BID FORM

| For: | Lussiano/North Union Playground (Bid#20-24) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Proposal (BID) of | JAM CORPORATION |
| - | er") a corporation, organized and existing under the laws of the |
| Commonwealth of Massa | chusetts. |
| | |
| doing business as | a Corporation |
| (cor | poration, proprietorship, partnership) |
| to the TOWN OF ARLIN | GTON hereinafter called "Owner". Gentlemen: |
| Playground, Arling documents and the sign proposes to furnish at the Contract Docume are to cover all expensively which this proposal is Bidder hereby agrees specified in the writte by September 4, 2020. \$100.00 for each constitution of the sign proposed in the writter by September 4, 2020. | to commence work under this Contract on or before a date to be in "Notice to Proceed" from the Owner, and to complete the work. The Bidder further agrees to pay as liquidated damages, the sum of secutive calendar day thereafter that the works remains incomplete, truction to Bidders, Modifications to General Conditions. |
| B. Bidder acknowledges | receipt of the following addendum: |
| | Dated |
| | Dated |
| | Dated |
| 0 1 | orm all work described in the specifications and shown on the owing lump sum price of: |
| 1. Total Proposed B | ase Bid Contract Price: |
| two Hundred Fifty C | ne Housand Four Hundred twenty Five Dollars (\$ 251, 425.00) |
| 2. Bid Deposit on to | otal bid price, including alternates, in the sum of: |
| Mirteen Thousand | 1 two Hundred Ninety Eight Dollars (\$ 13,298.00) in |
| accordance with the INST | is submitted herewith in RUCTION FOR BIDDERS and is to become property of the Owner in bonds are not executed within the time above set forth, as liquidated |

damages for the delay and additional expense to the Owner caused thereby.

| 3. | | | | rformance/Labor and Mate lany and all alternates): | rials Bond. Cost of |
|-----------|--------------------------|-----------------|-------------|-------------------------------------------------------|---------------------|
| | BondPrem | iums Add \$ | Ø | | |
| 4. | Alternates This bid incl | udes Alternates | as follows: | | |
| ADD Alter | nate No. 1: | two thou | sand D | me Hupidmed | dollars |
| and | 200 | | _cents \${ | \$2,100.00 |). |
| ADD Alter | nate No. 2: | one thou | isand E | ight Hundred the | nty_dollars |
| | | | | \$[820.00 | |
| ADD Alten | nate No. 3: | Four Hu | nelved T | TEN | dollars |
| and | Zero | | _cents \${ | \$410.00 |). |
| ADD Alter | nate No. 4: | two thou | sand K | line Hundred | dollars |
| and | ZWO | | _cents \${ | \$2900.00 |). |
| ADD Alter | nate No. 5: | One thous | and two | Hondred Fifty | dollars |
| and | rero | | _cents \${ | \$1250 |). |
| ADD Alter | nate No. 6: <u></u> | ne thous | and two | Hundred Seventy | Five dollars |
| | | | | \$1275.00 | |
| ADD Alter | nate No. 7: | One th | ousand | Eighty | dollars |
| and | Zero | | _cents \${ | \$1080.00 |). |
| ADD Alter | nate No. 8: | three tr | lovsand | Our Annived | dollars |
| and | 2-200 | | _cents \${ | \$ 3100.00 |), |
| ADD Alter | nate No. 9: | 51x | Hundre | <u>.d</u> | dollars |
| | Zero | | _cents \${ | <i>¥</i> |). |

- D. If the Bid is accepted by the Owner, the undersigned agrees to complete the entire work provided to be done under the contract within the time stipulated by the Owner.
- E. The undersigned agrees that for extra work, if any, performed in accordance with the AGREEMENT, he will accept compensation as stipulated therein in full payment for such extra work.
- F. Bidder understands that the Owner reserves the right to reject any and all bids.
- G. The undersigned hereby agrees that he will not withdraw the Bid within sixty (60) consecutive calendar days after the actual date of the opening of Bids and that, if the Owner accepts this Bid, the undersigned will duly execute and acknowledge the required Contract Bonds within 10 days after notification that the AGREEMENT is ready for signature.
- H. Should the undersigned fail to fulfill any of his agreements as here in before set forth, the Owner shall have the right to retain as liquidated damages the amount of the Bid security, which shall become the Owner/s property. If a bid was furnished as bid security, it is agreed that the amount thereof shall be paid as liquidated damages to the Owner by the Surety.
- I. The Undersigned certifies under penalty of perjury that this Bid is in all respect bona fide, fair and made without collusion or fraud with any other person. As used in this subsection the "person" shall men natural person, joint venture, partnership, corporation or other business or legal entity.
- J. The undersigned certifies that he is able to furnish labor that can work in harmony with all laws and regulations applicable to awards made subject forty-four A.

