly number of hours worked, deductions made and actual wages paid. Whenever the Secretary of Labor has found under 29 CFR 5.5 (a)(1)(iv) that the wages of any laborer or mechanic include the amount of any costs reasonably anticipated in providing benefits under a plan or program described in Section I(b)(2)(B) of the Davis-Bacon Act, the contractor shall maintain records which show that the commitment to provide such benefits is enforceable, that the plan or program is financially responsible, and that the plan or program has been communicated in writing to the laborers or mechanics affected, and records which show the costs anticipated or the actual cost incurred in providing such benefits. Contractors employing apprentices or trainees under approved programs shall maintain written evidence of the registration of apprenticeship programs and certification of trainee programs, the registration of the apprentices and trainees, and the ratios and wage rates prescribed in the applicable programs. (Approved by the Office of Management and Budget under OMB Control Numbers 1215-0140 and 1215-0017.)
- (ii) (a) The contractor shall submit weekly for each week in which any contract work is performed a copy of all payrolls to HUD or its designee if the agency is a party to the contract, but if the agency is not such a party, the contractor will submit the payrolls to the applicant sponsor, or owner, as the case may be, for transmission to HUD or its designee. The payrolls submitted shall set out accurately and completely all of the information required to be maintained under 29 CFR 5.5(a)(3)(i). This information may be submitted in any form desired. Optional Form WH-347 is available for this purpose and may be purchased from the Superintendent of Documents (Federal Stock Number 029-005-00014-1), U.S. Government Printing Office, Washington, DC 20402. The prime contractor is responsible for the submission of copies of payrolls by all subcontractors. (Approved by the Office of Management and Budget under OMB Control Number 1215-0149.)
- (b) Each payroll submitted shall be accompanied by a "Statement of Compliance," signed by the contractor or subcontractor or his or her agent who pays or supervises the payment of the persons employed under the contract and shall certify the following:
- (1) That the payroll for the payroll period contains the information required to be maintained under 29 CFA 5.5 (a)(3)(i) and that such information is correct and complete;
- (2) That each laborer or mechanic (including each helper, apprentice, and traines) employed on the contract during the payroll

- period has been paid the full weekly wages earned, without rebate, either directly or indirectly, and that no deductions have been made either directly or indirectly from the full wages earned, other than permissible deductions as set forth in 29 CFR Part 3;
- (3) That each laborer or mechanic has been paid not less than the applicable wage rates and fringe benefits or cash equivalents for the classification of work performed, as specified in the applicable wage determination incorporated into the contract.
- (c) The weekly submission of a properly executed certification set forth on the reverse side of Optional Form WH-347 shall satisfy the requirement for submission of the "Statement of Compliance" required by subparagraph A.3.(ii)(b).
- (d) The falsification of any of the above certifications may subject the contractor or subcontractor to civil or criminal prosecution under Section 1001 of Title 18 and Section 231 of Title 31 of the United States Code.
- (iii) The contractor or subcontractor shall make the records required under subparagraph A.3.(I) available for inspection, copying, or transcription by authorized representatives of HUD or its designee or the Department of Labor, and shall permit such representatives to interview employees during working hours on the job. If the contractor or subcontractor fails to submit the required records or to make them available, HUD or its designee may, after written notice to the contractor, sponsor, applicant or owner, take such action as may be necessary to cause the suspension of any further payment, advance, or guarantee of funds. Furthermore, failure to submit the required records upon request or to make such records available may be grounds for debarment action pursuant to 29 CFR 5.12.

4. Apprentices and Trainees.

(i) Apprentices. Apprentices will be permitted to work at less than the predetermined rate for the work they performed when they are employed pursuant to and individually registered in a bona fide apprenticeship program registered with the U.S. Department of Labor, Employment and Training Administration, Office of Apprenticeship Training, Employer and Labor Services, or with a State Apprenticeship Agency recognized by the Office, or if a person is employed in his or her first 90 days of probationary employment as an apprentice in such an apprenticeship program, who is not individually registered in the program, but who has been certified by the Office of Apprenticeship Training, Employer and Labor Services or a State Apprenticeship Agency (where appropriate) to be eligible for probationary employment as an apprentice. The allowable ratio of apprentices to journeymen on the lob site in any craft classification shall not be greater than the ratio permitted to the contractor as to the entire work force under the registered program. Any worker listed on a payroll at an apprentice wage rate, who is not registered or otherwise employed as stated above, shall be paid not less than the applicable wage rate on the wage determination for the classification of work actually performed. In addition, any apprentice performing work on the job site in excess of the ratio permitted under the registered program shall be paid not less than the applicable wage rate on the wage determination for the work actually performed. Where a contractor is performing construction on a project in a locality other than that in which its program is registered, the ratios and wage rates (expressed in percentages of the journeyman's hourly rate) specified in the contractor's or subcontractor's registered program shall be observed. Every apprentice must be paid at not less than the rate specified in the registered program for the apprentice's level of progress, expressed as a percentage of the

journeymen hourly rate specified in the applicable wage determination. Apprentices shall be paid fringe benefits in accordance with the provisions of the apprenticeship program. If the apprenticeship program does not specifyfringe benefits, apprentices must be paid the full amount of fringe benefits listed on the wage determination for the applicable classification. If the Administrator determines that a different practice prevails for the applicable apprentice classification, fringes shall be paid in accordance with that determination. In the event the Office of Apprenticeship Training, Employer and Labor Services, or a State Apprenticeship Agency recognized by the Office, withdraws approval of an apprenticeship program, the contractor will no longer be permitted to utilize apprentices at less than the applicable predetermined rate for the work performed until an acceptable program is approved.

- (ii) Trainees. Except as provided in 29 CFR 5.16, trainees will not be permitted to work at less than the predetermined rate for the work performed unless they are employed pursuant to and individually registered in a program which has received prior approval, evidenced by formal certification by the U.S. Department of Labor, Employment and Training Administration. The ratio of trainees to journeymen on the job site shall not be greater than permitted under the plan approved by the Employment and Training Administration. Every trainee must be paid at not less than the rate specified in the approved program for the trainee's level of progress, expressed as a percentage of the journeyman hourly rate specified in the applicable wage determination. Trainees shall be paid fringe benefits in accordance with the provisions of the trainee program. If the trainee program does not mention fringe benefits, trainees shall be paid the full amount of fringe benefits listed on the wage determination unless the Administrator of the Wage and Hour Division determines that there is an apprenticeship program associated with the corresponding journeyman wage rate on the wage determination which provides for less than full fringe benefits for apprentices. Any employee listed on the payroll at a trainee rate who is not registered and participating in a training plan approved by the Employment and Training Administration shall be paid not less than the applicable wage rate on the wage determination for the work actually performed. In addition, any trainee performing work on the job site in excess of the ratio permitted under the registered program shall be paid not less than the applicable wage rate on the wage determination for the work actually performed. In the event the Employment and Training Administration withdraws approval of a training program, the contractor will no longer be permitted to utilize trainees at less than the applicable predetermined rate for the work performed until an acceptable program is approved.
- (iii) Equal employment opportunity. The utilization of apprentices, trainees and journeymen under 29 CFR Part 5 shall be in conformity with the equal employment opportunity requirements of Executive Order 11246, as amended, and 29 CFR Part 30.
- 5. Compliance with Copeland Act requirements. The contractor shall comply with the requirements of 29 CFR Part 3 which are incorporated by reference in this contract
- 6. Subcontracts. The contractor or subcontractor will insert in any subcontracts the clauses contained in subparagraphs 1 through 11 of this paragraph A and such other clauses as HUD or its designee may by appropriate instructions require, and a copy of the applicable prevailing wage decision, and also a clause requiring the subcontractors to include these clauses in any lower tier subcontracts. The prime contractor shall be responsible for the compliance by any subcontractor or lower tier subcontractor with all the contract clauses in this paragraph.

- 7. Contract termination; debarment. A breach of the contract clauses in 29 CFR 5.5 may be grounds for termination of the contract and for debarment as a contractor and a subcontractor as provided in 29 CFR 5.12.
- 8. Compliance with Davis-Bacon and Related Act Requirements. All rulings and interpretations of the Davis-Bacon and Related Acts contained in 29 CFR Parts 1, 3, and 5 are herein incorporated by reference in this contract
- 9. Disputes concerning labor standards. Disputes arising out of the labor standards provisions of this contract shall not be subject to the general disputes clause of this contract. Such disputes shall be resolved in accordance with the procedures of the Department of Labor set forth in 29 CFR Parts 5, 6, and 7. Disputes within the meaning of this clause include disputes between the contractor (or any of its subcontractors) and HUD or its designee, the U.S. Department of Labor, or the employees or their representatives.
- 10. (i) Certification of Eligibility. By entering into this contract the contractor certifies that neither it (nor he or she) nor any person or firm who has an interest in the contractor's firm is a person or firm ineligible to be awarded Government contracts by virtue of Section 3(a) of the Davis-Bacon Act or 29 CFR 5.12(a)(1) or to be awarded HUD contracts or participate in HUD programs pursuant to 24 CFR Part 24.
- (ii) No part of this contract shall be subcontracted to any person or firm ineligible for award of a Government contract by virtue of Section 3(a) of the Davis-Bacon Act or 29 CFR 5.12(a)(1) or to be awarded HUD contracts or participate in HUD programs pursuant to 24 CFR Part 24.
- (iii) The penalty for making false statements is prescribed in the U.S. Criminal Code, 18 U.S.C. 1001. Additionally, U.S. Criminal Code, Section 1 01 0, Title 18, U.S.C., "Federal Housing Administration transactions", provides in part: "Whoever, for the purpose of ... influencing in any way the action of such Administration..... makes, utters or publishes any statement knowing the same to be talse..... shall be fined not more than \$5,000 or imprisoned not more than two years, or both."
- 11. Complaints, Proceedings, or Testimony by Employees. No laborer or mechanic to whom the wage, salary, or other labor standards provisions of this Contract are applicable shall be discharged or in any other manner discriminated against by the Contractor or any subcontractor because such employee has filed any complaint or instituted or caused to be instituted any proceeding or has testified or is about to testify in any proceeding under or relating to the labor standards applicable under this Contract to his employer.
- 8. Contract Work Hours and Safety Standards Act. The provisions of this paragraph B are applicable only where the amount of the prime contract exceeds \$100,000. As used in this paragraph, the terms "laborers" and "mechanics" include watchmen and guards.
- (1) Overtime requirements. No contractor or subcontractor contracting for any part of the contract work which may require or involve the employment of laborers or mechanics shall require or permit any such laborer or mechanic in any workweek in which he or she is employed on such work to work in excess of 40 hours in such workweek unless such laborer or mechanic receives compensation at a rate not less than one and one-half times the basic rate of pay for all hours worked in excess of 40 hours in such workweek.
- (2) Violation; liability for unpaid wages; liquidated damages. In the event of any violation of the clause set forth in subpara-

- graph (1) of this paragraph, the contractor and any subcontractor responsible therefor shall be fiable for the unpaid wages. In addition, such contractor and subcontractor shall be liable to the United States (in the case of work done under contract for the District of Columbia or a territory, to such District or to such territory), for liquidated damages. Such liquidated damages shall be computed with respect to each individual laborer or mechanic, including watchmen and guards, employed in violation of the clause set forth in subparagraph (1) of this paragraph, in the-sum of \$10 for each calendar day on which such individual was required or permitted to work in excess of the standard workweek of 40 hours without payment of the overtime wages required by the clause set forth in sub paragraph (1) of this paragraph.
- (3) Withholding for unpaid wages and liquidated damages. HUD or its designee shall upon its own action or upon written request of an authorized representative of the Department of Labor withhold or cause to be withheld, from any moneys payable on account of work performed by the contractor or subcontractor under any such contract or any other Federal contract with the same prime contract, or any other Federally-assisted contract subject to the Contract Work Hours and Safety Standards. Act which is held by the same prime contractor such sums as may be determined to be necessary to satisfy any liabilities of such contractor or subcontractor for unpaid wages and liquidated damages as provided in the clause set forth in subparagraph (2) of this paragraph.
- (4) Subcontracts. The contractor or subcontractor shall insert in any subcontracts the clauses set forth in subparagraph (1) through (4) of this paragraph and also a clause requiring the subcontractors to include these clauses in any lower tier subcontracts. The prime contractor shall be responsible for compliance by any subcontractor or lower tier subcontractor with the clauses set for th in subparagraphs (1) through (4) of this paragraph.
- C. Health and Safety. The provisions of this paragraph C are applicable only where the amount of the prime contract exceeds \$100,000.
- (1) No laborer or mechanic shall be required to work in surroundings or under working conditions which are unsanitary, hazardous, or dangerous to his health and safety as determined under construction safety and health standards promulgated by the Secretary of Labor by regulation.
- (2) The Contractor shall comply with all regulations issued by the Secretary of Labor pursuant to Title 29 Part 1926 and failure to comply may result in imposition of sanctions pursuant to the Contract Work Hours and Safety Standards Act, 40 USC 3701 et seq.
- (3) The Contractor shall include the provisions of this paragraph in every subcontract so that such provisions will be binding on each subcontractor. The Contractor shall take such action with respect to any subcontract as the Secretary of Housing and Urban Development or the Secretary of Labor shall direct as a means of enforcing such provisions.

Section 3 Clause

A. The work to be performed under this contract is subject to the requirements of section 3 of the. Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u (Section 3). The purpose of Section 3 is to ensure that employment and other economic opportunities generated by HUD assistance or HUD-assisted projects covered by Section 3, shall, to the greatest extent feasible, be directed to low- and very low-income persons, particularly persons who are recipients of HUD assistance for housing.

- B. The parties to this contract agree to comply with HUD's regulations in 24 CFR part 135, which implement Section 3. As evidenced by their execution of this contract, the parties to this contract certify that they are under no contractual or other impediment that would prevent them from complying with the part 135 regulations.
- C. The contractor agrees to send to each labor organization or representative or workers with which the contractor has a collective bargaining agreement or other understanding, if any, a notice advising the labor organization or workers' representative of the contractor's commitments under this Section 3 clause, and will post copies of the notice in conspicuous places at the work site where both employees and applicants for training and employment positions can see the notice. The notice shall describe the Section 3 preference, shall set forth minimum number and job titles subject to hire, availability of apprenticeship and training positions, the qualifications for each; and the name and location of the person(s) taking applications for each of the positions; and the anticipated date the work shall begin.
- D. The contractor agrees to include this Section 3 clause in every subcontract subject to compliance with regulations in 24 CFR part 135, and agrees to take appropriate action, as provided in an applicable provision of the subcontract or in this Section 3 clause, upon a finding that the subcontractor is in violation of the regulations in 24 CFR part 135. The contractor will not subcontract with any subcontractor where the contractor has notice or knowledge that the subcontractor has been found in violation of the regulations in 24 CFR part 135.
- E. The contractor will certify that any vacant employment positions, including training positions, that are filled (1) after the contractor is selected but before the contract is executed, and (2) with persons other than those to whom the regulations of 24 CFR part 135 require employment opportunities to be directed, were not filled to circumvent the contractor's obligations under 24 CFR part 135.
- F. Noncompliance with HUD's regulations in 24 CFR part 135 may result in sanctions, termination of this contract for default, and debarment or suspension from future HUD assisted contracts.
- G. With respect to work performed in connection with Section 3 covered Indian housing assistance, section 7(b) of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 450e) also applies to the work to be performed under this contract. Section 7(b) requires that to the greatest extent feasible (i) preference and opportunities for training and employment shall be given to Indians, and (ii) preference in the award of contracts and subcontracts shall be given to Indian organizations and Indian-owned Economic Enterprises. Parties to this contract that are subject to the provisions of Section 3 to the maximum extent feasible, but not in derogation of compliance with section 7(b).

o view and print Weekly Payroll & Statement of Compliance Forms, click on www.mass.gov/dols/pw.

PLEASE NOTE: The attached Prevailing Wage Schedule is valid for 90 days. An Awarding Authority should re-request an up to date Prevailing Wage Schedule if it has NOT opened bids or selected a contractor within 90 days of the issuance date of the attached prevailing wage schedule.

*For MULTI-YEAR projects bid on or after 8/8/08, Awarding Authorities must request an Annual Update to this Prevailing Wage Schedule each year for the duration of the project, no later than two weeks before the anniversary date of the execution of the general contract. Annual updates are not required for projects that last LESS THAN ONE YEAR.

*For CM AT RISK projects (bid pursuant to GL c.149A), Awarding Authorities must request a Prevailing Wage Schedule NOT sooner than 90-days before the earlier of: (a) the execution date of the GMP Amendment, or (b) the bid for the first construction scope of work.

*For MULTI-YEAR CM AT RISK projects, Awarding Authorities must request an Annual Update to this Prevailing Wage Schedule each year for the duration of the project, no later than two weeks before the anniversary date, which is the earlier of: (a)the execution date of the GMP Amendment, or (b) the execution date of the first amendment to procure construction scopes of work.

Apprentice wages (expressed as dollar figures) and the required benefits are listed on the Prevailing Wage Schedule. For further details, please see opinion letter PW-2010-03-03.16.10 (dated March 18, 2010) at www.mass.gov/dols/pw.

Request Prevailing Wage Rates online at: www.mass.gov/dols/pw.

THIS IS A SYSTEM-GENERATED EMAIL. PLEASE DO NOT REPLY TO THIS EMAIL. TO CONTACT DLS REGARDING PREVAILING WAGE MATTERS, CALL 617-626-6953.

APPROVAL/DENIAL COMMENTS



THE COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT DEPARTMENT OF LABOR STANDARDS

Prevailing Wage Rates

As determined by the Director under the provisions of the Massachusetts General Laws, Chapter 149, Sections 26 to 27H

ROSALIN ACOSTA Secretary MICHAEL FLANAGAN Interim Director

Di. Governor

Awarding Authority: Town of Arlington

Contract Number: 20-07 City/Town: ARLINGTON

Description of Work: Construction of Curb Cuts, Curb Ramps and Sidewalks/Various Locations as required for a period of one (1) year,

option to renew for a second and third year.

