

PROPOSAL

FOR: Service Contract for Heating, Ventilation, and Air Conditioning Equipment-Various Buildings.

TO: Town Manager
Arlington, MA 02476

The undersigned, as bidder, declares that the only persons or parties interested in this proposal as principals are those named herein; that this proposal is made without collusion with any other person, firm, or corporation; that he was carefully examined the location of the proposed work, the proposed form of contract and the specifications therein contained or referred to; that he will agree, if this proposal is accepted, to contract with the Town of Arlington, in the form of said contract, to provide all necessary tools and apparatus and furnish all materials necessary for the work, in the manner and time therein prescribed and according to the requirements of the Town Manager as therein set forth.

1. Service rate for regular hours 7:00 a.m. to 3:30 p.m. - Monday through Friday:

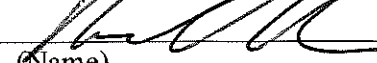
| | EST. | UNIT PRICE | TOTAL |
|-------------|-----------|------------------------|---------------------|
| a. Year #1: | 500 hours | \$ <u>133.00</u> /hour | \$ <u>66,500.00</u> |
| b. Year #2 | | \$ <u>135.00</u> /hour | |
| c. Year #3 | | \$ <u>137.00</u> /hour | |

2. Service rate for overtime, 3:30 p.m. to 7:00 a.m., Weekdays and all day Saturday, Sundays & Holidays:

| | | | |
|-------------|-----------|------------------------|---------------------|
| a. Year #1: | 100 hours | \$ <u>200.00</u> /hour | \$ <u>20,000.00</u> |
| b. Year #2 | | \$ <u>205.00</u> /hour | |
| c. Year #3 | | \$ <u>210.00</u> /hour | |

COMPANY Patrick J Kennedy & Sons, Inc.

ADDRESS 39 Gibson Street, Boston, MA 02122

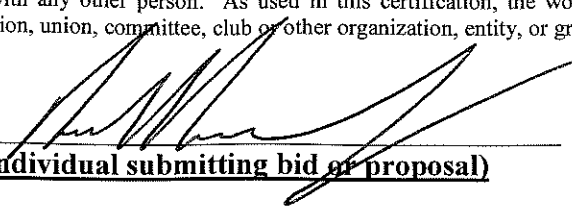
SIGNED BY (COMPANY OFFICIAL)  President
(Name) (Title)

TEL. NO. 617-446-8000

DATE 04/30/2020

CERTIFICATE OF NON-COLLUSION

The undersigned certifies under penalties of perjury that this bid or proposal has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club or other organization, entity, or group of individuals.


(Signature of individual submitting bid or proposal)

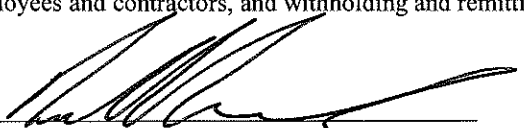
Paul Kennedy Jr
(Name of individual submitting bid or proposal)

Patrick J Kennedy & Sons, Inc.
Name of Business

04/30/2020
Date

Pursuant to M.G.L. Chapter 62C, Section 49A, I certify under the penalties of perjury that I have complied with all laws of the commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting child support.

04-2496994
Social Security Number or
Federal Identification Number


Signature of Individual or Responsible
Corporate Officer and Title
Paul Kennedy Jr; President

**NON-COLLUSION FORMS
MUST BE SIGNED AND
SUBMITTED WITH BID**



Patrick J Kennedy & Sons, Inc.
Contractor References

| CONTACT NAME | POSITION | COMPANY NAME | ADDRESS | TELEPHONE | EMAIL ADDRESS |
|--------------------|---|-----------------------------|--|--------------|---------------------------------|
| 1 Paul Hines | Director - Public Buildings Dept | City of Quincy | 58 Saville Avenue, Quincy, MA 02169 | 617-376-1512 | phines@quincyma.gov |
| 2 Michael D'Angelo | Director of Public Facilities | Town of Franklin | 355 E Central Street, Franklin, MA 02038 | 508-553-4802 | dangelom@franklinps.net |
| 3 William Gray | Mechanical Engineer | Massport Authority | One Haborside Drive, East Boston MA | 617-568-5992 | W.Gray@massport.com |
| 4 Michael Black | Construction Project Manager | City of Cambridge | 795 Massachusetts Ave, Cambridge, MA 02139 | 617-349-4251 | mblack@cambridgema.gov |
| 5 Garrett Anderson | Deputy Director of Planning & Development | Cambridge Housing Authority | 166 Prospect Street, Cambridge, MA 02139 | 617-520-6395 | garretson@cambridge-housing.org |