| 1. | Have been in business under the present name for | 6 years | (NAME (| CS in Business | 4) |
|----|-------------------------------------------------------------------------------------------|---------|----------|----------------|----|
| 2. | Ever failed to complete any work awarded? yes, explain: | (Yes), | V | (No). If | |
| 3. | Bank Reference: —>LEOMINSTER Credit Union 20 ADAMS STREET Leominster, MA 800-649-4646 | | | | |

| | | business standing. The Bidder is required to list a minimum of 3 completed projects that are comparable in scope, complexity and value. For each project, include the name, location, type, date complete, construction value and owner contact. |
|---|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ① | 2019 | DEMO- TOWN OF NORTH AHIEBORO (RLEACHER DEMIO) \$65,000 Kyle Kummer - 508 922 7574 |
| 2 | 2019 | LANDSCAPING - TOWN OF HARVARD (LANDSCAPE/Excavation) \$130,000 MARIE Sobalvano - 978.456.4100 x 330 |
| 3 | 2019 | PARK'S + REC - TOWN OF STOW - (Town PARK Construction) \$ 275 K LAURA Greenough 478-637-2484 |
| 9 | 2617-2 | (add supplementary page if necessary) L. The Bidder is required to state below all construction projects he/she currently has under contract. For each project, include the name, location, type, scheduled completion date, |
| | | Town OF South HARLEY DOF PAIRK \$265,000 Mike Sullwan - Tiwn Admin - 413-538-5017 |
| | | City of Quincy- Dut Doir Class Room \$120,000 DON MARTIN- Proj Manager- 857-939-5019 |
| | | |

M. The undersigned bidder hereby certifies that the tools and equipment required to meet the specified requirements of the Contract document, will be utilized in the performance of the work.

K. The Bidder is required to state below all work he/she and his/her subcontractors (if

subcontractors are to perform substantial portions of the work) has compete within the past 5 years of a similar character and value to that of the work included in the proposed Contract and to give references that will enable the Owners to judge the Bidder's experience, skill and

- N. The undersigned further certifies under the penalty of perjury that the said undersigned is not presently debarred from doing public construction work in the Commonwealth of Massachusetts under the provisions of section 29F, or any other applicable debarment provisions of any other chapter of the General Laws or any rule or regulation declared there under.
- O. The undersigned bidder hereby certifies he/she will comply with the minority workforce percentage ratio and specific affirmative action steps contained in the EEO/AA provisions of the Contract, including compliance with Minority/Women Business Enterprise as required under these contract provisions. The contractor receiving the award of the Contract shall be required to obtain from each of its subcontractors a copy of its bidder's certification and submit it to the contracting agency prior to the award of such subcontract, regardless of tier, that itwill comply with the minority workforce ratio and specific affirmative action steps contained in these EEO/AA contract provisions.

| Date: _ | MON | 5/18 | /20 | 20 | | |
|---------|-------------|----------|---------|------|-------|-------|
| JAI | m Con | PORA | TION | | | |
| | f General | | | | | |
| By: No | cholas | A. L | DiLid | do | | |
| Name a | nd Title of | Person S | Signing | Bond | | |
| 60 0 | CANTER | BURY | 1 ST. | WOR | CESTE | R, MA |

Business Address

FORM A

CERTIFICATE OF NON-COLLUSION

The undersigned certifies under penalties of perjury that this bid is in all respects bona fide, fir and made without collusion or fraud with any other person. As used in this section the word 'person' shall mean any natural person, joint venture, partnership, corporation or other business or legal entity.

| Nicholas A. Diliddo | |
|---------------------------------------------------------|-----------|
| Authorized Name | |
| Ata | 5/18/2020 |
| Authorized Signature | Date |
| 47.2288985 | |
| Social Security Number or Federal Identification Number | |
| JAM CORPORATION | |
| Legal Name of Business Entity (Print or | |
| 60 CANTERBURY ST | |
| Type) Address | |
| WORCESTER, MA 01610 | |
| City, State, Zip Code | |

Corporate Seal (If applicable)