Job Location: Various Locations

Information about Prevailing Wage Schedules for Awarding Authorities and Contractors

- This wage schedule applies only to the specific project referenced at the top of this page and uniquely identified by the "Wage Request Number" on all pages of this schedule.
- An Awarding Authority must request an updated wage schedule from the Department of Labor Standards ("DLS") if it has not opened bids or selected a contractor within 90 days of the date of issuance of the wage schedule. For CM AT RISK projects (bid pursuant to G.L. c.149A), the earlier of: (a) the execution date of the GMP Amendment, or (b) the bid for the first construction scope of work must be within 90-days of the wage schedule issuance date.
- The wage schedule shall be incorporated in any advertisement or call for bids for the project as required by M.G.L. c. 149, § 27. The wage schedule shall be made a part of the contract awarded for the project. The wage schedule must be posted in a conspicuous place at the work site for the life of the project in accordance with M.G.L. c. 149 § 27. The wages listed on the wage schedule must be paid to employees performing construction work on the project whether they are employed by the prime contractor, a filed sub-bidder, or any sub-contractor.
- All apprentices working on the project are required to be registered with the Massachusetts Department of Labor Standards, Division of Apprentice Standards (DLS/DAS). Apprentice must keep his/her apprentice identification card on his/her person during all work hours on the project. An apprentice registered with DAS may be paid the lower apprentice wage rate at the applicable step as provided on the prevailing wage schedule. Any apprentice not registered with DLS/DAS regardless of whether or not they are registered with any other federal, state, local, or private agency must be paid the journeyworker's rate for the trade.
- The wage rates will remain in effect for the duration of the project, except in the case of multi-year public construction projects. For construction projects lasting longer than one year, awarding authorities must request an updated wage schedule. Awarding authorities are required to request these updates no later than two weeks before the anniversary of the date the contract was executed by the awarding authority and the general contractor. For multi-year CM AT RISK projects, awarding authority must request an annual update no later than two weeks before the anniversary date, determined as the earlier of: (a) the execution date of the GMP Amendment, or (b) the execution date of the first amendment to permit procurement of construction services. Contractors are required to obtain the wage schedules from awarding authorities, and to pay no less than these rates to covered workers. The annual update requirement is not applicable to 27F "rental of equipment" contracts.
- Every contractor or subcontractor which performs construction work on the project is required to submit weekly payroll reports and a Statement of Compliance directly to the awarding authority by mail or email and keep them on file for three years. Each weekly payroll report must contain: the employee's name, address, occupational classification, hours worked, and wages paid. Do not submit weekly payroll reports to DLS. A sample of a payroll reporting form may be obtained at http://www.mass.gov/dols/pw.
- Contractors with questions about the wage rates or classifications included on the wage schedule have an affirmative obligation to inquire with DLS at (617) 626-6953.
- Employees not receiving the prevailing wage rate set forth on the wage schedule may report the violation to the Fair Labor Division of the office of the Attorney General at (617) 727-3465.
- Failure of a contractor or subcontractor to pay the prevailing wage rates listed on the wage schedule to all employees who perform construction work on the project is a violation of the law and subjects the contractor or subcontractor to civil and criminal penalties.

Issue Date: 04/09/2020 **Wage Request Number:** 20200409-034

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
Construction						
(2 AXLE) DRIVER - EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE A	12/01/2019	\$35.35	\$12.41	\$13.72	\$0.00	\$61.48
TEMPSTERS SOLVE COORCIL NO. 10 ZONE II	06/01/2020	\$36.25	\$12.41	\$13.72	\$0.00	\$62.38
	08/01/2020	\$36.25	\$12.91	\$13.72	\$0.00	\$62.88
	12/01/2020	\$36.25	\$12.91	\$14.82	\$0.00	\$63.98
	06/01/2021	\$37.05	\$12.91	\$14.82	\$0.00	\$64.78
	08/01/2021	\$37.05	\$13.41	\$14.82	\$0.00	\$65.28
	12/01/2021	\$37.05	\$13.41	\$16.01	\$0.00	\$66.47
(3 AXLE) DRIVER - EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE A	12/01/2019	\$35.42	\$12.41	\$13.72	\$0.00	\$61.55
TEMPOTERS JOHN COUNCIL NO. 10 ZONE II	06/01/2020	\$36.32	\$12.41	\$13.72	\$0.00	\$62.45
	08/01/2020	\$36.32	\$12.91	\$13.72	\$0.00	\$62.95
	12/01/2020	\$36.32	\$12.91	\$14.82	\$0.00	\$64.05
	06/01/2021	\$37.12	\$12.91	\$14.82	\$0.00	\$64.85
	08/01/2021	\$37.12	\$13.41	\$14.82	\$0.00	\$65.35
	12/01/2021	\$37.12	\$13.41	\$16.01	\$0.00	\$66.54
(4 & 5 AXLE) DRIVER - EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE A	12/01/2019	\$35.54	\$12.41	\$13.72	\$0.00	\$61.67
TEAMSTERS JOINT COUNCIL NO. 10 ZONE A	06/01/2020	\$36.44	\$12.41	\$13.72	\$0.00	\$62.57
	08/01/2020	\$36.44	\$12.91	\$13.72	\$0.00	\$63.07
	12/01/2020	\$36.44	\$12.91	\$14.82	\$0.00	\$64.17
	06/01/2021	\$37.24	\$12.91	\$14.82	\$0.00	\$64.97
	08/01/2021	\$37.24	\$13.41	\$14.82	\$0.00	\$65.47
	12/01/2021	\$37.24	\$13.41	\$16.01	\$0.00	\$66.66
ADS/SUBMERSIBLE PILOT PILE DRIVER LOCAL 56 (ZONE 1)	08/01/2019	\$102.78	\$9.90	\$21.15	\$0.00	\$133.83
For apprentice rates see "Apprentice- PILE DRIVER"						
AIR TRACK OPERATOR	12/01/2019	\$39.90	\$8.10	\$16.60	\$0.00	\$64.60
LABORERS - ZONE 1	06/01/2020	\$40.89	\$8.10	\$16.60	\$0.00	\$65.59
	12/01/2020	\$41.87	\$8.10	\$16.60	\$0.00	\$66.57
	06/01/2021	\$42.89	\$8.10	\$16.60	\$0.00	\$67.59
	12/01/2021	\$43.90	\$8.10	\$16.60	\$0.00	\$68.60
For apprentice rates see "Apprentice- LABORER"						
ASBESTOS REMOVER - PIPE / MECH. EQUIPT. HEAT & FROST INSULATORS LOCAL 6 (BOSTON)	12/01/2019	\$37.00	\$12.50	\$8.85	\$0.00	\$58.35
HEAT & PROST INSULATORS LOCAL & (BOSTON)	06/01/2020	\$38.00	\$12.50	\$8.85	\$0.00	\$59.35
	12/01/2020	\$39.00	\$12.50	\$8.85	\$0.00	\$60.35
ASPHALT RAKER LABORERS - ZONE 1	12/01/2019	\$39.40	\$8.10	\$16.60	\$0.00	\$64.10
LABORERS - ZONE I	06/01/2020	\$40.39	\$8.10	\$16.60	\$0.00	\$65.09
	12/01/2020	\$41.37	\$8.10	\$16.60	\$0.00	\$66.07
	06/01/2021	\$42.39	\$8.10	\$16.60	\$0.00	\$67.09
	12/01/2021	\$43.40	\$8.10	\$16.60	\$0.00	\$68.10
For apprentice rates see "Apprentice- LABORER"						
ASPHALT/CONCRETE/CRUSHER PLANT-ON SITE OPERATING ENGINEERS LOCAL 4	12/01/2019	\$48.73	\$12.50	\$15.70	\$0.00	\$76.93
	06/01/2020	\$49.83	\$12.50	\$15.70	\$0.00	\$78.03
	12/01/2020	\$50.98	\$12.50	\$15.70	\$0.00	\$79.18
	06/01/2021	\$52.08	\$12.50	\$15.70	\$0.00	\$80.28
For apprentice rates see "Apprentice- OPERATING ENGINEERS"	12/01/2021	\$53.23	\$12.50	\$15.70	\$0.00	\$81.43
For apprentice rates see Apprentice- OFERATING ENGINEERS						

 Issue Date:
 04/09/2020
 Wage Request Number:
 20200409-034
 Page 2 of 39

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
BACKHOE/FRONT-END LOADER	12/01/2019	\$48.73	\$12.50	\$15.70	\$0.00	\$76.93
OPERATING ENGINEERS LOCAL 4	06/01/2020	\$49.83	\$12.50	\$15.70	\$0.00	\$78.03
	12/01/2020	\$50.98	\$12.50	\$15.70	\$0.00	\$79.18
	06/01/2021	\$52.08	\$12.50	\$15.70	\$0.00	\$80.28
For apprentice rates see "Apprentice- OPERATING ENGINEERS"	12/01/2021	\$53.23	\$12.50	\$15.70	\$0.00	\$81.43
BARCO-TYPE JUMPING TAMPER	12/01/2019	\$39.40	\$8.10	\$16.60	\$0.00	\$64.10
LABORERS - ZONE 1	06/01/2020	\$40.39	\$8.10	\$16.60	\$0.00	\$65.09
	12/01/2020	\$41.37	\$8.10	\$16.60	\$0.00	\$66.07
	06/01/2021	\$42.39	\$8.10	\$16.60	\$0.00	\$67.09
	12/01/2021	\$43.40	\$8.10	\$16.60	\$0.00	\$68.10
For apprentice rates see "Apprentice- LABORER"						
BLOCK PAVER, RAMMER / CURB SETTER	12/01/2019	\$39.90	\$8.10	\$16.60	\$0.00	\$64.60
LABORERS - ZONE I	06/01/2020	\$40.89	\$8.10	\$16.60	\$0.00	\$65.59
	12/01/2020	\$41.87	\$8.10	\$16.60	\$0.00	\$66.57
	06/01/2021	\$42.89	\$8.10	\$16.60	\$0.00	\$67.59
	12/01/2021	\$43.90	\$8.10	\$16.60	\$0.00	\$68.60
For apprentice rates see "Apprentice- LABORER"						
BOILER MAKER BOILERMAKERS LOCAL 29	01/01/2020	\$46.10	\$7.07	\$17.98	\$0.00	\$71.15

	Step	percent 01/01/2020		entice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate	
	1	65		\$29.97	\$7.07	\$11.69	\$0.00	\$48.73	
	2	65		\$29.97	\$7.07	\$11.69	\$0.00	\$48.73	
	3	70		\$32.27	\$7.07	\$12.59	\$0.00	\$51.93	
	4	75		\$34.58	\$7.07	\$13.49	\$0.00	\$55.14	
	5	80		\$36.88	\$7.07	\$14.38	\$0.00	\$58.33	
	6	85		\$39.19	\$7.07	\$15.29	\$0.00	\$61.55	
	7	90		\$41.49	\$7.07	\$16.18	\$0.00	\$64.74	
	8	95		\$43.80	\$7.07	\$17.09	\$0.00	\$67.96	
	Notes:								
	Appre	entice to Journeyworke	r Ratio:1:4						
		FICIAL MASONRY (IN	ICL. MASONRY	02/01/2020	\$54.40	\$10.75	\$21.94	\$0.00	\$87.09
ΓERPROC Klayers lo		OSTON)		08/01/2020	\$55.75	\$10.75	\$22.09	\$0.00	\$88.59
, , ,	- (,		02/01/2021	\$56.39	\$10.75	\$22.09	\$0.00	\$89.23
				08/01/2021	\$57.79	\$10.75	\$22.25	\$0.00	\$90.79
				02/01/2022	\$58.38	\$10.75	\$22.25	\$0.00	\$91.38

Issue Date: 04/09/2020 **Wage Request Number:** 20200409-034 **Page 3 of 39**

		ntice - BRICK/PLASTER/CEMENT	T MASON - Local 3 Boston					
	Effecti Step	ve Date - 02/01/2020 percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate	
	$\frac{\text{Step}}{1}$	50						
	2	60	\$27.20	\$10.75	\$21.94	\$0.00	\$59.89	
	3	70	\$32.64	\$10.75	\$21.94	\$0.00	\$65.33	
	4		\$38.08	\$10.75	\$21.94	\$0.00	\$70.77	
		80	\$43.52	\$10.75	\$21.94	\$0.00	\$76.21	
	5	90	\$48.96	\$10.75	\$21.94	\$0.00	\$81.65	
		ve Date - 08/01/2020				Supplemental		
	Step	percent	Apprentice Base Wage		Pension	Unemployment	Total Rate	
	1	50	\$27.88	\$10.75	\$22.09	\$0.00	\$60.72	
	2	60	\$33.45	\$10.75	\$22.09	\$0.00	\$66.29	
	3	70	\$39.03	\$10.75	\$22.09	\$0.00	\$71.87	
	4	80	\$44.60	\$10.75	\$22.09	\$0.00	\$77.44	
	5	90	\$50.18	\$10.75	\$22.09	\$0.00	\$83.02	
	Notes:							
	Appre	ntice to Journeyworker Ratio:1:5						
ULLDOZER/	GRADE	R/SCRAPER	12/01/2019	9 \$48.23	\$12.50	\$15.70	\$0.00	\$76.43
PERATING ENG	INEERS LO	OCAL 4	06/01/2020			\$15.70	\$0.00	\$77.51
			12/01/2020			\$15.70	\$0.00	\$78.65
			06/01/2021			\$15.70	\$0.00	\$79.74
			12/01/202			\$15.70	\$0.00	\$80.88
• • • • • • • • • • • • • • • • • • • •		Apprentice- OPERATING ENGINEERS"						
AISSON & U 1BORERS - FOU		INNING BOTTOM MAN	12/01/2019	9 \$40.25	\$8.10	\$16.80	\$0.00	\$65.15
			06/01/2020	0 \$41.24	\$8.10	\$16.80	\$0.00	\$66.14
			12/01/2020	0 \$42.22	\$8.10	\$16.80	\$0.00	\$67.12
			06/01/2021	1 \$43.24	\$8.10	\$16.80	\$0.00	\$68.14
For apprentice	rates see "	'Apprentice- LABORER"	12/01/202	1 \$44.25	\$8.10	\$16.80	\$0.00	\$69.15
• • • • • • • • • • • • • • • • • • • •		INNING LABORER	12/01/2019	9 \$39.10	\$8.10	\$16.80	\$0.00	\$64.00
BORERS - FOU	NDATION	AND MARINE	06/01/2020			\$16.80	\$0.00	\$64.99
			12/01/2020	,		\$16.80	\$0.00	\$65.97
			06/01/2021			\$16.80	\$0.00	\$66.99
			12/01/2021			\$16.80	\$0.00	\$68.00
For apprentice	rates see "	'Apprentice- LABORER"						
		INNING TOP MAN	12/01/2019	9 \$39.10	\$8.10	\$16.80	\$0.00	\$64.00
IBORERS - FOU	NDATION	AND MAKINE	06/01/2020	0 \$40.09	\$8.10	\$16.80	\$0.00	\$64.99
			12/01/2020	0 \$41.07	\$8.10	\$16.80	\$0.00	\$65.97
			06/01/2021	1 \$42.09	\$8.10	\$16.80	\$0.00	\$66.99
			12/01/202	1 \$43.10	\$8.10	\$16.80	\$0.00	\$68.00
For apprentice	rates see "	'Apprentice- LABORER"						

Classification				Effective Dat	te Base Wage	e Health	Pension	Supplemental Unemployment	Total Rat
CARBIDE COR		LL OPERA	TOR	12/01/2019	\$39.40	\$8.10	\$16.60	\$0.00	\$64.10
ABORERS - ZONE	I			06/01/2020	\$40.39	\$8.10	\$16.60	\$0.00	\$65.09
				12/01/2020	\$41.37	\$8.10	\$16.60	\$0.00	\$66.07
				06/01/2021	\$42.39	\$8.10	\$16.60	\$0.00	\$67.09
				12/01/2021	\$43.40	\$8.10	\$16.60	\$0.00	\$68.10
For apprentice	rates see "	Apprentice- L	ABORER"						
ARPENTER ARPENTERS -ZOI	NE 2 (Easi	tern Massachu	usetts)	03/01/2020	\$42.50	\$9.40	\$18.95	\$0.00	\$70.85
	. (,	09/01/2020	\$43.15	\$9.40	\$18.95	\$0.00	\$71.50
				03/01/2021	\$43.75	\$9.40	\$18.95	\$0.00	\$72.10
				09/01/2021	\$44.40	\$9.40	\$18.95	\$0.00	\$72.75
				03/01/2022	\$45.00	\$9.40	\$18.95	\$0.00	\$73.35
				09/01/2022	\$45.65	\$9.40	\$18.95	\$0.00	\$74.00
				03/01/2023	\$46.25	\$9.40	\$18.95	\$0.00	\$74.60
	Appre	ntice - <i>CA</i> ve Date -	ARPENTER - Zone 2 Easteri 03/01/2020	n MA					
	Step	percent	03/01/2020	Apprentice Base Wage	Health	Pension	Supplemental Unemployment		
	1	50		\$21.25	\$9.40	\$1.73	\$0.00	\$32.38	
	2	60		\$25.50	\$9.40	\$1.73	\$0.00		
	3	70		\$29.75	\$9.40	\$13.76	\$0.00		
	4	75		\$31.88	\$9.40	\$13.76	\$0.00		
	5	80		\$34.00	\$9.40	\$15.49	\$0.00		
	6	80		\$34.00	\$9.40	\$15.49	\$0.00		
	7	90		\$38.25	\$9.40	\$17.22	\$0.00		
	8	90		\$38.25	\$9.40	\$17.22	\$0.00		
	Effecti		09/01/2020	ψ5 0. 2 0	ψ>	Ψ17.22			
	Step	percent	03/01/2020	Apprentice Base Wage	Health	Pension	Supplemental Unemployment		
	1	50		\$21.58	\$9.40	\$1.73	\$0.00		
	2	60		\$25.89	\$9.40	\$1.73	\$0.00		
	3	70		\$30.21	\$9.40	\$13.76	\$0.00		
	4	75 75		\$32.36	\$9.40	\$13.76	\$0.00		
	5	80		\$32.36 \$34.52		\$13.76 \$15.49	\$0.00		
	6	80			\$9.40 \$0.40				
	7			\$34.52	\$9.40	\$15.49	\$0.00		
	8	90 90		\$38.84 \$38.84	\$9.40 \$9.40	\$17.22 \$17.22	\$0.00 \$0.00		
				ψ30.0 1		ψ17.22		— — — —	
	Notes:	% Indentu	ured After 10/1/17; 45/45/55 \$30.26/ 3&4 \$36.18/ 5&6 \$						
		Step 1&2	\$50.20/ 5&4 \$50.16/ 5&0 \$	34.04/ /&8 \$00.02					

All Aspects of New Wood Frame Work

CARPENTERS -ZONE 2 (Wood Frame)