| Pipefitter | License Info |
|---------------------|----------------------|
| Kennedy, Paul | PMU-000346 RC-147971 |
| Benoit, Michael | RT-172601 |
| Burns, Matthew | PJU-000647 |
| Cobbett, Thomas | PJ-299545 RT-172831 |
| Gordinier, Eric | PJ-032216 |
| Mahoney, Jason | RT-172176 |
| Mariano, Andrew | PJ-104723 |
| Noviello, Joseph | PJ-105367 |
| Ross, John | RT-020325 |
| Scaltrito, Paul | PJU-000824 |
| Smith, Joseph | PJ-136878 RT-130043 |
| Weatherbee, Michael | PJU-001050 RT-019184 |
| Gangi, Jonathan | PJU-002190 |
| Spadea, Pasquale | PJ-299780 |



The Commonwealth of Massachusetts
 Executive Office for Administration and Finance
 Division of Capital Asset Management and Maintenance
 One Ashburton Place

CHARLES D. BAKER
 GOVERNOR

KARYN E. POLITO
 LIEUTENANT GOVERNOR

Boston, Massachusetts 02108
 Tel: (617) 727-4050
 Fax: (617) 727-5363

MICHAEL J. HEFFERNAN
 SECRETARY, ADMINISTRATION &
 FINANCE

CAROL W. GLADSTONE
 COMMISSIONER

Prime/General
 Certificate of Contractor Eligibility

CONTRACTOR IDENTIFICATION NUMBER: 0265

This Certificate Shall Be Used for Submitting Prime/General Bids Only

- CERTIFICATION PERIOD:** This Certificate is valid from 5/24/2019 to 5/23/2020
- CONTRACTOR'S NAME:** Patrick J. Kennedy & Sons, Inc.
- CONTRACTOR'S ADDRESS:** 39 Gibson Street, Boston, MA 02122
- WORK CATEGORIES:** This Contractor is certified to file bids under Massachusetts General Laws Chapter 149, Chapter 149A and Chapter 25A in the following checked Categories of Work:

- | | | | |
|--|--|--|--|
| <input type="checkbox"/> Alarm Systems | <input type="checkbox"/> Elevators | <input type="checkbox"/> Historical Masonry | <input type="checkbox"/> Painting |
| <input type="checkbox"/> Asbestos Removal | <input type="checkbox"/> Energy Management Systems | <input type="checkbox"/> Historical Painting | <input checked="" type="checkbox"/> Plumbing |
| <input type="checkbox"/> Deleading | <input type="checkbox"/> Exterior Siding | <input type="checkbox"/> Historical Roofing | <input type="checkbox"/> Pumping Stations |
| <input type="checkbox"/> Demolition | <input type="checkbox"/> Fire Protection Sprinkler Systems | <input checked="" type="checkbox"/> HVAC | <input type="checkbox"/> Roofing |
| <input type="checkbox"/> Doors & Windows | <input type="checkbox"/> Floor Covering | <input type="checkbox"/> Masonry | <input type="checkbox"/> Sewage & Water Treatment Plants |
| <input type="checkbox"/> Electrical | <input type="checkbox"/> General Building Construction | <input checked="" type="checkbox"/> Mechanical Systems | <input type="checkbox"/> Telecommunication Systems |
| <input type="checkbox"/> Electronic Security Systems | <input type="checkbox"/> Historical Building Restoration | <input type="checkbox"/> Modular Construction/Prefab | <input type="checkbox"/> Waterproofing |

5. EVALUATIONS:

| | |
|---|----|
| Number of Projects Evaluated: | 17 |
| Average Project Evaluation Rating: | 94 |
| Number of Projects Below Passing Score: | 0 |

6. PROJECT LIMITS:

| | |
|--------------------------------------|-----------------|
| Single Project Limit (SPL): | \$16,133,000.00 |
| Aggregate Work Limit (AWL): | \$56,246,000.00 |
| General Building Construction Limit: | N/A |

7. SUPPLIER DIVERSITY OFFICE CERTIFICATION: N/A

Brian McPherson, Director of Access and Opportunity,
 for Carol W. Gladstone, Commissioner

5/22/2019

Approval Date

NOTE TO CONTRACTORS: Complete Applications for Renewal of Contractor Eligibility are due no later than three months PRIOR to the Expiration Date of the Certification Period shown above. Failure to submit Completed Applications timely may result in a gap in Certification or a lapse in Certification altogether for your company.

Reviewer's Initials KT