FORM B

CERTIFICATE OF FOREIGN CORPORATION

The undersigned certifies that it has been duly established, organized, or chartered as a corporation under the laws of:

MASSACHUSETTS

| Jurisdiction | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| The undersigned further certifies that it complies with the requirements of M.G.L, c. 181 relative to the registration a corporations within the Commonwealth of Massachusetts. | |
| Nicholas A Diliddo | 5/18/2020 Date |
| Name of Person Signing the Bid or Proposal | 5/18/2020 |
| Signature of Person Signing the Bid or Proposal | Date |
| JAM CORPORATION | |

Corporate Seal (If applicable)

Name of Business (Print or Type)

FORM D

BIDDER CERTIFICATION REGARDING PAYMENT OF PREVAILING WAGES

The undersigned hereby certifies, under pains and penalties of perjury, that the foregoing bid is based upon the payment to laborers to be employed on the project of wages in an amount no less that the applicable wage rates established for the project by the Massachusetts Department of Labor and Industries. The undersigned bidder agrees to identify the awarding authority for, from, and against any loss, expense, damages, action, or claims, including any expense incurred in connection with any delay or stoppage of the project work, arising out of or as a result of (1) the failure of the said bid to be based upon the payment of the said applicable prevailing wage rates or (2) the failure of the bidder, of selected as the contractor, to pay laborers employed on the project the said applying prevailing wage rates.

| 5/18/2020 Data | |
|-------------------------------------------------|-----------|
| Date | |
| Name of Person Signing the Bid or Proposal | |
| Tvaine of Ferson signing the Bid of Froposal | President |
| Signature of Person Signing the Bid or Proposal | Title |
| JAM CORPORATION | |
| Name of Business (Print or Type) | |

Corporate Seal (If applicable)

FORM E

CERTIFICATION OF PAYMENT OF STATE TAXES

Legislation enacted by the Commonwealth of Massachusetts, effective, 1983, requires that attestation below be signed:

Pursuant to M.G.L c. 62C, sec. 49A, I certify under the penalties of perjury, that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required by law.

APPROVAL OF A CONTRACT OR ANY OTHER AGREEMENT WILL NOT BE GRANTED UNLESS THIS CERITIFCATION CLAUSE IS SIGNED BY AN AUTHORIZED CORPROATE OFFICER.

THE TAX PAYER IDENTIFICATION NUMBER WILL BE FURNISHED TO THE MASSACHUSETIS DPEARTMENT OF REVENUE TO DETERMINE IF TAX FILINGS AND/OR TAX PAYMENT OBLIGATIONS HAVE BEEN MET. PROVIDERS WHO FAIL TO CORRECT THIER NON-FILING AND/OR DELIQUENCY STATUS SHALL NOT HAVE A CONTRACT OR ANY OTHER AGREEMENT ISSUED, RENEWED OR EXTENDED

| Nicholas A DiLiddo Presiche (Signature of Individual) Title | ent |
|-------------------------------------------------------------|-----------|
| (Signature of Individual) Title | |
| 47- 2288985 | |
| Social Security Number or Federal Identification Number | |
| Jam Corporation | |
| Corporate Name | |
| | |
| Nicholas A DiLiddo | 5/18/2020 |
| Name of Person Signing the Proposal (Print or Type) | Date |
| JAM CORPORATION | |
| Legal Name of Business Entity (Print or | |
| 60 Canterbury St Worldster FOA 01610 | |
| Tyma) Priginges Address | |

Corporate Seal (If applicable)

FORM F

are as follows:

CERTIFICATION OF AUTHORITY MEETING OF BOARD OF DIRECTORS

| (Note: if business entity is a partnership or individual, all owners shall sign this | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| At a meeting of the Directors of the JAM Cirporation held at | duly called and |
| (Corporation) | |
| 60 CAPTERBURY St on the 18th day of MAY (Location) Worcester, MA | , 20 <u>Zo</u> , |
| (Location) Worcester, MA | |
| at which a quorum was present and acting, it was voted that <u>Nicholas Di</u> | <u>Liddo</u> , the |
| President of this Corporation, is hereby authorized and | d empowered to make, |
| (Title/Position) | |
| into, sign, seal and deliver on behalf of the Corporation a Contract for Lvs sian with the Town of Arlington, and the perform bonds each in the amount as specified by the Owner. | no/North Union |
| with the Town of Arlington, and the perform | nance and payment |
| bonds each in the amount as specified by the Owner. | |
| I hereby certify that the above is a true and correct copy of the record, that said been amended or repealed and is in full force, and effect as of this date and that | |
| Nicholas Diliddo is duly elected President (Name) (Title/Position) TAM Corporation | of the corporation |
| (Name) (Title/Position) | -1. /- |
| Clerk or secretary of the Corporation | 5/18/2020 |
| Clerk of secretary of the Corporation | |
| (Note: If the Bidder is a corporation, affix corporate seal and give below the na treasurer, and general manager, if any: if a partnership, give full names and resi all partners; and if an individual, give residential dress if different form business | dential addresses of |

the required names and addresses of all person interested in this proposal, as Principals,