 Issue Date:
 04/09/2020
 Wage Request Number:
 20200409-034
 Page 5 of 39

Effect Step	tive Date - 10/01/2019 percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$16.77	\$7.07	\$0.00	\$0.00	\$23.84
2	60	\$16.77	\$7.07	\$0.00	\$0.00	\$23.84
3	65	\$18.17	\$7.07	\$7.86	\$0.00	\$33.10
4	70	\$19.57	\$7.07	\$7.86	\$0.00	\$34.50
5	75	\$20.96	\$7.07	\$7.86	\$0.00	\$35.89
6	80	\$22.36	\$7.07	\$7.86	\$0.00	\$37.29
7	85	\$23.76	\$7.07	\$7.86	\$0.00	\$38.69
8	90	\$25.16	\$7.07	\$7.86	\$0.00	\$40.09
Appr		\$\frac{\$27.19}{5&6} \frac{\$34.50}{7&8} \frac{\$37.29}{7} = 7				
SONRY OCAL 3 (B	entice to Journeyworker T/PLASTERING OSTON)	r Ratio:1:5		07 \$12.75	\$22.41	\$0.62
SONRY OCAL 3 (B	entice to Journeyworker (/PLASTERING OSTON) entice - CEMENT MAS	r Ratio:1:5 01/01/2020 ONRY/PLASTERING - Eastern Mass (B		07 \$12.75		\$0.62
SONRY OCAL 3 (B	entice to Journeyworker T/PLASTERING OSTON)	r Ratio:1:5 01/01/2020 ONRY/PLASTERING - Eastern Mass (B	oston)	07 \$12.75 Pension	\$22.41 Supplemental Unemployment	
SONRY OCAL 3 (B	entice to Journeyworker (/PLASTERING OSTON) entice - CEMENT MAS tive Date - 01/01/2020	O1/01/2020 ONRY/PLASTERING - Eastern Mass (B	oston)		Supplemental	Total Rat
Appro Effect	entice to Journeyworker (/PLASTERING OSTON) entice - CEMENT MAS tive Date - 01/01/2020 percent	ONRY/PLASTERING - Eastern Mass (B	oston) Health	Pension	Supplemental Unemployment	Total Rat
Appro Effect Step 1	entice to Journeyworker //PLASTERING //PLA	ONRY/PLASTERING - Eastern Mass (B) Apprentice Base Wage \$24.54	oston) Health \$12.75	Pension \$15.41	Supplemental Unemployment \$0.00	Total Rat \$52.70 \$60.22
Appro Effect Step 1 2	entice to Journeyworker (/PLASTERING OSTON) entice - CEMENT MAS tive Date - 01/01/2020 percent 50 60	ONRY/PLASTERING - Eastern Mass (B) Apprentice Base Wage \$24.54 \$29.44	oston) Health \$12.75 \$12.75	Pension \$15.41 \$17.41	Supplemental Unemployment \$0.00 \$0.62	Total Rat \$52.70 \$60.22 \$63.68
Appre Effect Step 1 2 3	entice to Journeyworker (PLASTERING OSTON) entice - CEMENT MAS tive Date - 01/01/2020 percent 50 60 65	ONRY/PLASTERING - Eastern Mass (B) Apprentice Base Wage \$24.54 \$29.44 \$31.90	oston) Health \$12.75 \$12.75 \$12.75	Pension \$15.41 \$17.41 \$18.41	Supplemental Unemployment \$0.00 \$0.62	Total Rat \$52.76 \$60.22 \$63.66 \$67.12
Appro Effect Step 1 2 3 4	entice to Journeyworker (/PLASTERING OSTON) entice - CEMENT MAS tive Date - 01/01/2020 percent 50 60 65 70	ONRY/PLASTERING - Eastern Mass (B) Apprentice Base Wage \$24.54 \$29.44 \$31.90 \$34.35	Health \$12.75 \$12.75 \$12.75 \$12.75	Pension \$15.41 \$17.41 \$18.41 \$19.41	Supplemental Unemployment \$0.00 \$0.62 \$0.62	**Total Rate** \$52.70 \$60.22 \$63.68 \$67.13 \$70.58 \$74.04

Apprentice to Journeyworker Ratio:1:3						
CHAIN SAW OPERATOR	12/01/2019	\$39.40	\$8.10	\$16.60	\$0.00	\$64.10
LABORERS - ZONE 1	06/01/2020	\$40.39	\$8.10	\$16.60	\$0.00	\$65.09
	12/01/2020	\$41.37	\$8.10	\$16.60	\$0.00	\$66.07
	06/01/2021	\$42.39	\$8.10	\$16.60	\$0.00	\$67.09
	12/01/2021	\$43.40	\$8.10	\$16.60	\$0.00	\$68.10
For apprentice rates see "Apprentice- LABORER"						
CLAM SHELLS/SLURRY BUCKETS/HEADING MACHINES	12/01/2019	\$49.73	\$12.50	\$15.70	\$0.00	\$77.93
OPERATING ENGINEERS LOCAL 4	06/01/2020	\$50.83	\$12.50	\$15.70	\$0.00	\$79.03
	12/01/2020	\$51.98	\$12.50	\$15.70	\$0.00	\$80.18
	06/01/2021	\$53.08	\$12.50	\$15.70	\$0.00	\$81.28
	12/01/2021	\$54.23	\$12.50	\$15.70	\$0.00	\$82.43

Ciassification			Effective Dat	e base wage	е пеани	1 CHSIOH	Unemployment	
For apprentice rate	tes see "A	pprentice- OPERATING ENGINEERS"						
OMPRESSOR C			12/01/2019	\$32.47	\$12.50	\$15.70	\$0.00	\$60.67
PERATING ENGINE	EERS LO	CAL 4	06/01/2020	\$33.22	\$12.50	\$15.70	\$0.00	\$61.42
			12/01/2020	\$34.00	\$12.50	\$15.70	\$0.00	\$62.20
			06/01/2021	\$34.75	\$12.50	\$15.70	\$0.00	\$62.95
			12/01/2021	\$35.54	\$12.50	\$15.70	\$0.00	\$63.74
For apprentice rate	tes see "A	pprentice- OPERATING ENGINEERS"						
DELEADER (BRI			01/01/2020	\$50.96	\$8.20	\$22.10	\$0.00	\$81.26
PAINTERS LOCAL 35	- ZONE	2	07/01/2020	\$52.06	\$8.20	\$22.10	\$0.00	\$82.36
			01/01/2021	\$53.16	\$8.20	\$22.10	\$0.00	\$83.46
		tice - PAINTER Local 35 - BRIDO e Date - 01/01/2020	GES/TANKS			Sumulamente	1	
		percent	Apprentice Base Wage	Health	Pension	Supplementa Unemploymen		
_	1	50	\$25.48	\$8.20	\$0.00	\$0.00	\$33.68	
2	2	55	\$28.03	\$8.20	\$5.94	\$0.00		
	3	60	\$30.58	\$8.20	\$6.48	\$0.00		
	4	65	\$33.12	\$8.20	\$7.02	\$0.00		
	5	70	\$35.67	\$8.20	\$18.86	\$0.00		
	6	75	\$38.22	\$8.20	\$19.40	\$0.00		
	7	80	\$38.22 \$40.77			\$0.00		
	8	90		\$8.20	\$19.94			
	~	<i>7</i> 0	\$45.86	\$8.20	\$21.02	\$0.00	\$75.08	
E	Effectiv	e Date - 07/01/2020				Supplementa	1	
S	Step	percent	Apprentice Base Wage	Health	Pension	Unemploymen		
1	1	50	\$26.03	\$8.20	\$0.00	\$0.00	\$34.23	
2	2	55	\$28.63	\$8.20	\$5.94	\$0.00	\$42.77	
3	3	60	\$31.24	\$8.20	\$6.48	\$0.00	\$45.92	
4	4	65	\$33.84	\$8.20	\$7.02	\$0.00	\$49.06	
5	5	70	\$36.44	\$8.20	\$18.86	\$0.00		
6	6	75	\$39.05	\$8.20	\$19.40	\$0.00		
7	7	80	\$41.65	\$8.20	\$19.94	\$0.00		
8	8	90	\$46.85	\$8.20	\$21.02	\$0.00		
					<u> </u>	Ψ0.00	. φ10.01	
N	Notes:							
		Steps are 750 hrs.						
		tice to Journeyworker Ratio:1:1						
DEMO: ADZEMA ABORERS - ZONE I			12/01/2019	\$39.30	\$8.10	\$16.60	\$0.00	\$64.00
		pprentice- LABORER"						
ABORERS - ZONE 1		ADER/HAMMER OPERATOR	12/01/2019	\$40.30	\$8.10	\$16.60	\$0.00	\$65.00
E (* (pprentice- LABORER"						
	OC		12/01/2019	\$40.05	\$8.10	\$16.60	\$0.00	\$64.75
DEMO: BURNER	X.S							

Wage Request Number:

20200409-034

Effective Date Base Wage Health

Classification

Issue Date: 04/09/2020

Supplemental

Pension

Total Rate

Page 7 of 39

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
DEMO: CONCRETE CUTTER/SAWYER LABORERS - ZONE 1	12/01/2019	\$40.30	\$8.10	\$16.60	\$0.00	\$65.00
For apprentice rates see "Apprentice- LABORER"						
DEMO: JACKHAMMER OPERATOR LABORERS - ZONE 1	12/01/2019	\$40.05	\$8.10	\$16.60	\$0.00	\$64.75
For apprentice rates see "Apprentice- LABORER"						
DEMO: WRECKING LABORER LABORERS - ZONE 1	12/01/2019	\$39.30	\$8.10	\$16.60	\$0.00	\$64.00
For apprentice rates see "Apprentice- LABORER"						
DIRECTIONAL DRILL MACHINE OPERATOR	12/01/2019	\$48.23	\$12.50	\$15.70	\$0.00	\$76.43
OPERATING ENGINEERS LOCAL 4	06/01/2020	\$49.31	\$12.50	\$15.70	\$0.00	\$77.51
	12/01/2020	\$50.45	\$12.50	\$15.70	\$0.00	\$78.65
	06/01/2021	\$51.54	\$12.50	\$15.70	\$0.00	\$79.74
For apprentice rates see "Apprentice- OPERATING ENGINEERS"	12/01/2021	\$52.68	\$12.50	\$15.70	\$0.00	\$80.88
DIVER	08/01/2019	\$68.52	\$9.90	\$21.15	\$0.00	\$99.57
PILE DRIVER LOCAL 56 (ZONE 1)		•	*****			*****
For apprentice rates see "Apprentice- PILE DRIVER"						
DIVER TENDER PILE DRIVER LOCAL 56 (ZONE 1)	08/01/2019	\$48.94	\$9.90	\$21.15	\$0.00	\$79.99
For apprentice rates see "Apprentice- PILE DRIVER"						
DIVER TENDER (EFFLUENT) PILE DRIVER LOCAL 56 (ZONE 1)	08/01/2019	\$73.41	\$9.90	\$21.15	\$0.00	\$104.46
For apprentice rates see "Apprentice- PILE DRIVER"						
DIVER/SLURRY (EFFLUENT) PILE DRIVER LOCAL 56 (ZONE 1)	08/01/2019	\$102.78	\$9.90	\$21.15	\$0.00	\$133.83
For apprentice rates see "Apprentice- PILE DRIVER"						
DRAWBRIDGE OPERATOR (Construction)	03/01/2020	\$53.50	\$13.00	\$19.20	\$0.00	\$85.70
ELECTRICIANS LOCAL 103	09/01/2020	\$54.93	\$13.00	\$19.25	\$0.00	\$87.18
	03/01/2021	\$56.13	\$13.00	\$19.28	\$0.00	\$88.41
	09/01/2021	\$57.56	\$13.00	\$19.33	\$0.00	\$89.89
	03/01/2022	\$58.76	\$13.00	\$19.36	\$0.00	\$91.12
	09/01/2022	\$60.19	\$13.00	\$19.41	\$0.00	\$92.60
	03/01/2023	\$61.39	\$13.00	\$19.44	\$0.00	\$93.83
For apprentice rates see "Apprentice- ELECTRICIAN"						
ELECTRICIAN	03/01/2020	\$53.50	\$13.00	\$19.20	\$0.00	\$85.70
ELECTRICIANS LOCAL 103	09/01/2020	\$54.93	\$13.00	\$19.25	\$0.00	\$87.18
	03/01/2021	\$56.13	\$13.00	\$19.28	\$0.00	\$88.41
	09/01/2021	\$57.56	\$13.00	\$19.33	\$0.00	\$89.89
	03/01/2022	\$58.76	\$13.00	\$19.36	\$0.00	\$91.12
	09/01/2022	\$60.19	\$13.00	\$19.41	\$0.00	\$92.60
	03/01/2023	\$61.39	\$13.00	\$19.44	\$0.00	\$93.83

 Issue Date:
 04/09/2020
 Wage Request Number:
 20200409-034
 Page 8 of 39

Pension

\$20.21

\$16.03

\$0.00

\$101.86

Step	percent 03/01/2020	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	40	\$21.40	\$13.00	\$0.64	\$0.00	\$35.04
2	40	\$21.40	\$13.00	\$0.64	\$0.00	\$35.04
3	45	\$24.08	\$13.00	\$14.62	\$0.00	\$51.70
4	45	\$24.08	\$13.00	\$14.62	\$0.00	\$51.70
5	50	\$26.75	\$13.00	\$15.04	\$0.00	\$54.79
6	55	\$29.43	\$13.00	\$15.46	\$0.00	\$57.89
7	60	\$32.10	\$13.00	\$15.87	\$0.00	\$60.97
8	65	\$34.78	\$13.00	\$16.29	\$0.00	\$64.07
9	70	\$37.45	\$13.00	\$16.70	\$0.00	\$67.15
10	75	\$40.13	\$13.00	\$17.12	\$0.00	\$70.25
	tive Date - 09/01/2020		TT 14	ъ.	Supplemental	T . 1 D .
Step	percent	Apprentice Base Wage		Pension	Unemployment	Total Rate
1	40	\$21.97	\$13.00	\$0.66	\$0.00	\$35.63
2	40	\$21.97	\$13.00	\$0.66	\$0.00	\$35.63
3	45	\$24.72	\$13.00	\$14.64	\$0.00	\$52.36
4	45	\$24.72	\$13.00	\$14.64	\$0.00	\$52.36
5	50	\$27.47	\$13.00	\$15.06	\$0.00	\$55.53
6	55	\$30.21	\$13.00	\$15.49	\$0.00	\$58.70
7	60	\$32.96	\$13.00	\$15.90	\$0.00	\$61.86
8	65	\$35.70	\$13.00	\$16.32	\$0.00	\$65.02
9	70	\$38.45	\$13.00	\$16.73	\$0.00	\$68.18
10	75	\$41.20	\$13.00	\$17.16	\$0.00	\$71.36
Notes						
İ	App Prior 1/1/03; 30/3:	5/40/45/50/55/65/70/75/80				
Appr	entice to Journeyworker	Ratio:2:3***				
	RUCTOR	01/01/2020	\$61.42	\$15.73	\$18.41	\$0.00
vs1KUCTO	RS LOCAL 4	01/01/202	\$63.47	\$15.88	\$19.31	\$0.00 \$

01/01/2022

\$65.62

		ntice - El ve Date -	LEVATOR CONSTRUCTOR 01/01/2020	? - Local 4			Supplemental		
	Step	percent		Apprentice Base Wage	Health	Pension	Unemployment	Total Rate	
	1	50		\$30.71	\$15.73	\$0.00	\$0.00	\$46.44	
	2	55		\$33.78	\$15.73	\$18.41	\$0.00	\$67.92	
	3	65		\$39.92	\$15.73	\$18.41	\$0.00	\$74.06	
	4	70		\$42.99	\$15.73	\$18.41	\$0.00	\$77.13	
	5	80		\$49.14	\$15.73	\$18.41	\$0.00	\$83.28	
	Effecti	ve Date -	01/01/2021				Supplemental		
	Step	percent		Apprentice Base Wage	Health	Pension	Unemployment	Total Rate	
	1	50		\$31.74	\$15.88	\$0.00	\$0.00	\$47.62	
	2	55		\$34.91	\$15.88	\$19.31	\$0.00	\$70.10	
	3	65		\$41.26	\$15.88	\$19.31	\$0.00	\$76.45	
	4	70		\$44.43	\$15.88	\$19.31	\$0.00	\$79.62	
	5	80		\$50.78	\$15.88	\$19.31	\$0.00	\$85.97	
	Notes:								
		Steps 1-2	are 6 mos.; Steps 3-5 are 1	year					
	Appre	ntice to Jo	urneyworker Ratio:1:1						
ELEVATOR C			ELPER	01/01/2020	\$42.99	\$15.73	\$18.41	\$0.00	\$77.13
ELEVATOR CONST	TRUCTOR	S LOCAL 4		01/01/202	1 \$44.43	\$15.88	\$19.31	\$0.00	\$79.62
				01/01/2022	2 \$45.93	\$16.03	\$20.21	\$0.00	\$82.17
			ELEVATOR CONSTRUCTOR"						
FENCE & GUA Laborers - zoni		IL ERECT	OR	12/01/2019	9 \$39.40	\$8.10	\$16.60	\$0.00	\$64.10
Emportens 20112				06/01/2020	\$40.39	\$8.10	\$16.60	\$0.00	\$65.09
				12/01/2020	\$41.37	\$8.10	\$16.60	\$0.00	\$66.07
				06/01/202	1 \$42.39	\$8.10	\$16.60	\$0.00	\$67.09
For apprentice	rates see '	'Apprentice- I	.ABORER"	12/01/202	1 \$43.40	\$8.10	\$16.60	\$0.00	\$68.10
			G,SITE,HVY/HWY	11/01/2019	9 \$44.18	\$12.00	\$15.60	\$0.00	\$71.78
OPERATING ENGI	INEERS LO	OCAL 4		05/01/2020	9 \$45.33	\$12.00	\$15.60	\$0.00	\$72.93
				11/01/2020	\$46.33	\$12.00	\$15.60	\$0.00	\$73.93
				05/01/202	1 \$47.48	\$12.00	\$15.60	\$0.00	\$75.08
				11/01/202	1 \$48.48	\$12.00	\$15.60	\$0.00	\$76.08
				05/01/2022	2 \$49.63	\$12.00	\$15.60	\$0.00	\$77.23
		••	PERATING ENGINEERS"						
FIELD ENG.PA OPERATING ENGI			OG,SITE,HVY/HWY	11/01/2019	9 \$45.68	\$12.00	\$15.60	\$0.00	\$73.28
OI EMITING ENGI	LLKD L	CALL 4		05/01/2020	\$46.83	\$12.00	\$15.60	\$0.00	\$74.43
				11/01/2020	\$47.84	\$12.00	\$15.60	\$0.00	\$75.44
				05/01/202	1 \$49.00	\$12.00	\$15.60	\$0.00	\$76.60
				11/01/202	\$50.01	\$12.00	\$15.60	\$0.00	\$77.61
For apprentice	rates see '	Apprentice- (DPERATING ENGINEERS"	05/01/2022	2 \$51.17	\$12.00	\$15.60	\$0.00	\$78.77
••									

