



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

2020 JUL 30 AM 10:33  
FILE WITH: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 5/25/20 Ending Date: 7/30/20

Type of Report: (Check one) RECEIVED  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

LYNETTE MARTYN  
Candidate Full Name (if applicable)  
SCHOOL COMMITTEE  
Office Sought and District  
18 EUSTIS ST. ARLINGTON, MA 02476  
Residential Address  
E-mail: LYNETTEMARTYN@GMAIL.COM  
Phone # (optional): 917-449-4404

COMMITTEE TO ELECT LYNETTE MARTYN  
Committee Name  
JORDAN WEINSTEIN  
Name of Committee Treasurer  
18 EUSTIS ST. ARLINGTON, MA 02476  
Committee Mailing Address  
E-mail: LYNETTE.MARTYN@GMAIL.COM  
Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>3496</u>
Line 2: Total receipts this period (page 3, line 11)	<u>2093</u>
Line 3: Subtotal (line 1 plus line 2)	<u>5589</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>5589</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>0</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>BANK OF AMERICA</u>

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Jordan Weinstein (Treasurer's signature) Date: 7/30/20

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

##### Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Ryann Moore (Candidate's signature) Date: 7/30/20

## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
VARIOUS	BANK OF AMERICA		BANK FEES	75.
2/26/20	PALMER, JENNIFER	30 BERWICK RD. NEWTON, MA	REFUND OF CAMPAIGN DONATION	250.
6/22/20	ARLINGTON SWIFTY PRINTING	ARLINGTON, MA	PRINTING	165
5/21/20	WIX.COM		WEB HOSTING	23
6/27/20	SHUTTERFLY		POST CARDS	199.
6/28/20	FACEBOOK		ONLINE ADVERTS	200
5/25/20	FACEBOOK		ONLINE ADVERTS	125
5/28/20	FACEBOOK		ONLINE ADVERTS	57
5/28/20	ZIPPITY PRINT		PRINTING	1849
5/29/20	ZIPPITY PRINT		PRINTING	2134
6/2/20	FACEBOOK		ONLINE ADVERTS	175
6/3/20	ARLINGTON SWIFTY PRINTING	ARLINGTON, MA	PRINTING	244
6/4/20	ARLINGTON SWIFTY PRINTING.	"	PRINTING	86
6/7/20	WIX.COM		WEB HOSTING	7.
Line 12: Total Expenditures over \$50 (or listed above)				5589
Line 13: Total Expenditures \$50 and under* (not listed above)				
Line 14: TOTAL EXPENDITURES IN THE PERIOD				5589

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
5/25/20	SHALOO, SHARDN	50.	
5/27/20	CARDEN, DAVID	50.	
6/5/20	BARBER, BRAD	50.	
6/5/20	THEIL, CAREY 11 A LAKE VIEW ST. ARLINGTON MA	50	
2/26/20	MARTYN, LYNETTE ARLINGTON MA	20	CANDIDATE'S DEPOSIT TO OPEN ACCT.
7/29/20	DRAY, ELIZABETH 130 JASON ST. ARLINGTON MA	500	HEALTHCARE ADVOCATE CAMBRIDGE HEALTH ALLIANCE
7/29/20	MARTYN LYNETTE 18 EUSTIS ST ARLINGTON, MA	1373	CANDIDATE CONTRIBUTION TO HER OWN CAMPAIGN

Line 9: Total Receipts over \$50 (or listed above)	2093
Line 10: Total Receipts \$50 and under* (not listed above)	-
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>	<b>2093</b>

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.