



**Town of Arlington, Massachusetts**  
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## Board of Selectmen Agenda 12-06-04

**TOWN OF ARLINGTON**  
**BOARD OF SELECTMEN**  
 Meeting Agenda  
 Monday, December 6, 2004  
 7:15 p.m.

**6:00 p.m.**

Discussion: FY 06 Operating Budget  
 Board of Selectmen and School Committee

**7:15 p.m. Public Hearing**

1. For Approval: Setting of Tax Rate  
 Robert Greeley, Director, Assessor's Office
2. For Approval: Arlington Refund Bonds
3. Appointments: Election Workers  
 Francis X. Baiarrio, Jr., 37 Drake Rd. #612, Pct. 20, D  
 Ann MacGowan, 17 Mill St. #514, Pct. 9, D  
 Steven D. Lafond, 361 Mass. Ave., Pct. 7, U  
 Walter F.Y. Mau, 46 Bailey Rd., Pct. 10, U  
 Monica Karin Davis, 170 Palmer St., Pct. 5, D  
 Jennifer Griffith, 4 Edith St., Pct. 2, D  
 C. Rita Lally, 89 Jason St., Pct. 8, D  
 Sean Nolan, 22 Whittemore St., Pct. 6, U  
 Laura K. Vanderhill, 50 High Haith Rd., Pct. 10, U  
 Dorothy Barter, 44A Cleveland St., Pct. 3, D  
 Susan V. Agabian, 3 Colonial Village Drive, Pct. 21, D  
 John Sharp, 245 Park Ave., Pct. 16, U  
 William V. Renzulli, 13 Lowell St. #1, Pct. 17, U  
 William B. Robinson, 57 Churchill Ave., Pct. 10, D
4. Report: Pay As You Throw  
 John Sanchez, Director, Public Works
5. Discussion: Arlington Community Media  
 David Leone/Glen Koenig
6. Discussion: FY 06 Operating Budget  
 Brian F. Sullivan, Town Manager  
**CITIZENS OPEN FORUM**

Any matter presented for consideration of the Board shall neither be acted upon, nor a decision made the night of the presentation in accordance with the policy under which the Open Forum was established.

### **8:00 p.m. Public Hearing**

7. For Approval: Debt Shift  
Water & Sewer Rates
8. Discussion: Legal Issues  
John F. Maher, Town Counsel
9. Discussion: Executive Session with Arlington Redevelopment Board Re: Symmes Project
10. Reappointment: Trust Fund Commission  
Augusta Haydock  
(term to expire 12/3/07)

### **Correspondence Received**

Adele Gillis      On street overnight parking ban Be Rec'd  
28 Pondview Rd.

### **Executive Session**