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
FIELD ENG.ROD PERSON-BLDG,SITE,HVY/HWY	11/01/2019	\$22.57	\$12.00	\$15.60	\$0.00	\$50.17
OPERATING ENGINEERS LOCAL 4	05/01/2020	\$23.24	\$12.00	\$15.60	\$0.00	\$50.84
	11/01/2020	\$23.83	\$12.00	\$15.60	\$0.00	\$51.43
	05/01/2021	\$24.51	\$12.00	\$15.60	\$0.00	\$52.11
	11/01/2021	\$25.11	\$12.00	\$15.60	\$0.00	\$52.71
For apprentice rates see "Apprentice- OPERATING ENGINEERS"	05/01/2022	\$25.78	\$12.00	\$15.60	\$0.00	\$53.38
FIRE ALARM INSTALLER	03/01/2020	\$53.50	\$13.00	\$19.20	\$0.00	\$85.70
ELECTRICIANS LOCAL 103	09/01/2020	\$54.93	\$13.00	\$19.25	\$0.00	\$87.18
	03/01/2021	\$56.13	\$13.00	\$19.28	\$0.00	\$88.41
	09/01/2021	\$57.56	\$13.00	\$19.33	\$0.00	\$89.89
	03/01/2022	\$58.76	\$13.00	\$19.36	\$0.00	\$91.12
	09/01/2022	\$60.19	\$13.00	\$19.41	\$0.00	\$92.60
	03/01/2023	\$61.39	\$13.00	\$19.44	\$0.00	\$93.83
For apprentice rates see "Apprentice- ELECTRICIAN"						*******
FIRE ALARM REPAIR / MAINTENANCE	03/01/2020	\$40.13	\$13.00	\$17.12	\$0.00	\$70.25
/ COMMISSIONINGELECTRICIANS LOCAL 103	09/01/2020	\$41.20	\$13.00	\$17.16	\$0.00	\$71.36
	03/01/2021	\$42.66	\$13.00	\$17.27	\$0.00	\$72.93
	09/01/2021	\$44.32	\$13.00	\$17.38	\$0.00	\$74.70
	03/01/2022	\$45.83	\$13.00	\$17.49	\$0.00	\$76.32
	09/01/2022	\$47.55	\$13.00	\$17.62	\$0.00	\$78.17
	03/01/2023	\$49.11	\$13.00	\$17.73	\$0.00	\$79.84
For apprentice rates see "Apprentice- TELECOMMUNICATIONS TECHNICIAN"						
FIREMAN (ASST. ENGINEER) OPERATING ENGINEERS LOCAL 4	12/01/2019	\$39.89	\$12.50	\$15.70	\$0.00	\$68.09
	06/01/2020	\$40.80	\$12.50	\$15.70	\$0.00	\$69.00
	12/01/2020	\$41.75	\$12.50	\$15.70	\$0.00	\$69.95
	06/01/2021	\$42.66	\$12.50	\$15.70	\$0.00	\$70.86
For apprentice rates see "Apprentice- OPERATING ENGINEERS"	12/01/2021	\$43.61	\$12.50	\$15.70	\$0.00	\$71.81
FLAGGER & SIGNALER	12/01/2019	\$23.50	\$8.10	\$16.60	\$0.00	\$48.20
LABORERS - ZONE 1	06/01/2020	\$23.50	\$8.10	\$16.60	\$0.00	\$48.20
	12/01/2020	\$24.50	\$8.10	\$16.60	\$0.00	\$49.20
	06/01/2021	\$24.50	\$8.10	\$16.60	\$0.00	\$49.20
	12/01/2021	\$24.50	\$8.10	\$16.60	\$0.00	\$49.20
For apprentice rates see "Apprentice- LABORER"						
FLOORCOVERER FLOORCOVERERS LOCAL 2168 ZONE I	03/01/2020	\$47.05	\$9.40	\$19.25	\$0.00	\$75.70
. Dooreo, Dillio Book 2100 Bolls 1	09/01/2020	\$47.85	\$9.40	\$19.25	\$0.00	\$76.50
	03/01/2021	\$48.65	\$9.40	\$19.25	\$0.00	\$77.30
	09/01/2021	\$49.45	\$9.40	\$19.25	\$0.00	\$78.10
	03/01/2022	\$50.25	\$9.40	\$19.25	\$0.00	\$78.90

 Issue Date:
 04/09/2020
 Wage Request Number:
 20200409-034
 Page 11 of 39

Unemployment

Total Rate

	Effecti Step	ve Date -	03/01/2020	Apprentice Base Wage	Haalth	Pension	Supplemental Unemployment	Total Rate	
	1	percent 50							
	2	55		\$23.53	\$9.40	\$1.79	\$0.00	\$34.72	
	3			\$25.88	\$9.40	\$1.79	\$0.00	\$37.07	
	4	60		\$28.23	\$9.40	\$13.88	\$0.00	\$51.51	
	5	65		\$30.58	\$9.40	\$13.88	\$0.00	\$53.86	
	6	70 7.5		\$32.94	\$9.40	\$15.67	\$0.00	\$58.01	
	7	75		\$35.29	\$9.40	\$15.67	\$0.00	\$60.36	
		80		\$37.64	\$9.40	\$17.46	\$0.00	\$64.50	
	8	85		\$39.99	\$9.40	\$17.46	\$0.00	\$66.85	
	Effecti	ve Date -	09/01/2020				Supplemental		
	Step	percent		Apprentice Base Wage	Health	Pension	Unemployment	Total Rate	;
	1	50		\$23.93	\$9.40	\$1.79	\$0.00	\$35.12	
	2	55		\$26.32	\$9.40	\$1.79	\$0.00	\$37.51	
	3	60		\$28.71	\$9.40	\$13.88	\$0.00	\$51.99)
	4	65		\$31.10	\$9.40	\$13.88	\$0.00	\$54.38	}
	5	70		\$33.50	\$9.40	\$15.67	\$0.00	\$58.57	,
	6	75		\$35.89	\$9.40	\$15.67	\$0.00	\$60.96	
	7	80		\$38.28	\$9.40	\$17.46	\$0.00	\$65.14	
	8	85		\$40.67	\$9.40	\$17.46	\$0.00	\$67.53	
	Notes:	Steps are		20/20 (1500hr Stans)					
			\$32.36/ 3&4 \$38.80/ 5&6 \$						
	Appre		urneyworker Ratio:1:1						
K LIFT/CI	HERRY	PICKER		12/01/2019	\$48.73	\$12.50	\$15.70	\$0.00	\$76.93
RATING ENGI	INEERS L	OCAL 4		06/01/2020			\$15.70	\$0.00	\$78.03
				12/01/2020	\$50.98	\$12.50	\$15.70	\$0.00	\$79.18
				06/01/2021			\$15.70	\$0.00	\$80.28
				12/01/2021	\$53.23	\$12.50	\$15.70	\$0.00	\$81.43
For apprentice	rates see '	'Apprentice- (OPERATING ENGINEERS"						
NERATORA RATING ENGL			T/HEATERS	12/01/2019	\$32.47	\$12.50	\$15.70	\$0.00	\$60.67
MIING ENGI	INEERS LO	JCAL 4		06/01/2020	\$33.22	\$12.50	\$15.70	\$0.00	\$61.42
				12/01/2020	\$34.00	\$12.50	\$15.70	\$0.00	\$62.20
				06/01/2021	\$34.75	\$12.50	\$15.70	\$0.00	\$62.95
For apprentice	rates see!	'Annrentice (OPERATING ENGINEERS"	12/01/2021	\$35.54	\$12.50	\$15.70	\$0.00	\$63.74
			BARRIER/INTERIOR	01/01/2020	\$40.46	\$8.20	\$22.10	\$0.00	\$70.76
STEMS)				07/01/2020			\$22.10	\$0.00	\$70.76
ZIERS LOCAL	. 35 (ZONE	(2)		07/01/2020	, 541.30	\$0.20	ΨΔΔ.10	ψ0.00	φ/1.0C

01/01/2021

\$42.66

\$22.10

\$8.20

\$0.00

\$72.96

Apprentice - GLAZIER - Local 35 Zone 2

Unemployment

Effec	tive Date - 01/01/2020				Supplemental		
Step	percent	Apprentice Base Wage	Health	Pension	Unemployment	Total Rate	
1	50	\$20.23	\$8.20	\$0.00	\$0.00	\$28.43	
2	55	\$22.25	\$8.20	\$5.94	\$0.00	\$36.39	
3	60	\$24.28	\$8.20	\$6.48	\$0.00	\$38.96	
4	65	\$26.30	\$8.20	\$7.02	\$0.00	\$41.52	
5	70	\$28.32	\$8.20	\$18.86	\$0.00	\$55.38	
6	75	\$30.35	\$8.20	\$19.40	\$0.00	\$57.95	
7	80	\$32.37	\$8.20	\$19.94	\$0.00	\$60.51	
8	90	\$36.41	\$8.20	\$21.02	\$0.00	\$65.63	
Effec	tive Date - 07/01/2020				Supplemental		
Step	percent	Apprentice Base Wage	Health	Pension	Unemployment	Total Rate	
1	50	\$20.78	\$8.20	\$0.00	\$0.00	\$28.98	
2	55	\$22.86	\$8.20	\$5.94	\$0.00	\$37.00	
3	60	\$24.94	\$8.20	\$6.48	\$0.00	\$39.62	
4	65	\$27.01	\$8.20	\$7.02	\$0.00	\$42.23	
5	70	\$29.09	\$8.20	\$18.86	\$0.00	\$56.15	
6	75	\$31.17	\$8.20	\$19.40	\$0.00	\$58.77	
7	80	\$33.25	\$8.20	\$19.94	\$0.00	\$61.39	
8	90	\$37.40	\$8.20	\$21.02	\$0.00	\$66.62	
Notes							
j	Steps are 750 hrs.					i	
Appr	entice to Journeyworker Ratio:1:1						
	ER/CRANES/GRADALLS	12/01/2019	\$48.73	\$12.50	\$15.70	\$0.00	\$76.93
RATING ENGINEERS	LOCAL 4	06/01/2020	\$49.83	\$12.50	\$15.70	\$0.00	\$78.03
		12/01/2020	\$50.98	\$12.50	\$15.70	\$0.00	\$79.18
		06/01/2021	\$52.08	\$12.50	\$15.70	\$0.00	\$80.28
		12/01/2021	\$53.23	\$12.50	\$15.70	\$0.00	\$81.43

Issue Date: 04/09/2020 Wage Request Number: 20200409-034 Page 13 of 39

Apprentice - OPERATING ENGINEERS - Local 4

Effective Date Base Wage Health

		ve Date -	12/01/2019	Locai 4			C1 1		
	Step	percent		Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate	;
	1	55		\$26.80	\$12.50	\$0.00	\$0.00	\$39.30	
	2	60		\$29.24	\$12.50	\$15.70	\$0.00	\$57.44	
	3	65		\$31.67	\$12.50	\$15.70	\$0.00	\$59.87	
	4	70		\$34.11	\$12.50	\$15.70	\$0.00	\$62.31	
	5	75		\$36.55	\$12.50	\$15.70	\$0.00	\$64.75	
	6	80		\$38.98	\$12.50	\$15.70	\$0.00	\$67.18	
	7	85		\$41.42	\$12.50	\$15.70	\$0.00	\$69.62	
	8	90		\$43.86	\$12.50	\$15.70	\$0.00	\$72.06	
	Effecti	ve Date -	06/01/2020				Supplemental		
	Step	percent		Apprentice Base Wage	Health	Pension	Unemployment	Total Rate	;
	1	55		\$27.41	\$12.50	\$0.00	\$0.00	\$39.91	
	2	60		\$29.90	\$12.50	\$15.70	\$0.00	\$58.10	ı
	3	65		\$32.39	\$12.50	\$15.70	\$0.00	\$60.59	ı
	4	70		\$34.88	\$12.50	\$15.70	\$0.00	\$63.08	
	5	75		\$37.37	\$12.50	\$15.70	\$0.00	\$65.57	
	6	80		\$39.86	\$12.50	\$15.70	\$0.00	\$68.06	
	7	85		\$42.36	\$12.50	\$15.70	\$0.00	\$70.56	
	8	90		\$44.85	\$12.50	\$15.70	\$0.00	\$73.05	
	Notes:								
	Appre	ntice to Jo	urneyworker Ratio:1:6						
VAC (DUCT				02/01/2020	949.3	\$13.35	\$24.12	\$2.61	\$89.44
HEETMETAL WO	RKERS LO	OCAL 17 - A		08/01/2020	\$50.9	96 \$13.35	\$24.12	\$2.66	\$91.09
				02/01/202	1 \$52.6	\$13.35	\$24.12	\$2.71	\$92.79
				08/01/202	1 \$54.3	\$13.35	\$24.12	\$2.76	\$94.59
For apprentice	rates see '	'Apprentice- S	SHEET METAL WORKER"	02/01/2022	2 \$56.1	\$13.35	\$24.12	\$2.81	\$96.39
VAC (ELECT		CONTRO	LS)	03/01/2020) \$53.5	50 \$13.00	\$19.20	\$0.00	\$85.70
LECTRICIANS LC	OCAL 103			09/01/2020			\$19.25	\$0.00	\$87.18
				03/01/202	1 \$56.1	\$13.00	\$19.28	\$0.00	\$88.41
				09/01/202	1 \$57.5	\$13.00	\$19.33	\$0.00	\$89.89
				03/01/2022	2 \$58.7	76 \$13.00	\$19.36	\$0.00	\$91.12
				09/01/2022	2 \$60.1	19 \$13.00	\$19.41	\$0.00	\$92.60
Francis (*)	4		EL ECTRICIANII	03/01/2023	3 \$61.3	\$13.00	\$19.44	\$0.00	\$93.83
For apprentice	rates see '	Apprentice- I	ELECTRICIAN"						

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
HVAC (TESTING AND BALANCING - AIR)	02/01/2020	\$49.36	\$13.35	\$24.12	\$2.61	\$89.44
SHEETMETAL WORKERS LOCAL 17 - A	08/01/2020	\$50.96	\$13.35	\$24.12	\$2.66	\$91.09
	02/01/2021	\$52.61	\$13.35	\$24.12	\$2.71	\$92.79
	08/01/2021	\$54.36	\$13.35	\$24.12	\$2.76	\$94.59
D	02/01/2022	\$56.11	\$13.35	\$24.12	\$2.81	\$96.39
For apprentice rates see "Apprentice- SHEET METAL WORKER"						
HVAC (TESTING AND BALANCING -WATER) PIPEFITTERS LOCAL 537	03/01/2020	\$56.19	\$10.95	\$19.74	\$0.00	\$86.88
PIPEFII IEKS LOCAL 33/	09/01/2020	\$57.69	\$10.95	\$19.74	\$0.00	\$88.38
For apprentice rates see "Apprentice- PIPEFITTER" or "PLUMBER/PIPEFITTER"	03/01/2021	\$59.19	\$10.95	\$19.74	\$0.00	\$89.88
HVAC MECHANIC	03/01/2020	\$56.19	\$10.95	\$19.74	\$0.00	\$86.88
PIPEFITTERS LOCAL 537	09/01/2020	\$57.69	\$10.95	\$19.74	\$0.00	\$88.38
	03/01/2021	\$59.19	\$10.95	\$19.74	\$0.00	\$89.88
For apprentice rates see "Apprentice- PIPEFITTER" or "PLUMBER/PIPEFITTER"						
HYDRAULIC DRILLS	12/01/2019	\$39.90	\$8.10	\$16.60	\$0.00	\$64.60
LABORERS - ZONE 1	06/01/2020	\$40.89	\$8.10	\$16.60	\$0.00	\$65.59
	12/01/2020	\$41.87	\$8.10	\$16.60	\$0.00	\$66.57
	06/01/2021	\$42.89	\$8.10	\$16.60	\$0.00	\$67.59
For apprentice rates see "Apprentice- LABORER"	12/01/2021	\$43.90	\$8.10	\$16.60	\$0.00	\$68.60
INSULATOR (PIPES & TANKS) HEAT & FROST INSULATORS LOCAL 6 (BOSTON)	09/01/2019	\$48.44	\$12.80	\$16.40	\$0.00	\$77.64

Apprentice - ASBESTOS INSULATOR (Pipes & Tanks) - Local 6 Boston

Effecti	ve Date - 09/01/2019				Supplemental		
Step	percent	Apprentice Base Wage	Health	Pension	Unemployment	Total Rate	
1	50	\$24.22	\$12.80	\$11.90	\$0.00	\$48.92	
2	60	\$29.06	\$12.80	\$12.80	\$0.00	\$54.66	
3	70	\$33.91	\$12.80	\$13.70	\$0.00	\$60.41	
4	80	\$38.75	\$12.80	\$14.60	\$0.00	\$66.15	
Notes:							
	Steps are 1 year						
Appre	ntice to Journeyworker Ratio:1:4					'	
ONWORKER/WELI		03/16/2019	9 \$46.66	5 \$8.00	\$23.50	\$0.00	\$78.16

Issue Date: 04/09/2020 **Wage Request Number:** 20200409-034 **Page 15 of 39**

	Effective Step	ve Date -	03/16/2019	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate	
	$\frac{3\mathbf{GP}}{1}$	60		\$28.00	\$8.00	\$23.50	\$0.00	\$59.50	
	2	70		\$32.66	\$8.00	\$23.50	\$0.00	\$64.16	
	3	75		\$35.00	\$8.00	\$23.50	\$0.00	\$66.50	
	4	80		\$37.33	\$8.00	\$23.50	\$0.00	\$68.83	
	5	85		\$39.66	\$8.00	\$23.50	\$0.00	\$71.16	
	6	90		\$41.99	\$8.00	\$23.50	\$0.00	\$73.49	
	Notes:								
		** Structur	ral 1:6; Ornamental 1:4						
	Appre	ntice to Jou	rneyworker Ratio:**						
		VING BRE	AKER OPERATOR	12/01/2019	\$39.40	\$8.10	\$16.60	\$0.00	\$64.1
BORERS - ZONI	E 1			06/01/2020	\$40.39	\$8.10	\$16.60	\$0.00	\$65.0
				12/01/2020	\$41.37	\$8.10	\$16.60	\$0.00	\$66.0
				06/01/2021	\$42.39	\$8.10	\$16.60	\$0.00	\$67.0
				12/01/2021	\$43.40	\$8.10	\$16.60	\$0.00	\$68.1
	rates see "	Apprentice- LA	ABORER"						
ABORER BORERS - ZONI	E 1			12/01/2019	\$39.15	\$8.10	\$16.60	\$0.00	\$63.8
				06/01/2020	\$40.14	\$8.10	\$16.60	\$0.00	\$64.8
				12/01/2020	\$41.12	\$8.10	\$16.60	\$0.00	\$65.8
				06/01/2021	\$42.14	\$8.10	\$16.60	\$0.00	\$66.8
				12/01/2021	\$43.15	\$8.10	\$16.60	\$0.00	\$67.8
	Apprei	ntice - LAI	BORER - Zone 1						
		ve Date -	12/01/2019				Supplemental		
	Step	percent		Apprentice Base Wage	Health	Pension	Unemployment	Total Rate	
	1	60		\$23.49	\$8.10	\$16.60	\$0.00	\$48.19	
	2	70		\$27.41	\$8.10	\$16.60	\$0.00	\$52.11	
	3	80		\$31.32	\$8.10	\$16.60	\$0.00	\$56.02	
	4	90		\$35.24	\$8.10	\$16.60	\$0.00	\$59.94	
	Effecti	ve Date -	06/01/2020				Supplemental		
	Step	percent		Apprentice Base Wage	Health	Pension	Unemployment	Total Rate	
	1	60		\$24.08	\$8.10	\$16.60	\$0.00	\$48.78	
	2	70		\$28.10	\$8.10	\$16.60	\$0.00	\$52.80	
	3	80		\$32.11	\$8.10	\$16.60	\$0.00	\$56.81	
	4	90		\$36.13	\$8.10	\$16.60	\$0.00	\$60.83	