Paul Tonelli - Lead Contact - General Mgr. 508-320-2698

CONTRACTOR CERTIFICATION

| | TAM CORPORATION certifies that they: |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (Contr | ractor Name) |
| 1. | Will not discriminate in their employment practices. |
| 2. | Intend to use, if General Contractor, the following listed construction trades in the work under the contract: LANDSCAPING, HEAVY EQUIPMENT, PARK + DEC CONSTRUCTION |
| 1 | VTILITIES, PLAY BROWND & CONSTRUCTION, ETC. |
| 3. | If Trade Subcontractor, will provide the following work under the contract: |
| 4, | Will make good faith efforts to comply with the minority employee and women employee workforce participation ratio goals of the Town of Arlington and the Commonwealth of Massachusetts and specific affirmative steps contained herein; and to provide evidence of its good faith efforts. Attached hereto, please find: |
| A. | Employment Opportunities advertised in: |
| В. | Notification to Minority/Women/Community based Organizations such as: |
| | |

| List of workers referred to Contractor and note on what action was taken: | | | |
|---------------------------------------------------------------------------|-------------------------------|--|--|
| | | | |
| Written notification that Union/Local No. | failed to refer a Minority or | | |
| Female worker during the week of: | | | |
| AM | 5/18/2020 | | |
| Signature of Officer | Date | | |
| Nicholas A Diliddo | | | |

Printed Name of Officer and Title



2019-2020 Reference Sheet

| Project Name: Town Center Park Owner: Town of Stow, MA City/State: Stow, MA Dollar Amount: \$ 275,000 Public bid: yesX No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Description of work: site work, complete installation of new Town Park consisting of Land clearing, Major Excavation, trail construction, complete plant design, playground installation, retaining walls, granite amphitheater install, parking lot install, drainage and erosion control, Gazebo and shade structure installations. Contact Person: Laura Greenough (parks director) Contact Number: 978.637.2984 |
| Project Name: North Attleboro Bleacher and press box demo Owner: North Attleboro Public schools City/State: North Attleboro MA Dollar Amount: \$ 70,000 Public bid: yesX No Description of work: Demolition of existing Stadium Structures and press box, erosion control, major excavation and site work Contact Person: Kyle Kummer (grounds director) Contact Number: 508.922.7574 |
| Project Name: East Park renovations and improvements Owner: Parks Dept — City of Worcester City/State: Worcester, MA Dollar Amount: \$ 80,000 (have also done multiple misc. projects for this Reference \$10k-20k) Public bid: yesX No Description of work: Excavation and site work, installalation of concrete pads and playground equipment, installation of site furnishings such as benches picnic tables, ADA compliant entranceways, fencing, and turf install. Contact Person: Cesar Valiente (parks and rec) Contact Number: 508.326.5227 |
| Project Name: Town Hall Landscape Improvements City/State: Harvard, MA Dollar Amount: \$ 120k |
| Public bid: yesXNo Description of work: Major site improvements to Town Hall building and surrounding landscapes. Installation of all new granite curbing, asphalt curbing, Cobble stone paver entranceways, large tree removal, plant design and installation, turf install, pre-cast structure install, parking lot re-configuration. Contact Person: Marie Sobalvaro (town admin) Contact Number: 978.456.4100 x330 |
| Project Name: Mechanical Services, and Property mgmt. Owner: Saint Gobain Abrasives, Industrial Park City/State: Worcester, MA Dollar Amount: \$200 - 300k annually Public bid: yes NoX (contractual reference) |
| Description of work: All major mechanical, construction, landscaping, and snow/ice management services. JAM Corp has Held a professional and successful business relationship for over 5 years. JAM supplies SGA with all Demolition, exterior renovations, and interior mechanical services including, plantings, maintenance, and parking lot construction. Contact Person: Bill D'Amato Contact Number: 774.232.3905 |