Apprentice to Journeyworker Ratio:1:5

Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
12/01/2019	\$39.15	\$8.10	\$16.60	\$0.00	\$63.85
06/01/2020	\$40.14	\$8.10	\$16.60	\$0.00	\$64.84
12/01/2020	\$41.12	\$8.10	\$16.60	\$0.00	\$65.82
06/01/2021	\$42.14	\$8.10	\$16.60	\$0.00	\$66.84
12/01/2021	\$43.15	\$8.10	\$16.60	\$0.00	\$67.85
12/01/2010	Ф20.1 <i>5</i>	Φ0.10	\$16.60	\$0.00	Φ.(2.0.5
					\$63.85
					\$64.84
					\$65.82
					\$66.84
12/01/2021	\$43.15	\$8.10	\$16.60	\$0.00	\$67.85
12/01/2019	\$39.30	\$8.10	\$16.60	\$0.00	\$64.00
12/01/2019	\$39.40	\$8.10	\$16.60	\$0.00	\$64.10
06/01/2020	\$40.39	\$8.10	\$16.60	\$0.00	\$65.09
12/01/2020	\$41.37	\$8.10	\$16.60	\$0.00	\$66.07
06/01/2021	\$42.39	\$8.10	\$16.60	\$0.00	\$67.09
12/01/2021	\$43.40	\$8.10	\$16.60	\$0.00	\$68.10
12/01/2019	\$39.15	\$8.10	\$16.60	\$0.00	\$63.85
06/01/2020	\$40.14	\$8.10	\$16.60	\$0.00	\$64.84
12/01/2020	\$41.12	\$8.10	\$16.60	\$0.00	\$65.82
06/01/2021	\$42.14	\$8.10	\$16.60	\$0.00	\$66.84
12/01/2021	\$43.15	\$8.10	\$16.60	\$0.00	\$67.85
12/01/2019	\$39.15	\$8.10	\$16.60	\$0.00	\$63.85
06/01/2020	\$40.14	\$8.10	\$16.60	\$0.00	\$64.84
12/01/2020	\$41.12	\$8.10	\$16.60	\$0.00	\$65.82
06/01/2021	\$42.14	\$8.10	\$16.60	\$0.00	\$66.84
12/01/2021	\$43.15	\$8.10	\$16.60	\$0.00	\$67.85
		and limbs wh		s not done for	
ny equipment. For appre	entice rates see "A	Apprentice- LA	ABORER"		
12/01/2019	\$39.40	\$8.10	\$16.60	\$0.00	\$64.10
				\$0.00 \$0.00	\$64.10 \$65.09
12/01/2019	\$39.40	\$8.10	\$16.60		
12/01/2019 06/01/2020	\$39.40 \$40.39	\$8.10 \$8.10	\$16.60 \$16.60	\$0.00	\$65.09
12/01/2019 06/01/2020 12/01/2020	\$39.40 \$40.39 \$41.37	\$8.10 \$8.10 \$8.10	\$16.60 \$16.60 \$16.60	\$0.00 \$0.00	\$65.09 \$66.07
12/01/2019 06/01/2020 12/01/2020 06/01/2021	\$39.40 \$40.39 \$41.37 \$42.39	\$8.10 \$8.10 \$8.10 \$8.10	\$16.60 \$16.60 \$16.60 \$16.60	\$0.00 \$0.00 \$0.00	\$65.09 \$66.07 \$67.09
12/01/2019 06/01/2020 12/01/2020 06/01/2021	\$39.40 \$40.39 \$41.37 \$42.39	\$8.10 \$8.10 \$8.10 \$8.10	\$16.60 \$16.60 \$16.60 \$16.60	\$0.00 \$0.00 \$0.00	\$65.09 \$66.07 \$67.09
12/01/2019 06/01/2020 12/01/2020 06/01/2021 12/01/2021	\$39.40 \$40.39 \$41.37 \$42.39 \$43.40	\$8.10 \$8.10 \$8.10 \$8.10 \$8.10	\$16.60 \$16.60 \$16.60 \$16.60 \$16.60	\$0.00 \$0.00 \$0.00 \$0.00	\$65.09 \$66.07 \$67.09 \$68.10
12/01/2019 06/01/2020 12/01/2020 06/01/2021 12/01/2021 02/01/2020	\$39.40 \$40.39 \$41.37 \$42.39 \$43.40	\$8.10 \$8.10 \$8.10 \$8.10 \$8.10 \$10.75	\$16.60 \$16.60 \$16.60 \$16.60 \$16.60	\$0.00 \$0.00 \$0.00 \$0.00	\$65.09 \$66.07 \$67.09 \$68.10
12/01/2019 06/01/2020 12/01/2020 06/01/2021 12/01/2021 02/01/2020 08/01/2020	\$39.40 \$40.39 \$41.37 \$42.39 \$43.40 \$41.49 \$42.57	\$8.10 \$8.10 \$8.10 \$8.10 \$8.10 \$10.75	\$16.60 \$16.60 \$16.60 \$16.60 \$16.20 \$20.12	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$65.09 \$66.07 \$67.09 \$68.10 \$72.36 \$73.59
	06/01/2020 12/01/2021 12/01/2021 12/01/2021 12/01/2020 06/01/2020 12/01/2021 12/01/2019 06/01/2021 12/01/2019 06/01/2020 12/01/2020 12/01/2021 12/01/2021 12/01/2021 12/01/2021 12/01/2020 06/01/2021 12/01/2020 12/01/2020 12/01/2020 12/01/2021 12/01/2021	06/01/2020 \$40.14 12/01/2020 \$41.12 06/01/2021 \$42.14 12/01/2021 \$43.15 12/01/2019 \$39.15 06/01/2020 \$40.14 12/01/2020 \$41.12 06/01/2021 \$42.14 12/01/2019 \$39.30 12/01/2019 \$39.30 12/01/2019 \$39.40 06/01/2020 \$40.39 12/01/2020 \$41.37 06/01/2021 \$42.39 12/01/2021 \$43.40 12/01/2021 \$43.40 12/01/2021 \$44.14 12/01/2021 \$43.40 12/01/2021 \$43.40	06/01/2020 \$40.14 \$8.10 12/01/2020 \$41.12 \$8.10 06/01/2021 \$42.14 \$8.10 12/01/2021 \$43.15 \$8.10 12/01/2021 \$43.15 \$8.10 06/01/2020 \$40.14 \$8.10 12/01/2020 \$41.12 \$8.10 06/01/2021 \$42.14 \$8.10 12/01/2021 \$43.15 \$8.10 12/01/2019 \$39.30 \$8.10 12/01/2019 \$39.30 \$8.10 12/01/2020 \$40.39 \$8.10 12/01/2020 \$41.37 \$8.10 06/01/2021 \$42.39 \$8.10 12/01/2021 \$43.40 \$8.10 12/01/2021 \$43.40 \$8.10 12/01/2021 \$44.14 \$8.10 12/01/2021 \$44.12 \$8.10 06/01/2020 \$44.14 \$8.10 12/01/2021 \$43.15 \$8.10 12/01/2020 \$44.14 \$8.10 12/01/2021 \$44.14 \$8.10 12/01/2020 \$44.11 \$8.10	06/01/2020 \$40.14 \$8.10 \$16.60 12/01/2020 \$41.12 \$8.10 \$16.60 06/01/2021 \$42.14 \$8.10 \$16.60 12/01/2021 \$43.15 \$8.10 \$16.60 12/01/2019 \$39.15 \$8.10 \$16.60 06/01/2020 \$40.14 \$8.10 \$16.60 12/01/2020 \$41.12 \$8.10 \$16.60 06/01/2021 \$42.14 \$8.10 \$16.60 12/01/2019 \$39.30 \$8.10 \$16.60 12/01/2019 \$39.30 \$8.10 \$16.60 06/01/2020 \$40.39 \$8.10 \$16.60 12/01/2020 \$41.37 \$8.10 \$16.60 12/01/2021 \$42.39 \$8.10 \$16.60 12/01/2021 \$43.40 \$8.10 \$16.60 12/01/2019 \$39.15 \$8.10 \$16.60 12/01/2020 \$41.12 \$8.10 \$16.60 12/01/2021 \$42.14 \$8.10 \$16.60 12/01/2021	06/01/2020 \$40.14 \$8.10 \$16.60 \$0.00 12/01/2020 \$41.12 \$8.10 \$16.60 \$0.00 06/01/2021 \$42.14 \$8.10 \$16.60 \$0.00 12/01/2021 \$43.15 \$8.10 \$16.60 \$0.00 12/01/2019 \$39.15 \$8.10 \$16.60 \$0.00 06/01/2020 \$40.14 \$8.10 \$16.60 \$0.00 12/01/2020 \$41.12 \$8.10 \$16.60 \$0.00 06/01/2021 \$42.14 \$8.10 \$16.60 \$0.00 12/01/2021 \$43.15 \$8.10 \$16.60 \$0.00 12/01/2019 \$39.30 \$8.10 \$16.60 \$0.00 12/01/2019 \$39.30 \$8.10 \$16.60 \$0.00 12/01/2020 \$40.39 \$8.10 \$16.60 \$0.00 12/01/2021 \$42.39 \$8.10 \$16.60 \$0.00 12/01/2021 \$43.40 \$8.10 \$16.60 \$0.00 12/01/2019 \$39.15 <

 Issue Date:
 04/09/2020
 Wage Request Number:
 20200409-034
 Page 17 of 39

e

E	Effectiv	ve Date -	02/01/2020				Supplemental		
S	Step	percent		Apprentice Base Wage	Health	Pension	Unemployment	Total Rate	
1	1	50		\$20.75	\$10.75	\$20.12	\$0.00	\$51.62	
2	2	60		\$24.89	\$10.75	\$20.12	\$0.00	\$55.76	
3	3	70		\$29.04	\$10.75	\$20.12	\$0.00	\$59.91	
4	4	80		\$33.19	\$10.75	\$20.12	\$0.00	\$64.06	
4	5	90		\$37.34	\$10.75	\$20.12	\$0.00	\$68.21	
E	Effectiv	e Date -	08/01/2020				Supplemental		
S	Step	percent		Apprentice Base Wage	Health	Pension	Unemployment	Total Rate	
1	1	50		\$21.29	\$10.75	\$20.27	\$0.00	\$52.31	
2	2	60		\$25.54	\$10.75	\$20.27	\$0.00	\$56.56	
3	3	70		\$29.80	\$10.75	\$20.27	\$0.00	\$60.82	
2	4	80		\$34.06	\$10.75	\$20.27	\$0.00	\$65.08	
	5	90		\$38.31	\$10.75	\$20.27	\$0.00	\$69.33	
N	Notes:								
Ā	Apprer	ntice to Jou	urneyworker Ratio:1:3						
			RS & TERRAZZO MECH	02/01/2020	\$54.42	2 \$10.75	\$21.93	\$0.00	\$87.10
BRICKLAYERS LOCAL	L 3 - MA	IKBLE & TIL.	E	08/01/2020	\$55.7	7 \$10.75	\$22.08	\$0.00	\$88.60
				02/01/2021	\$56.4	1 \$10.75	\$22.08	\$0.00	\$89.24
				08/01/2021	\$57.8	1 \$10.75	\$22.24	\$0.00	\$90.80
				02/01/2022	\$58.38	8 \$10.75	\$22.24	\$0.00	\$91.37

Issue Date: 04/09/2020 Wage Request Number: 20200409-034 Page 18 of 39

		ve Date -	02/01/2020	A	TT td.	D	Supplemental	T.4.1 D.4.	
	Step	percent		Apprentice Base Wage		Pension	Unemployment	Total Rate	
	1	50		\$27.21	\$10.75	\$21.93	\$0.00	\$59.89	
	2	60		\$32.65	\$10.75	\$21.93	\$0.00	\$65.33	
	3	70		\$38.09	\$10.75	\$21.93	\$0.00	\$70.77	
	4	80		\$43.54	\$10.75	\$21.93	\$0.00	\$76.22	
	5	90		\$48.98	\$10.75	\$21.93	\$0.00	\$81.66	
	Effecti Step	ve Date -	08/01/2020	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate	
	$\frac{\text{Step}}{1}$	50		\$27.89	\$10.75	\$22.08	\$0.00	\$60.72	
	2	60		\$33.46	\$10.75	\$22.08	\$0.00	\$66.29	
	3	70		\$39.04	\$10.75	\$22.08	\$0.00	\$71.87	
	4	80		\$44.62	\$10.75	\$22.08	\$0.00	\$77.45	
	5	90		\$50.19	\$10.75	\$22.08	\$0.00	\$83.02	
	Notes:								
	Appre	ntice to Jo	urneyworker Ratio:1:5						
			(ON CONST. SITES)	12/01/2019	9 \$48.23	\$12.50	\$15.70	\$0.00	\$76.43
PERATING ENGI	NEERS L	OCAL 4		06/01/2020	\$49.31	\$12.50	\$15.70	\$0.00	\$77.51
				12/01/2020	\$50.45	\$12.50	\$15.70	\$0.00	\$78.65
				06/01/202	1 \$51.54	\$12.50	\$15.70	\$0.00	\$79.74
	rates see '	'Apprentice- C	DPERATING ENGINEERS"	12/01/202	1 \$52.68	\$12.50	\$15.70	\$0.00	\$80.88
For apprentice	MAINT			12/01/2019	9 \$48.23	\$12.50	\$15.70	\$0.00	\$76.43
ECHANICS	ninna -	JCAL 4		06/01/2020	\$49.31	\$12.50	\$15.70	\$0.00	\$77.51
ECHANICS I	NEERS L				\$50.45	\$12.50	\$15.70	\$0.00	\$78.65
ECHANICS I	NEERS L			12/01/2020	υ ψυυ.τυ				
ECHANICS I	NEERS L			12/01/2020 06/01/202	*****	\$12.50	\$15.70	\$0.00	\$79.74
MECHANICS PERATING ENGI		'Annrentice- (DPERATING ENGINEERS"		1 \$51.54	\$12.50 \$12.50	\$15.70 \$15.70	\$0.00 \$0.00	\$79.74 \$80.88

Issue Date: 04/09/2020 **Wage Request Number:** 20200409-034 **Page 19 of 39**

Pension

Apprentice - MILLWRIGHT - Local 1121 Zone 1 04/01/2019 **Effective Date -**Supplemental Apprentice Base Wage Health Pension Unemployment Total Rate Step percent 1 55 \$38.43 \$23.22 \$9.90 \$5.31 \$0.00 2 65 \$27.44 \$9.90 \$15.13 \$0.00 \$52.47 3 75 \$31.67 \$9.90 \$16.10 \$0.00 \$57.67 4 85 \$35.89 \$9.90 \$17.06 \$0.00 \$62.85 Notes: Steps are 2,000 hours Apprentice to Journeyworker Ratio:1:5 MORTAR MIXER 12/01/2019 \$39.40 \$8.10 \$16.60 \$0.00 \$64.10 LABORERS - ZONE 1 \$0.00 06/01/2020 \$40.39 \$8.10 \$16.60 \$65.09 12/01/2020 \$41.37 \$8.10 \$16.60 \$0.00 \$66.07 06/01/2021 \$16.60 \$0.00 \$67.09 \$42.39 \$8.10 \$16.60 \$0.00 12/01/2021 \$43.40 \$8.10 \$68.10 For apprentice rates see "Apprentice- LABORER" OILER (OTHER THAN TRUCK CRANES, GRADALLS) \$12.50 \$15.70 \$0.00 12/01/2019 \$23.08 \$51.28 OPERATING ENGINEERS LOCAL 4 06/01/2020 \$23.63 \$12.50 \$15.70 \$0.00 \$51.83 12/01/2020 \$24.20 \$12.50 \$15.70 \$0.00 \$52.40 06/01/2021 \$24.75 \$12.50 \$15.70 \$0.00 \$52.95 \$15.70 \$0.00 12/01/2021 \$25.33 \$12.50 \$53.53 For apprentice rates see "Apprentice- OPERATING ENGINEERS" OILER (TRUCK CRANES, GRADALLS) 12/01/2019 \$15.70 \$0.00 \$55.84 \$27.64 \$12.50 OPERATING ENGINEERS LOCAL 4 06/01/2020 \$28.29 \$12.50 \$15.70 \$0.00 \$56.49 12/01/2020 \$28.97 \$15.70 \$0.00 \$57.17 \$12.50 06/01/2021 \$29.61 \$12.50 \$15.70 \$0.00 \$57.81 \$0.00 12/01/2021 \$30.29 \$12.50 \$15.70 \$58.49 For apprentice rates see "Apprentice- OPERATING ENGINEERS" OTHER POWER DRIVEN EQUIPMENT - CLASS II \$15.70 \$0.00 12/01/2019 \$48.23 \$12.50 \$76.43 OPERATING ENGINEERS LOCAL 4 06/01/2020 \$49.31 \$12.50 \$15.70 \$0.00 \$77.51 12/01/2020 \$50.45 \$12.50 \$15.70 \$0.00 \$78.65 06/01/2021 \$51.54 \$12.50 \$15.70 \$0.00 \$79.74 12/01/2021 \$52.68 \$12.50 \$15.70 \$0.00 \$80.88 For apprentice rates see "Apprentice- OPERATING ENGINEERS" PAINTER (BRIDGES/TANKS) \$0.00 01/01/2020 \$50.96 \$8.20 \$22.10 \$81.26 PAINTERS LOCAL 35 - ZONE 2

Issue Date: 04/09/2020 Wage Request Number: 20200409-034 Page 20 of 39

07/01/2020

01/01/2021

\$52.06

\$53.16

\$8.20

\$8.20

\$22.10

\$22.10

\$0.00

\$0.00

\$82.36

\$83.46

Step	ive Date - 01/01/2020 percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$25.48	\$8.20	\$0.00	\$0.00	\$33.68
2	55	\$28.03	\$8.20	\$5.94	\$0.00	\$42.17
3	60	\$30.58	\$8.20	\$6.48	\$0.00	\$45.26
4	65	\$33.12	\$8.20	\$7.02	\$0.00	\$48.34
5	70	\$35.67	\$8.20	\$18.86	\$0.00	\$62.73
6	75	\$38.22	\$8.20	\$19.40	\$0.00	\$65.82
7	80	\$40.77	\$8.20	\$19.94	\$0.00	\$68.91
8	90	\$45.86	\$8.20	\$21.02	\$0.00	\$75.08
Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
	*	Apprentice Base Wage	Health	Pension	Unemployment	Total Rate
		V76 02	\$8.20	\$0.00	\$0 00	
1	50	\$26.03			\$0.00	\$34.23
2	55	\$28.63	\$8.20	\$5.94	\$0.00	\$34.23 \$42.77
2	55	\$28.63	\$8.20	\$5.94	\$0.00	\$42.77
2 3	55 60	\$28.63 \$31.24	\$8.20 \$8.20	\$5.94 \$6.48	\$0.00 \$0.00	\$42.77 \$45.92
2 3 4	55 60 65	\$28.63 \$31.24 \$33.84	\$8.20 \$8.20 \$8.20	\$5.94 \$6.48 \$7.02	\$0.00 \$0.00 \$0.00	\$42.77 \$45.92 \$49.06
2 3 4 5	55 60 65 70	\$28.63 \$31.24 \$33.84 \$36.44	\$8.20 \$8.20 \$8.20 \$8.20	\$5.94 \$6.48 \$7.02 \$18.86	\$0.00 \$0.00 \$0.00 \$0.00	\$42.77 \$45.92 \$49.06 \$63.50

Apprentice to Journeyworker Ratio:1:1

PAINTER (SIGN, PICTORIAL & DISPLAY)
PAINTERS LOCAL 35 - ZONE 2 \$7.05 \$0.00 06/01/2013 \$25.81 \$7.07 \$39.93

Issue Date: 04/09/2020 **Wage Request Number:** 20200409-034 Page 21 of 39

Step	p percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rat	e
1	50	\$12.91	\$7.07	\$0.00	\$0.00	\$19.9	8
2	55	\$14.20	\$7.07	\$2.45	\$0.00	\$23.7	2
3	60	\$15.49	\$7.07	\$2.45	\$0.00	\$25.0	1
4	65	\$16.78	\$7.07	\$2.45	\$0.00	\$26.3	0
5	70	\$18.07	\$7.07	\$7.05	\$0.00	\$32.1	9
6	75	\$19.36	\$7.07	\$7.05	\$0.00	\$33.4	8
7	80	\$20.65	\$7.07	\$7.05	\$0.00	\$34.7	7
8	85	\$21.94	\$7.07	\$7.05	\$0.00	\$36.0	6
9	90	\$23.23	\$7.07	\$7.05	\$0.00	\$37.3	5
Not	es:						
į	Steps are 4 mos.						
App	prentice to Journeyworker Ra	tio:1:1					
`	OR SANDBLAST, NEW) *	01/01/2020	\$41.86	\$8.20	\$22.10	\$0.00	\$72.16
	surfaces to be painted are new be used. PAINTERS LOCAL 35 - ZO.	0.7/01/2020	\$42.96	\$8.20	\$22.10	\$0.00	\$73.26
paint rate snan	OC USCU. MINTERS LOCAL 33 - ZO.	01/01/0001	0.4.4.0 <i>C</i>	Φο 20	¢22.10	Φ0.00	0740

01/01/2021

\$44.06

\$8.20

\$22.10

\$0.00

\$74.36

Issue Date: 04/09/2020 Wage Request Number: 20200409-034 Page 22 of 39

Step	ive Date - 01/01/2020 percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
$\frac{\text{Step}}{1}$	50					
2	55	\$20.93	\$8.20	\$0.00	\$0.00	\$29.13
3		\$23.02	\$8.20	\$5.94	\$0.00	\$37.16
	60	\$25.12	\$8.20	\$6.48	\$0.00	\$39.80
4	65	\$27.21	\$8.20	\$7.02	\$0.00	\$42.43
5	70	\$29.30	\$8.20	\$18.86	\$0.00	\$56.36
6	75	\$31.40	\$8.20	\$19.40	\$0.00	\$59.00
7	80	\$33.49	\$8.20	\$19.94	\$0.00	\$61.63
8	90	\$37.67	\$8.20	\$21.02	\$0.00	\$66.89
Effect	ive Date - 07/01/2020				Supplemental	
Step	percent	Apprentice Base Wage	Health	Pension	Unemployment	Total Rate
1	50	\$21.48	\$8.20	\$0.00	\$0.00	\$29.68
2	55	\$23.63	\$8.20	\$5.94	\$0.00	\$37.77
3	60	\$25.78	\$8.20	\$6.48	\$0.00	\$40.46
4	65	\$27.92	\$8.20	\$7.02	\$0.00	\$43.14
5	70	\$30.07	\$8.20	\$18.86	\$0.00	\$57.13
6	75	\$32.22	\$8.20	\$19.40	\$0.00	\$59.82
7	80	\$34.37	\$8.20	\$19.94	\$0.00	\$62.51
8	90	\$38.66	\$8.20	\$21.02	\$0.00	\$67.88
Notes:						
	Steps are 750 hrs.					
Appre	entice to Journeyworker Ratio:1:1					
	SANDBLAST, REPAINT)	01/01/2020	\$39.92	\$8.20	\$22.10	\$0.00
L 35 - ZON	E 2	07/01/2020	\$41.02	\$8.20	\$22.10	\$0.00

07/01/2020

01/01/2021

\$41.02

\$42.12

\$8.20

\$8.20

\$22.10

\$22.10

\$0.00

\$0.00

\$71.32

\$72.42

Issue Date: 04/09/2020 **Wage Request Number:** 20200409-034 **Page 23 of 39**

Apprentice - PAINTER Local 35 Zone 2 - Spray/Sandblast - Repaint

Pension

Unemployment

01/01/2020 **Effective Date -**Supplemental Unemployment Total Rate percent Apprentice Base Wage Health Pension Step 1 50 \$19.96 \$0.00 \$28.16 \$8.20 \$0.00 2 55 \$21.96 \$5.94 \$0.00 \$36.10 \$8.20 3 60 \$23.95 \$8.20 \$0.00 \$38.63 \$6.48 4 65 \$25.95 \$8.20 \$7.02 \$0.00 \$41.17 5 70 \$27.94 \$0.00 \$8.20 \$18.86 \$55.00 6 75 \$29.94 \$8.20 \$19.40 \$0.00 \$57.54 7 80 \$31.94 \$8.20 \$19.94 \$0.00 \$60.08 8 \$35.93 90 \$8.20 \$21.02 \$0.00 \$65.15 07/01/2020 **Effective Date -**Supplemental Apprentice Base Wage Health Pension Unemployment Total Rate Step percent 1 50 \$20.51 \$8.20 \$0.00 \$0.00 \$28.71 2 55 \$22.56 \$5.94 \$0.00 \$8.20 \$36.70 3 60 \$24.61 \$8.20 \$0.00 \$39.29 \$6.48 4 65 \$0.00 \$26.66 \$8.20 \$7.02 \$41.88 5 70 \$28.71 \$8.20 \$18.86 \$0.00 \$55.77 6 75 \$30.77 \$19.40 \$0.00 \$8.20 \$58.37 7 80 \$0.00 \$32.82 \$8.20 \$19.94 \$60.96 8 90 \$36.92 \$0.00 \$8.20 \$21.02 \$66.14 Notes: Steps are 750 hrs. Apprentice to Journeyworker Ratio:1:1 PAINTER (TRAFFIC MARKINGS) 12/01/2019 \$16.60 \$0.00 \$39.15 \$8.10 \$63.85 LABORERS - ZONE 1 \$16.60 \$0.00 06/01/2020 \$40.14 \$8.10 \$64.84 12/01/2020 \$16.60 \$0.00 \$65.82 \$41.12 \$8.10 06/01/2021 \$42.14 \$8.10 \$16.60 \$0.00 \$66.84 12/01/2021 \$16.60 \$0.00 \$67.85 \$43.15 \$8.10 For Apprentice rates see "Apprentice- LABORER" PAINTER / TAPER (BRUSH, NEW) * \$0.00 01/01/2020 \$40.46 \$8.20 \$22.10 \$70.76 * If 30% or more of surfaces to be painted are new construction, 07/01/2020 \$22.10 \$0.00 \$41.56 \$8.20 \$71.86 NEW paint rate shall be used. PAINTERS LOCAL 35 - ZONE 2 \$22.10 \$0.00 01/01/2021 \$42.66 \$8.20 \$72.96

Issue Date: 04/09/2020 Wage Request Number: 20200409-034 Page 24 of 39

PAINTER / TAPER (BRUSH, REPAINT)

PAINTERS LOCAL 35 - ZONE 2

\$22.10

\$22.10

\$22.10

\$0.00

\$0.00

\$0.00

\$68.82

\$69.92

\$71.02

Apprentice - PAINTER - Local 35 Zone 2 - BRUSH NEW 01/01/2020 **Effective Date -**Supplemental Total Rate Unemployment Step percent Apprentice Base Wage Health Pension 1 50 \$20.23 \$8.20 \$0.00 \$0.00 \$28.43 2 55 \$22.25 \$8.20 \$5.94 \$0.00 \$36.39 3 60 \$24.28 \$8.20 \$6.48 \$0.00 \$38.96 4 65 \$26.30 \$8.20 \$7.02 \$0.00 \$41.52 5 70 \$28.32 \$0.00 \$8.20 \$18.86 \$55.38 6 75 \$30.35 \$8.20 \$19.40 \$0.00 \$57.95 7 80 \$32.37 \$8.20 \$19.94 \$0.00 \$60.51 8 90 \$36.41 \$8.20 \$21.02 \$0.00 \$65.63 07/01/2020 **Effective Date -**Supplemental Apprentice Base Wage Health Pension Unemployment Total Rate Step percent 1 50 \$20.78 \$8.20 \$0.00 \$0.00 \$28.98 2 55 \$22.86 \$8.20 \$5.94 \$0.00 \$37.00 3 60 \$24.94 \$8.20 \$6.48 \$0.00 \$39.62 4 65 \$27.01 \$7.02 \$0.00 \$8.20 \$42.23 5 70 \$29.09 \$8.20 \$18.86 \$0.00 \$56.15 6 75 \$31.17 \$8.20 \$19.40 \$0.00 \$58.77 7 80 \$19.94 \$0.00 \$61.39 \$33.25 \$8.20 8 90 \$37.40 \$8.20 \$21.02 \$0.00 \$66.62 Notes: Steps are 750 hrs. Apprentice to Journeyworker Ratio:1:1

01/01/2020

07/01/2020

01/01/2021

\$38.52

\$39.62

\$40.72

\$8.20

\$8.20

\$8.20

Issue Date: 04/09/2020 Wage Request Number: 20200409-034 Page 25 of 39

Apprentice - PAINTER Local 35 Zone 2 - BRUSH REPAINT

alth Pension

	Effecti	ve Date - 01/01/2020				Supplemental		
	Step	percent	Apprentice Base Wage	Health	Pension	Unemployment	Total Rate	
	1	50	\$19.26	\$8.20	\$0.00	\$0.00	\$27.46	
	2	55	\$21.19	\$8.20	\$5.94	\$0.00	\$35.33	
	3	60	\$23.11	\$8.20	\$6.48	\$0.00	\$37.79	
	4	65	\$25.04	\$8.20	\$7.02	\$0.00	\$40.26	
	5	70	\$26.96	\$8.20	\$18.86	\$0.00	\$54.02	
	6	75	\$28.89	\$8.20	\$19.40	\$0.00	\$56.49	
	7	80	\$30.82	\$8.20	\$19.94	\$0.00	\$58.96	
	8	90	\$34.67	\$8.20	\$21.02	\$0.00	\$63.89	
	Effecti	ve Date - 07/01/2020				Supplemental		
	Step	percent	Apprentice Base Wage	Health	Pension	Unemployment	Total Rate	
	1	50	\$19.81	\$8.20	\$0.00	\$0.00	\$28.01	
	2	55	\$21.79	\$8.20	\$5.94	\$0.00	\$35.93	
	3	60	\$23.77	\$8.20	\$6.48	\$0.00	\$38.45	
	4	65	\$25.75	\$8.20	\$7.02	\$0.00	\$40.97	
	5	70	\$27.73	\$8.20	\$18.86	\$0.00	\$54.79	
	6	75	\$29.72	\$8.20	\$19.40	\$0.00	\$57.32	
	7	80	\$31.70	\$8.20	\$19.94	\$0.00	\$59.84	
	8	90	\$35.66	\$8.20	\$21.02	\$0.00	\$64.88	
	Notes:							
	į	Steps are 750 hrs.					i	
		ntice to Journeyworker Ratio:1:1						
		UCKS DRIVER IL NO. 10 ZONE A	12/01/2019	\$35.18	\$12.41	\$13.72	\$0.00	\$61.31
AMSTERS JOHN	1 COONC.	IL IVO. 10 ZONE A	06/01/2020	\$36.08	\$12.41	\$13.72	\$0.00	\$62.21
			08/01/2020	\$36.08	\$12.91	\$13.72	\$0.00	\$62.71
			12/01/2020	\$36.08	\$12.91	\$14.82	\$0.00	\$63.81
			06/01/2021	\$36.88	\$12.91	\$14.82	\$0.00	\$64.61
			08/01/2021	\$36.88	\$13.41	\$14.82	\$0.00	\$65.11
			12/01/2021	\$36.88	\$13.41	\$16.01	\$0.00	\$66.30
ECK) Le driver loc	CAL 56 (ZC	NSTRUCTOR (UNDERPINNING ONE 1) Apprentice- PILE DRIVER"	AND 08/01/2019	\$48.94	\$9.90	\$21.15	\$0.00	\$79.99
LE DRIVER			08/01/2019	\$48.94	\$9.90	\$21.15	\$0.00	\$79.99

Step	tive Date - 08/01/2019 percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate	
1	50	\$24.47	\$9.90	\$21.15	\$0.00	\$55.52	
2	60	\$29.36	\$9.90	\$21.15	\$0.00	\$60.41	
3	70	\$34.26	\$9.90	\$21.15	\$0.00	\$65.31	
4	75	\$36.71	\$9.90	\$21.15	\$0.00	\$67.76	
5	80	\$39.15	\$9.90	\$21.15	\$0.00	\$70.20	
6	80	\$39.15	\$9.90	\$21.15	\$0.00	\$70.20	
7	90	\$44.05	\$9.90	\$21.15	\$0.00	\$75.10	
8	90	\$44.05	\$9.90	\$21.15	\$0.00	\$75.10	
Notes							
Appr	entice to Journeyworker Ratio:1:5						
TTER & STEA	MFITTER	03/01/2020	\$56.19	\$10.95	\$19.74	\$0.00	\$86.8
TERS LOCAL 537		09/01/2020		\$10.95	\$19.74		\$88.3
		03/01/2021	\$59.19	\$10.95	\$19.74	\$0.00	\$89.8
	entice - PIPEFITTER - Local 537						
Effect	tive Date - 03/01/2020	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate	
	percent 03/01/2020	Apprentice Base Wage			Unemployment		
Effect Step	tive Date - 03/01/2020	\$22.48	\$10.95	\$8.00	Unemployment \$0.00	\$41.43	
Step 1	tive Date - 03/01/2020 percent 40 45	\$22.48 \$25.29	\$10.95 \$10.95	\$8.00 \$19.74	\$0.00 \$0.00	\$41.43 \$55.98	
Step 1 2	percent 40	\$22.48 \$25.29 \$33.71	\$10.95 \$10.95 \$10.95	\$8.00 \$19.74 \$19.74	\$0.00 \$0.00 \$0.00	\$41.43 \$55.98 \$64.40	
Step 1 2 3	percent 03/01/2020 40 45 60	\$22.48 \$25.29	\$10.95 \$10.95	\$8.00 \$19.74	\$0.00 \$0.00	\$41.43 \$55.98	
Step 1 2 3 4 5	percent 40 45 60 70	\$22.48 \$25.29 \$33.71 \$39.33	\$10.95 \$10.95 \$10.95 \$10.95	\$8.00 \$19.74 \$19.74 \$19.74	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$41.43 \$55.98 \$64.40 \$70.02	
Step 1 2 3 4 5	percent 03/01/2020 percent 40 45 60 70 80	\$22.48 \$25.29 \$33.71 \$39.33	\$10.95 \$10.95 \$10.95 \$10.95 \$10.95	\$8.00 \$19.74 \$19.74 \$19.74	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$41.43 \$55.98 \$64.40 \$70.02	
Step 1 2 3 4 5	tive Date - 03/01/2020 percent 40 45 60 70 80 tive Date - 09/01/2020	\$22.48 \$25.29 \$33.71 \$39.33 \$44.95	\$10.95 \$10.95 \$10.95 \$10.95 \$10.95	\$8.00 \$19.74 \$19.74 \$19.74 \$19.74	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$41.43 \$55.98 \$64.40 \$70.02 \$75.64	

Apprentice to Journeyworker Ratio:**

** 1:3; 3:15; 1:10 thereafter / Steps are 1 yr.

3

4

5

Notes:

60

70

80

\$34.61

\$40.38

\$46.15

Refrig/AC Mechanic **1:1;1:2;2:4;3:6;4:8;5:10;6:12;7:14;8:17;9:20;10:23(Max)

\$10.95

\$10.95

\$10.95

\$19.74

\$19.74

\$19.74

\$0.00

\$0.00

\$0.00

\$65.30

\$71.07

\$76.84

Classification				Effective Dat	te Base Wage	Health	Pension	Unemployment	10tai Ka
PIPELAYER				12/01/2019	\$39.40	\$8.10	\$16.60	\$0.00	\$64.10
ABORERS - ZON	E I			06/01/2020	\$40.39	\$8.10	\$16.60	\$0.00	\$65.09
				12/01/2020	\$41.37	\$8.10	\$16.60	\$0.00	\$66.07
				06/01/2021	\$42.39	\$8.10	\$16.60	\$0.00	\$67.09
For appropriate	a matag gaa '	"Appropries LADORED"		12/01/2021	\$43.40	\$8.10	\$16.60	\$0.00	\$68.10
LUMBERS &		"Apprentice- LABORER" TTERS		03/01/2020	\$58.69	\$12.07	\$17.26	\$0.00	\$88.02
LUMBERS & GA	SFITTERS	LOCAL 12		09/01/2020		\$12.07	\$17.26	\$0.00	\$89.52
				03/01/2021		\$12.07	\$17.26	\$0.00	\$91.02
		ntice - <i>PLUMBER/GASF</i> ive Date - 03/01/2020	ITTER - Local 12						
	Step	percent	Apprentice l	Base Wage	Health	Pension	Supplementa Unemploymen		
	1	35	\$2	20.54	\$12.07	\$6.24	\$0.00	\$38.85	
	2	40			\$12.07	\$7.08	\$0.00		
	3	55			\$12.07	\$9.63	\$0.00		
	4	65			\$12.07	\$11.33	\$0.00		
	5	75			\$12.07	\$13.03	\$0.00		
	F.cc. at	ive Date - 09/01/2020							
	Step	percent	Apprentice l	Base Wage	Health	Pension	Supplementa Unemploymen		
	1	35			\$12.07	\$6.24	\$0.00		
	2	40			\$12.07	\$7.08	\$0.00		
	3	55			\$12.07	\$9.63	\$0.00		
	4	65			\$12.07	\$11.33	\$0.00		
	5	75			\$12.07	\$13.03	\$0.00		
	Notes:	** 1:2; 2:6; 3:10; 4:14; 5:	19/Stens are 1 vr						
		Step4 with lic\$65.32, Ste							
	Appre	entice to Journeyworker R	atio:**						
		OLS (TEMP.)		03/01/2020	\$56.19	\$10.95	\$19.74	\$0.00	\$86.88
PEFITTERS LO	CAL 537			09/01/2020	\$57.69	\$10.95	\$19.74	\$0.00	\$88.38
			11 (DED (DISSESSES)	03/01/2021	\$59.17	\$10.95	\$19.74	\$0.00	\$89.86
		"Apprentice- PIPEFITTER" or "PI	LUMBER/PIPEFITTER"					40.65	
NEUMATIC BORERS - ZON		TOOL OPERATOR		12/01/2019		\$8.10	\$16.60	\$0.00	\$64.10
				06/01/2020		\$8.10	\$16.60	\$0.00	\$65.09
				12/01/2020		\$8.10	\$16.60	\$0.00	\$66.07
				06/01/2021		\$8.10	\$16.60 \$16.60	\$0.00 \$0.00	\$67.09 \$68.10
For apprentice	e rates see	"Apprentice- LABORER"		12/01/2021	\$43.40	\$8.10	φ10.0U	φυ.υυ	\$68.10
OWDERMAN		ASTER		12/01/2019	\$40.15	\$8.10	\$16.60	\$0.00	\$64.85
IBORERS - ZON	E 1			06/01/2020	\$41.14	\$8.10	\$16.60	\$0.00	\$65.84
				12/01/2020	\$42.12	\$8.10	\$16.60	\$0.00	\$66.82
				06/01/2021		\$8.10	\$16.60	\$0.00	\$67.84

Effective Date Base Wage Health

Classification

Supplemental

Pension

Total Rate

Issue Date: 04/09/2020 **Wage Request Number:** 20200409-034 **Page 28 of 39**

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
For apprentice rates see "Apprentice- LABORER"					p.v.,v.ii	
POWER SHOVEL/DERRICK/TRENCHING MACHINE	12/01/2019	\$48.73	\$12.50	\$15.70	\$0.00	\$76.93
OPERATING ENGINEERS LOCAL 4	06/01/2020	\$49.83	\$12.50	\$15.70	\$0.00	\$78.03
	12/01/2020	\$50.98	\$12.50	\$15.70	\$0.00	\$79.18
	06/01/2021	\$52.08	\$12.50	\$15.70	\$0.00	\$80.28
For apprentice rates see "Apprentice- OPERATING ENGINEERS"	12/01/2021	\$53.23	\$12.50	\$15.70	\$0.00	\$81.43
PUMP OPERATOR (CONCRETE)	12/01/2019	\$48.73	\$12.50	\$15.70	\$0.00	\$76.93
OPERATING ENGINEERS LOCAL 4	06/01/2020	\$49.83	\$12.50	\$15.70	\$0.00	\$78.03
	12/01/2020	\$50.98	\$12.50	\$15.70	\$0.00	\$79.18
	06/01/2021	\$52.08	\$12.50	\$15.70	\$0.00	\$80.28
	12/01/2021	\$53.23	\$12.50	\$15.70	\$0.00	\$81.43
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
PUMP OPERATOR (DEWATERING, OTHER) OPERATING ENGINEERS LOCAL 4	12/01/2019	\$32.47	\$12.50	\$15.70	\$0.00	\$60.67
OF EIGHTING ENGINEERS ESCAL 7	06/01/2020	\$33.22	\$12.50	\$15.70	\$0.00	\$61.42
	12/01/2020	\$34.00	\$12.50	\$15.70	\$0.00	\$62.20
	06/01/2021	\$34.75	\$12.50	\$15.70	\$0.00	\$62.95
For apprentice rates see "Apprentice- OPERATING ENGINEERS"	12/01/2021	\$35.54	\$12.50	\$15.70	\$0.00	\$63.74
READY MIX CONCRETE DRIVERS after 4/30/12	08/01/2019	\$26.65	\$10.41	\$13.07	\$0.00	\$50.13
(Drivers Hired After 4/30/2012) TEAMSTERS 25 (Metro) - Aggregate	05/01/2020	\$27.90	\$10.41	\$14.12	\$0.00	\$52.43
	08/01/2020	\$27.90	\$10.91	\$14.12	\$0.00	\$52.93
	05/01/2021	\$29.15	\$10.91	\$15.25	\$0.00	\$55.31
	08/01/2021	\$29.15	\$11.41	\$15.25	\$0.00	\$55.81
	05/01/2022	\$30.40	\$11.41	\$15.25	\$0.00	\$57.06
	08/01/2022	\$30.40	\$11.91	\$15.25	\$0.00	\$57.56
READY-MIX CONCRETE DRIVER	08/01/2019	\$32.16	\$10.41	\$13.07	\$0.00	\$55.64
TEAMSTERS 25 (Metro) - Aggregate	05/01/2020	\$32.91	\$10.41	\$14.12	\$0.00	\$57.44
	08/01/2020	\$32.91	\$10.91	\$14.12	\$0.00	\$57.94
	05/01/2021	\$33.66	\$10.91	\$15.25	\$0.00	\$59.82
	08/01/2021	\$33.66	\$11.41	\$15.25	\$0.00	\$60.32
	05/01/2022	\$34.41	\$11.41	\$15.25	\$0.00	\$61.07
	08/01/2022	\$34.41	\$11.91	\$15.25	\$0.00	\$61.57
RECLAIMERS	12/01/2019	\$48.23	\$12.50	\$15.70	\$0.00	\$76.43
OPERATING ENGINEERS LOCAL 4	06/01/2020	\$49.31	\$12.50	\$15.70	\$0.00	\$77.51
	12/01/2020	\$50.45	\$12.50	\$15.70	\$0.00	\$78.65
	06/01/2021	\$51.54	\$12.50	\$15.70	\$0.00	\$79.74
	12/01/2021	\$52.68	\$12.50	\$15.70	\$0.00	\$80.88
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
RIDE-ON MOTORIZED BUGGY OPERATOR	12/01/2019	\$39.40	\$8.10	\$16.60	\$0.00	\$64.10
LABORERS - ZONE 1	06/01/2020	\$40.39	\$8.10	\$16.60	\$0.00	\$65.09
	12/01/2020	\$41.37	\$8.10	\$16.60	\$0.00	\$66.07
	06/01/2021	\$42.39	\$8.10	\$16.60	\$0.00	\$67.09
	12/01/2021	\$43.40	\$8.10	\$16.60	\$0.00	\$68.10
For apprentice rates see "Apprentice- LABORER"						

 Issue Date:
 04/09/2020
 Wage Request Number:
 20200409-034
 Page 29 of 39

			Effective Da	te Base Wag	e Health		Supplemental Unemployment	Total Rate
		/MULCHING MACHINE	12/01/2019	\$48.23	\$12.50	\$15.70	\$0.00	\$76.43
PERATING ENG	iINEERS L	OCAL 4	06/01/2020	\$49.31	\$12.50	\$15.70	\$0.00	\$77.51
			12/01/2020	\$50.45	\$12.50	\$15.70	\$0.00	\$78.65
			06/01/2021	\$51.54	\$12.50	\$15.70	\$0.00	\$79.74
			12/01/2021	\$52.68	\$12.50	\$15.70	\$0.00	\$80.88
		"Apprentice- OPERATING ENGINEERS"						
ROOFER (Inc. ROOFERS LOCAL		Waterproofing &Roofer Damproofg)	03/01/2020	\$45.67	\$11.50	\$15.90	\$0.00	\$73.07
TOOF ERS LOCAL	. 55		08/01/2020	\$47.10	\$11.50	\$15.90	\$0.00	\$74.50
			02/01/2021	\$48.53	\$11.50	\$15.90	\$0.00	\$75.93
			08/01/2021	\$49.96	\$11.50	\$15.90	\$0.00	\$77.36
			02/01/2022	2 \$51.39	\$11.50	\$15.90	\$0.00	\$78.79
	Appre	entice - ROOFER - Local 33						
	Effect	ive Date - 03/01/2020				Supplemental	I	
	Step	percent	Apprentice Base Wage	Health	Pension	Unemployment	t Total Rate	
	1	50	\$22.84	\$11.50	\$3.69	\$0.00	\$38.03	
	2	60	\$27.40	\$11.50	\$15.90	\$0.00	\$54.80	
	3	65	\$29.69	\$11.50	\$15.90	\$0.00	\$57.09	
	4	75	\$34.25	\$11.50	\$15.90	\$0.00	\$61.65	
	5	85	\$38.82	\$11.50	\$15.90	\$0.00	\$66.22	
	Effect Step	ive Date - 08/01/2020 percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment		
	1	50	\$23.55	\$11.50	\$3.69	\$0.00		
	2	60	\$28.26	\$11.50	\$15.90	\$0.00		
	3	65	\$30.62	\$11.50	\$15.90	\$0.00		
	4	75	\$35.33	\$11.50	\$15.90	\$0.00		
	5	85	\$40.04	\$11.50	\$15.90	\$0.00		
	Notes	** 1:5, 2:6-10, the 1:10; Reroofing: Step 1 is 2000 hrs.; Steps 2-5 are 1 (Hot Pitch Mechanics' receive \$1.0	000 hrs.					
	A							
NOOFED CLA		entice to Journeyworker Ratio:**						
	TE / TII	LE / PRECAST CONCRETE	03/01/2020		\$11.50	\$15.90	\$0.00	\$73.32
	TE / TII	<u> </u>	08/01/2020	\$47.35	\$11.50	\$15.90	\$0.00	\$74.75
	TE / TII	<u> </u>	08/01/2020 02/01/2021	\$47.35 \$48.78	\$11.50 \$11.50	\$15.90 \$15.90	\$0.00 \$0.00	\$74.75 \$76.18
	TE / TII	<u> </u>	08/01/2020 02/01/2021 08/01/2021	\$47.35 \$48.78 \$50.21	\$11.50 \$11.50 \$11.50	\$15.90 \$15.90 \$15.90	\$0.00 \$0.00 \$0.00	\$74.75 \$76.18 \$77.61
ROOFERS LOCAL	TE / TII	<u> </u>	08/01/2020 02/01/2021	\$47.35 \$48.78 \$50.21	\$11.50 \$11.50	\$15.90 \$15.90	\$0.00 \$0.00	\$74.75 \$76.18
For apprentice SHEETMETA	TE / TII	"Apprentice- ROOFER"	08/01/2020 02/01/2021 08/01/2021	\$47.35 \$48.78 \$50.21 \$51.64	\$11.50 \$11.50 \$11.50	\$15.90 \$15.90 \$15.90	\$0.00 \$0.00 \$0.00	\$74.75 \$76.18 \$77.61
For apprentice SHEETMETA	TE / TII	"Apprentice- ROOFER"	08/01/2020 02/01/2021 08/01/2021 02/01/2022	\$47.35 \$48.78 \$50.21 \$51.64 \$49.36	\$11.50 \$11.50 \$11.50 \$11.50	\$15.90 \$15.90 \$15.90 \$15.90	\$0.00 \$0.00 \$0.00 \$0.00	\$74.75 \$76.18 \$77.61 \$79.04
For apprentice SHEETMETA	TE / TII	"Apprentice- ROOFER"	08/01/2020 02/01/2021 08/01/2021 02/01/2022	\$47.35 \$48.78 \$50.21 \$51.64 \$9 \$50.96	\$11.50 \$11.50 \$11.50 \$11.50 \$13.35	\$15.90 \$15.90 \$15.90 \$15.90 \$24.12	\$0.00 \$0.00 \$0.00 \$0.00	\$74.75 \$76.18 \$77.61 \$79.04
ROOFERS LOCAL	TE / TII	"Apprentice- ROOFER"	08/01/2020 02/01/2021 08/01/2022 02/01/2022 08/01/2020	\$47.35 \$48.78 \$50.21 \$51.64 \$2 \$51.64 \$50.96 \$50.96	\$11.50 \$11.50 \$11.50 \$11.50 \$13.35	\$15.90 \$15.90 \$15.90 \$15.90 \$24.12 \$24.12	\$0.00 \$0.00 \$0.00 \$0.00 \$2.61 \$2.66	\$74.75 \$76.18 \$77.61 \$79.04 \$89.44 \$91.09

Supplemental

Total Rate

Issue Date: 04/09/2020 **Wage Request Number:** 20200409-034 **Page 30 of 39**

Apprentice - SHEET METAL WORKER - Local 17-A

Pension

	Effecti	ve Date -	02/01/2020				Supplemental		
	Step	percent		Apprentice Base Wage	Health	Pension	Unemployment	Total Rate	e
	1	42		\$20.73	\$13.35	\$5.89	\$0.00	\$39.97	7
	2	42		\$20.73	\$13.35	\$5.89	\$0.00	\$39.97	7
	3	47		\$23.20	\$13.35	\$11.13	\$1.43	\$49.1	l
	4	47		\$23.20	\$13.35	\$11.13	\$1.43	\$49.1	l
	5	52		\$25.67	\$13.35	\$12.08	\$1.53	\$52.63	3
	6	52		\$25.67	\$13.35	\$12.33	\$1.54	\$52.89)
	7	60		\$29.62	\$13.35	\$13.70	\$1.70	\$58.37	7
	8	65		\$32.08	\$13.35	\$15.15	\$1.80	\$62.38	3
	9	75		\$37.02	\$13.35	\$16.56	\$2.01	\$68.94	1
	10	85		\$41.96	\$13.35	\$17.96	\$2.20	\$75.47	7
	Effection Step	ve Date -	08/01/2020	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate	e
	1	42		\$21.40	\$13.35	\$5.89	\$0.00	\$40.64	1
	2	42		\$21.40	\$13.35	\$5.89	\$0.00	\$40.64	
	3	47		\$23.95	\$13.35	\$11.13	\$1.45	\$49.88	
	4	47		\$23.95	\$13.35	\$11.13	\$1.45	\$49.88	
	5	52		\$26.50	\$13.35	\$12.08	\$1.56	\$53.49	
	6	52		\$26.50	\$13.35	\$12.33	\$1.57	\$53.75	
	7	60		\$30.58	\$13.35	\$13.70	\$1.73	\$59.30	
	8	65		\$33.12	\$13.35	\$15.15	\$1.85	\$63.47	
	9	75		\$38.22	\$13.35	\$16.56	\$2.04	\$70.17	
	10	85		\$43.32	\$13.35	\$17.96	\$2.24	\$76.8	
	Notes:	Steps are	6 mos.			- — — —			
	Appre	ntice to Jo	urneyworker Ratio:1:4						
			G EQUIP < 35 TONS	12/01/2019	9 \$35.6	54 \$12.41	\$13.72	\$0.00	\$61.7
MSTERS JOIN	T COUNCI	L NO. 10 ZO.	NE A	06/01/2020	\$36.5	\$12.41	\$13.72	\$0.00	\$62.6
				08/01/2020			\$13.72	\$0.00	\$63.1
				12/01/2020	\$36.5	\$12.91	\$14.82	\$0.00	\$64.2
				06/01/2021	\$37.3	\$12.91	\$14.82	\$0.00	\$65.07
				08/01/2021	\$37.3	\$13.41	\$14.82	\$0.00	\$65.57
				12/01/2021	\$37.3	\$13.41	\$16.01	\$0.00	\$66.70

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
SPECIALIZED EARTH MOVING EQUIP > 35 TONS	12/01/2019	\$35.93	\$12.41	\$13.72	\$0.00	\$62.06
TEAMSTERS JOINT COUNCIL NO. 10 ZONE A	06/01/2020	\$36.83	\$12.41	\$13.72	\$0.00	\$62.96
	08/01/2020	\$36.83	\$12.91	\$13.72	\$0.00	\$63.46
	12/01/2020	\$36.83	\$12.91	\$14.82	\$0.00	\$64.56
	06/01/2021	\$37.63	\$12.91	\$14.82	\$0.00	\$65.36
	08/01/2021	\$37.63	\$13.41	\$14.82	\$0.00	\$65.86
	12/01/2021	\$37.63	\$13.41	\$16.01	\$0.00	\$67.05
SPRINKLER FITTER	03/01/2020	\$60.82	\$9.68	\$20.55	\$0.00	\$91.05
SPRINKLER FITTERS LOCAL 550 - (Section A) Zone 1	10/01/2020	\$62.32	\$9.68	\$20.55	\$0.00	\$92.55
	03/01/2021	\$63.82	\$9.68	\$20.55	\$0.00	\$94.05

Apprentice -	SPRINKLER FITTER	- Local 550	(Section A) Zone 1
--------------	------------------	-------------	--------------------

Step	percent	03/01/2020	Apprentice Base Wag	e Health	Pension	Supplemental Unemployment	Total Rate
1	35		\$21.29	\$9.68	\$11.61	\$0.00	\$42.58
2	40		\$24.33	\$9.68	\$12.30	\$0.00	\$46.31
3	45		\$27.37	\$9.68	\$12.99	\$0.00	\$50.04
4	50		\$30.41	\$9.68	\$13.73	\$0.00	\$53.82
5	55		\$33.45	\$9.68	\$14.36	\$0.00	\$57.49
6	60		\$36.49	\$9.68	\$15.05	\$0.00	\$61.22
7	65		\$39.53	\$9.68	\$15.74	\$0.00	\$64.95
8	70		\$42.57	\$9.68	\$16.43	\$0.00	\$68.68
9	75		\$45.62	\$9.68	\$17.11	\$0.00	\$72.41
10	80		\$48.66	\$9.68	\$17.80	\$0.00	\$76.14
ffec	tive Date -	10/01/2020				Supplemental	
Step	percent		Apprentice Base Wag	e Health	Pension	Unemployment	Total Rate
1	35		\$21.81	\$9.68	\$11.61	\$0.00	\$43.10
)	40		\$24.93	\$9.68	\$12.30	\$0.00	\$46.91
_	40						
	45		\$28.04	\$9.68	\$12.99	\$0.00	\$50.71
2 3 4			\$28.04 \$31.16	\$9.68 \$9.68	\$12.99 \$13.73	\$0.00 \$0.00	\$50.71 \$54.57
3	45						
3	45 50		\$31.16	\$9.68	\$13.73	\$0.00	\$54.57
3 4 5 6	45 50 55		\$31.16 \$34.28	\$9.68 \$9.68	\$13.73 \$14.36	\$0.00 \$0.00	\$54.57 \$58.32
3 4 5 6 7	45 50 55 60		\$31.16 \$34.28 \$37.39	\$9.68 \$9.68 \$9.68	\$13.73 \$14.36 \$15.05	\$0.00 \$0.00 \$0.00	\$54.57 \$58.32 \$62.12
3 4 5	45 50 55 60 65		\$31.16 \$34.28 \$37.39 \$40.51	\$9.68 \$9.68 \$9.68 \$9.68	\$13.73 \$14.36 \$15.05 \$15.74	\$0.00 \$0.00 \$0.00 \$0.00	\$54.57 \$58.32 \$62.12 \$65.93

Apprentice to Journeyworker Ratio:1:3

Issue Date: 04/09/2020 **Wage Request Number:** 20200409-034 **Page 32 of 39**

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
STEAM BOILER OPERATOR	12/01/2019	\$48.23	\$12.50	\$15.70	\$0.00	\$76.43
OPERATING ENGINEERS LOCAL 4	06/01/2020	\$49.31	\$12.50	\$15.70	\$0.00	\$77.51
	12/01/2020	\$50.45	\$12.50	\$15.70	\$0.00	\$78.65
	06/01/2021	\$51.54	\$12.50	\$15.70	\$0.00	\$79.74
	12/01/2021	\$52.68	\$12.50	\$15.70	\$0.00	\$80.88
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
TAMPERS, SELF-PROPELLED OR TRACTOR DRAWN	12/01/2019	\$48.23	\$12.50	\$15.70	\$0.00	\$76.43
OPERATING ENGINEERS LOCAL 4	06/01/2020	\$49.31	\$12.50	\$15.70	\$0.00	\$77.51
	12/01/2020	\$50.45	\$12.50	\$15.70	\$0.00	\$78.65
	06/01/2021	\$51.54	\$12.50	\$15.70	\$0.00	\$79.74
	12/01/2021	\$52.68	\$12.50	\$15.70	\$0.00	\$80.88
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
TELECOMMUNICATION TECHNICIAN	03/01/2020	\$40.13	\$13.00	\$17.12	\$0.00	\$70.25
ELECTRICIANS LOCAL 103	09/01/2020	\$41.20	\$13.00	\$17.16	\$0.00	\$71.36
	03/01/2021	\$42.66	\$13.00	\$17.27	\$0.00	\$72.93
	09/01/2021	\$44.32	\$13.00	\$17.38	\$0.00	\$74.70
	03/01/2022	\$45.83	\$13.00	\$17.49	\$0.00	\$76.32
	09/01/2022	\$47.55	\$13.00	\$17.62	\$0.00	\$78.17
	03/01/2023	\$49.11	\$13.00	\$17.73	\$0.00	\$79.84

 Issue Date:
 04/09/2020
 Wage Request Number:
 20200409-034
 Page 33 of 39

Pension

Apprentic	- TELECOMMUNICATION TECHNICIAN - Local 103
Effective I	ate - 03/01/2020
Step pe	cent Apprentice Base Wage

Effecti	ive Date -	03/01/2020				Supplemental	
Step	percent		Apprentice Base Wage	Health	Pension	Unemployment	Total Rate
1	45		\$18.06	\$13.00	\$0.54	\$0.00	\$31.60
2	45		\$18.06	\$13.00	\$0.54	\$0.00	\$31.60
3	50		\$20.07	\$13.00	\$14.00	\$0.00	\$47.07
4	50		\$20.07	\$13.00	\$14.00	\$0.00	\$47.07
5	55		\$22.07	\$13.00	\$14.31	\$0.00	\$49.38
6	60		\$24.08	\$13.00	\$14.62	\$0.00	\$51.70
7	65		\$26.08	\$13.00	\$14.94	\$0.00	\$54.02
8	70		\$28.09	\$13.00	\$15.26	\$0.00	\$56.35
9	75		\$30.10	\$13.00	\$15.56	\$0.00	\$58.66
10	80		\$32.10	\$13.00	\$15.87	\$0.00	\$60.97

Effect	ive Date -	09/01/2020				Supplemental	
Step	percent		Apprentice Base Wage	Health	Pension	Unemployment	Total Rate
1	45		\$18.54	\$13.00	\$0.57	\$0.00	\$32.11
2	45		\$18.54	\$13.00	\$0.57	\$0.00	\$32.11
3	50		\$20.60	\$13.00	\$14.02	\$0.00	\$47.62
4	50		\$20.60	\$13.00	\$14.02	\$0.00	\$47.62
5	55		\$22.66	\$13.00	\$14.33	\$0.00	\$49.99
6	60		\$24.72	\$13.00	\$14.64	\$0.00	\$52.36
7	65		\$26.78	\$13.00	\$14.96	\$0.00	\$54.74
8	70		\$28.84	\$13.00	\$15.28	\$0.00	\$57.12
9	75		\$30.90	\$13.00	\$15.59	\$0.00	\$59.49
10	80		\$32.96	\$13.00	\$15.90	\$0.00	\$61.86

Notes:	 	 	

Apprentice to Journeyworker Ratio:1	:1					
TERRAZZO FINISHERS	02/01/2020	\$53.34	\$10.75	\$21.94	\$0.00	\$86.03
BRICKLAYERS LOCAL 3 - MARBLE & TILE	08/01/2020	\$54.69	\$10.75	\$22.09	\$0.00	\$87.53
	02/01/2021	\$55.33	\$10.75	\$22.09	\$0.00	\$88.17
	08/01/2021	\$56.73	\$10.75	\$22.25	\$0.00	\$89.73
	02/01/2022	\$57.32	\$10.75	\$22.25	\$0.00	\$90.32

Supplemental **Total Rate** Pension Effective Date Base Wage Health Unemployment Apprentice - TERRAZZO FINISHER - Local 3 Marble & Tile 02/01/2020 **Effective Date -**Supplemental Apprentice Base Wage Health Unemployment Total Rate Step percent Pension 1 50 \$59.36 \$26.67 \$10.75 \$21.94 \$0.00 2 60 \$10.75 \$32.00 \$21.94 \$0.00 \$64.69 3 70 \$37.34 \$70.03 \$10.75 \$21.94 \$0.00 4 80 \$42.67 \$10.75 \$21.94 \$0.00 \$75.36 5 90 \$48.01 \$10.75 \$21.94 \$0.00 \$80.70 **Effective Date -**08/01/2020 Supplemental Apprentice Base Wage Health Unemployment Total Rate Step percent Pension 1 50 \$27.35 \$10.75 \$22.09 \$0.00 \$60.19 2 60 \$32.81 \$10.75 \$22.09 \$0.00 \$65.65 3 70 \$38.28 \$10.75 \$22.09 \$0.00 \$71.12 4 80 \$43.75 \$10.75 \$22.09 \$0.00 \$76.59 5 90 \$0.00 \$49.22 \$10.75 \$22.09 \$82.06 Notes: Apprentice to Journeyworker Ratio:1:3 TEST BORING DRILLER 12/01/2019 \$40.50 \$8.10 \$16.80 \$0.00 \$65.40 LABORERS - FOUNDATION AND MARINE \$0.00 06/01/2020 \$41.49 \$8.10 \$16.80 \$66.39 \$16.80 \$0.00 12/01/2020 \$42.47 \$8.10 \$67.37 \$0.00 06/01/2021 \$8.10 \$16.80 \$68.39 \$43.49 \$16.80 12/01/2021 \$44.50 \$8.10 \$0.00 \$69.40 For apprentice rates see "Apprentice- LABORER" TEST BORING DRILLER HELPER 12/01/2019 \$16.80 \$0.00 \$39.22 \$8.10 \$64.12 LABORERS - FOUNDATION AND MARINE \$16.80 06/01/2020 \$40.21 \$8.10 \$0.00 \$65.11 12/01/2020 \$16.80 \$0.00 \$41.19 \$8.10 \$66.09 06/01/2021 \$42.21 \$8.10 \$16.80 \$0.00 \$67.11 12/01/2021 \$16.80 \$0.00 \$43.22 \$8.10 \$68.12 For apprentice rates see "Apprentice- LABORER" TEST BORING LABORER 12/01/2019 \$39.10 \$8.10 \$16.80 \$0.00 \$64.00 LABORERS - FOUNDATION AND MARINE 06/01/2020 \$16.80 \$0.00 \$40.09 \$8.10 \$64.99 \$0.00 12/01/2020 \$8.10 \$16.80 \$65.97 \$41.07 06/01/2021 \$16.80 \$0.00 \$42.09 \$8.10 \$66.99 \$16.80 \$0.00 12/01/2021 \$8.10 \$68.00 \$43.10 For apprentice rates see "Apprentice- LABORER" TRACTORS/PORTABLE STEAM GENERATORS 12/01/2019 \$48.23 \$12.50 \$15.70 \$0.00 \$76.43 OPERATING ENGINEERS LOCAL 4 06/01/2020 \$49.31 \$12.50 \$15.70 \$0.00 \$77.51 12/01/2020 \$50.45 \$12.50 \$15.70 \$0.00 \$78.65 \$15.70 \$0.00 06/01/2021 \$51.54 \$12.50 \$79.74

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

12/01/2021

\$52.68

\$15.70

\$12.50

\$0.00

\$80.88

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
TRAILERS FOR EARTH MOVING EQUIPMENT	12/01/2019	\$36.22	\$12.41	\$13.72	\$0.00	\$62.35
TEAMSTERS JOINT COUNCIL NO. 10 ZONE A	06/01/2020	\$37.12	\$12.41	\$13.72	\$0.00	\$63.25
	08/01/2020	\$37.12	\$12.91	\$13.72	\$0.00	\$63.75
	12/01/2020	\$37.12	\$12.91	\$14.82	\$0.00	\$64.85
	06/01/2021	\$37.92	\$12.91	\$14.82	\$0.00	\$65.65
	08/01/2021	\$37.92	\$13.41	\$14.82	\$0.00	\$66.15
	12/01/2021	\$37.92	\$13.41	\$16.01	\$0.00	\$67.34
TUNNEL WORK - COMPRESSED AIR	12/01/2019	\$51.38	\$8.10	\$17.20	\$0.00	\$76.68
LERS FOR EARTH MOVING EQUIPMENT STERS JOINT COUNCIL NO. 10 ZONE A NEL WORK - COMPRESSED AIR OF apprentice rates see "Apprentice- LABORER" NEL WORK - COMPRESSED AIR (HAZ. WASTE) DEERS (COMPRESSED AIR) OF apprentice rates see "Apprentice- LABORER" NEL WORK - FREE AIR NEEL WORK - FREE AIR (HAZ. WASTE) OF apprentice rates see "Apprentice- LABORER" NEL WORK - FREE AIR (HAZ. WASTE) OF apprentice rates see "Apprentice- LABORER" HAUL STERS JOINT COUNCIL NO. 10 ZONE A ON DRILL OPERATOR	06/01/2020	\$52.37	\$8.10	\$17.20	\$0.00	\$77.67
	12/01/2020	\$53.35	\$8.10	\$17.20	\$0.00	\$78.65
	06/01/2021	\$54.37	\$8.10	\$17.20	\$0.00	\$79.67
	12/01/2021	\$55.38	\$8.10	\$17.20	\$0.00	\$80.68
For apprentice rates see "Apprentice- LABORER"						
TUNNEL WORK - COMPRESSED AIR (HAZ. WASTE)	12/01/2019	\$53.38	\$8.10	\$17.20	\$0.00	\$78.68
LADOREKS (COM RESSED AIR)	06/01/2020	\$54.37	\$8.10	\$17.20	\$0.00	\$79.67
	12/01/2020	\$55.35	\$8.10	\$17.20	\$0.00	\$80.65
	06/01/2021	\$56.37	\$8.10	\$17.20	\$0.00	\$81.67
For apprentice rates see "Apprentice- LABORER"	12/01/2021	\$57.38	\$8.10	\$17.20	\$0.00	\$82.68
TUNNEL WORK - FREE AIR	12/01/2019	\$43.45	\$8.10	\$17.20	\$0.00	\$68.75
For apprentice rates see "Apprentice- LABORER" UNNEL WORK - FREE AIR (HAZ. WASTE)	06/01/2020	\$44.44	\$8.10	\$17.20	\$0.00	\$69.74
	12/01/2020	\$45.42	\$8.10	\$17.20	\$0.00	\$70.72
	06/01/2021	\$46.44	\$8.10	\$17.20	\$0.00	\$71.74
For apprentice rates see "Apprentice LABORER"	12/01/2021	\$47.45	\$8.10	\$17.20	\$0.00	\$72.75
	12/01/2010	Φ45.45	ΦO 10	¢17.20	£0.00	ф до 7 5
LABORERS (FREE AIR TUNNEL)	12/01/2019	\$45.45	\$8.10			\$70.75
	06/01/2020	\$46.44	\$8.10		\$13.72 \$0.00 \$13.72 \$0.00 \$13.72 \$0.00 \$13.72 \$0.00 \$14.82 \$0.00 \$14.82 \$0.00 \$14.82 \$0.00 \$16.01 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00 \$17.20 \$0.00	\$71.74
	12/01/2020	\$47.42	\$8.10			\$72.72
	06/01/2021	\$48.44	\$8.10			\$73.74
For apprentice rates see "Apprentice- LABORER"	12/01/2021	\$49.45	\$8.10	\$17.20	\$0.00	\$74.75
VAC-HAUL	12/01/2019	\$35.64	\$12.41	\$13.72	\$0.00	\$61.77
TEAMSTERS JOINT COUNCIL NO. 10 ZONE A	06/01/2020	\$36.54	\$12.41	\$13.72	\$0.00	\$62.67
	08/01/2020	\$36.54	\$12.91	\$13.72	\$0.00	\$63.17
	12/01/2020	\$36.54	\$12.91	\$14.82	\$0.00	\$64.27
	06/01/2021	\$37.34	\$12.91	\$14.82	\$0.00	\$65.07
	08/01/2021	\$37.34	\$13.41	\$14.82	\$0.00	\$65.57
	12/01/2021	\$37.34	\$13.41		\$0.00	\$66.76
WAGON DRILL OPERATOR	12/01/2019	\$39.40	\$8.10	\$16.60	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$64.10
LABORERS - ZONE I	06/01/2020	\$40.39	\$8.10			\$65.09
	12/01/2020	\$41.37	\$8.10		Unemployment	\$66.07
	06/01/2021	\$42.39	\$8.10			\$67.09
	12/01/2021	\$43.40	\$8.10			\$68.10
For apprentice rates see "Apprentice- LABORER"		Ţ.J.10	20.10	,		+ - O. • O

 Issue Date:
 04/09/2020
 Wage Request Number:
 20200409-034
 Page 36 of 39

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
WASTE WATER PUMP OPERATOR	12/01/2019	\$48.73	\$12.50	\$15.70	\$0.00	\$76.93
OPERATING ENGINEERS LOCAL 4	06/01/2020	\$49.83	\$12.50	\$15.70	\$0.00	\$78.03
	12/01/2020	\$50.98	\$12.50	\$15.70	\$0.00	\$79.18
	06/01/2021	\$52.08	\$12.50	\$15.70	\$0.00	\$80.28
	12/01/2021	\$53.23	\$12.50	\$15.70	\$0.00	\$81.43
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
WATER METER INSTALLER	03/01/2020	\$58.69	\$12.07	\$17.26	\$0.00	\$88.02
PLUMBERS & GASFITTERS LOCAL 12	09/01/2020	\$60.19	\$12.07	\$17.26	\$0.00	\$89.52
	03/01/2021	\$61.69	\$12.07	\$17.26	\$0.00	\$91.02
For apprentice rates see "Apprentice- PLUMBER/PIPEFITTER" or "PLUMBER/GASFIT		,	•			**
Outside Electrical - East						
CABLE TECHNICIAN (Power Zone)	09/01/2019	\$28.83	\$8.75	\$1.86	\$0.00	\$39.44
OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104	08/30/2020	\$29.67	\$9.25	\$1.89	\$0.00	\$40.81
For apprentice rates see "Apprentice- LINEMAN"						
CABLEMAN (Underground Ducts & Cables) OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104	09/01/2019	\$40.84	\$8.75	\$10.02	\$0.00	\$59.61
OUISIDE ELECTRICAL WORKERS - EAST LOCAL 104	08/30/2020	\$42.03	\$9.25	\$10.27	\$0.00	\$61.55
For apprentice rates see "Apprentice- LINEMAN"						
DRIVER / GROUNDMAN CDL	09/01/2019	\$33.64	\$8.75	\$9.86	\$0.00	\$52.25
OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104	08/30/2020	\$34.62	\$9.25	\$10.07	\$0.00	\$53.94
For apprentice rates see "Apprentice- LINEMAN"						
DRIVER / GROUNDMAN -Inexperienced (<2000 Hrs) OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104	09/01/2019	\$26.43	\$8.75	\$1.79	\$0.00	\$36.97
OUISIDE ELECTRICAL WORKERS - EAST LOCAL 104	08/30/2020	\$27.20	\$9.25	\$1.82	\$0.00	\$38.27
For apprentice rates see "Apprentice- LINEMAN"						
EQUIPMENT OPERATOR (Class A CDL) OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104	09/01/2019	\$40.84	\$8.75	\$14.10	\$0.00	\$63.69
OUISIDE ELECTRICAL WORKERS - EAST LOCAL 104	08/30/2020	\$42.03	\$9.25	\$14.35	\$0.00	\$65.63
For apprentice rates see "Apprentice- LINEMAN"						
EQUIPMENT OPERATOR (Class B CDL) OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104	09/01/2019	\$36.04	\$8.75	\$10.65	\$0.00	\$55.44
OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104	08/30/2020	\$37.09	\$9.25	\$10.87	\$0.00	\$57.21
For apprentice rates see "Apprentice- LINEMAN"						
GROUNDMAN OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104	09/01/2019	\$21.62	\$8.75	\$1.65	\$0.00	\$32.02
OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104	08/30/2020	\$22.25	\$9.25	\$1.67	\$0.00	\$33.17
For apprentice rates see "Apprentice- LINEMAN"						
GROUNDMAN -Inexperienced (<2000 Hrs.) OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104	09/01/2019	\$26.43	\$8.75	\$1.79	\$0.00	\$36.97
For apprentice rates see "Apprentice- LINEMAN"	08/30/2020	\$27.20	\$9.25	\$1.82	\$0.00	\$38.27
JOURNEYMAN LINEMAN	09/01/2019	\$48.05	\$8.75	\$17.19	\$0.00	\$73.99
OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104	08/30/2020	\$49.45	\$9.25	\$17.48	\$0.00	\$76.18
	00/30/2020	ψ 7.4 3	Φ9.43	ψ1/.πυ	ψυ.υυ	φ/0.10

 Issue Date:
 04/09/2020
 Wage Request Number:
 20200409-034
 Page 37 of 39

OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104

Apprentice -	LINEMAN	(Outside E	Electrical)) - East Local	104
--------------	---------	------------	-------------	----------------	-----

E	effectiv	ve Date -	09/01/2019	,			C1		
	tep	percent		Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate	
1	1	60		\$28.83	\$8.75	\$3.36	\$0.00	\$40.94	
2	2	65		\$31.23	\$8.75	\$3.44	\$0.00	\$43.42	
3	3	70		\$33.64	\$8.75	\$3.51	\$0.00	\$45.90	
4	1	75		\$36.04	\$8.75	\$5.08	\$0.00	\$49.87	
5	5	80		\$38.44	\$8.75	\$5.15	\$0.00	\$52.34	
6	6	85		\$40.84	\$8.75	\$5.23	\$0.00	\$54.82	
7	7	90		\$43.25	\$8.75	\$7.30	\$0.00	\$59.30	
	affective	ve Date -	08/30/2020	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate	
$\frac{3}{1}$		60		\$29.67	\$9.25	\$3.39	\$0.00	\$42.31	
2		65		\$32.14	\$9.25	\$3.39	\$0.00	\$42.31 \$44.85	
3		70		\$34.62	\$9.25	\$3.54	\$0.00	\$47.41	
4		75		\$34.02 \$37.09	\$9.25	\$5.34 \$5.11	\$0.00	\$47.41 \$51.45	
5		80		\$39.56	\$9.25	\$5.11	\$0.00	\$54.00	
6		85		\$42.03	\$9.25	\$5.26	\$0.00	\$56.54	
7	7	90		\$44.51	\$9.25	\$7.34	\$0.00	\$61.10	
 N	otes:								
Ā	pprei	itice to Jo	ourneyworker Ratio:1:2						
LEDATA CAB			T LOCAL 104	02/04/2019	\$30.73	3 \$4.70	\$3.17	\$0.00	\$38.60
LEDATA LINI		-	MENT OPERATOR	02/04/2019	\$28.93	3 \$4.70	\$3.14	\$0.00	\$36.77
LEDATA WIR			LLER/TECHNICIAN TLOCAL 104	02/04/2019	\$28.93	3 \$4.70	\$3.14	\$0.00	\$36.77
EE TRIMMER		RKERS - EAS	T LOCAL 104	01/31/2016	5 \$18.51	\$3.55	\$0.00	\$0.00	\$22.06
operating, maintai	ining, or	repairing the	work done: (a) for a utility compare utility company's equipment, and holesale tree removal.		_				
EE TRIMMER	GRO	UNDMA	N	01/31/2016	\$16.32	2 \$3.55	\$0.00	\$0.00	\$19.87

This classification applies only to tree work done: (a) for a utility company, R.E.A. cooperative, or railroad or coal mining company, and (b) for the purpose of operating, maintaining, or repairing the utility company's equipment, and (c) by a person who is using hand or mechanical cutting methods and is on the ground. This classification does not apply to wholesale tree removal.

Issue Date: 04/09/2020 **Wage Request Number:** 20200409-034 Page 38 of 39 Classification Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

Additional Apprentice Information:

Minimum wage rates for apprentices employed on public works projects are listed above as a percentage of the pre-determined hourly wage rate established by the Commissioner under the provisions of the M.G.L. c. 149, ss. 26-27D. Apprentice ratios are established by the Division of Apprenticeship Training pursuant to M.G.L. c. 23, ss. 11E-11L.

All apprentices must be registered with the Division of Apprenticeship Training in accordance with M.G.L. c. 23, ss. 11E-11L.

All steps are six months (1000 hours.)

Ratios are expressed in allowable number of apprentices to journeymen or fraction thereof, unless otherwise specified.

- ** Multiple ratios are listed in the comment field.
- *** APP to JM; 1:1, 2:2, 2:3, 3:4, 4:4, 4:5, 4:6, 5:7, 6:7, 6:8, 6:9, 7:10, 8:10, 8:11, 8:12, 9:13, 10:13, 10:14, etc.
- **** APP to JM; 1:1, 1:2, 2:3, 2:4, 3:5, 4:6, 4:7, 5:8, 6:9, 6:10, 7:11, 8:12, 8:13, 9:14, 10:15, 10:16, etc.

Issue Date: 04/09/2020 **Wage Request Number:** 20200409-034 **Page 39 of 39**