

TOWN OF ARLINGTON

BID #20-38 2019 WATER DISTRIBUTION SYSTEM IMPROVEMENTS VARIOUS LOCATIONS

SEPTEMBER 1, 2020

PLAN LIST:

COVER - SHEET 1

OAKLEDGE STREET - SHEET 2

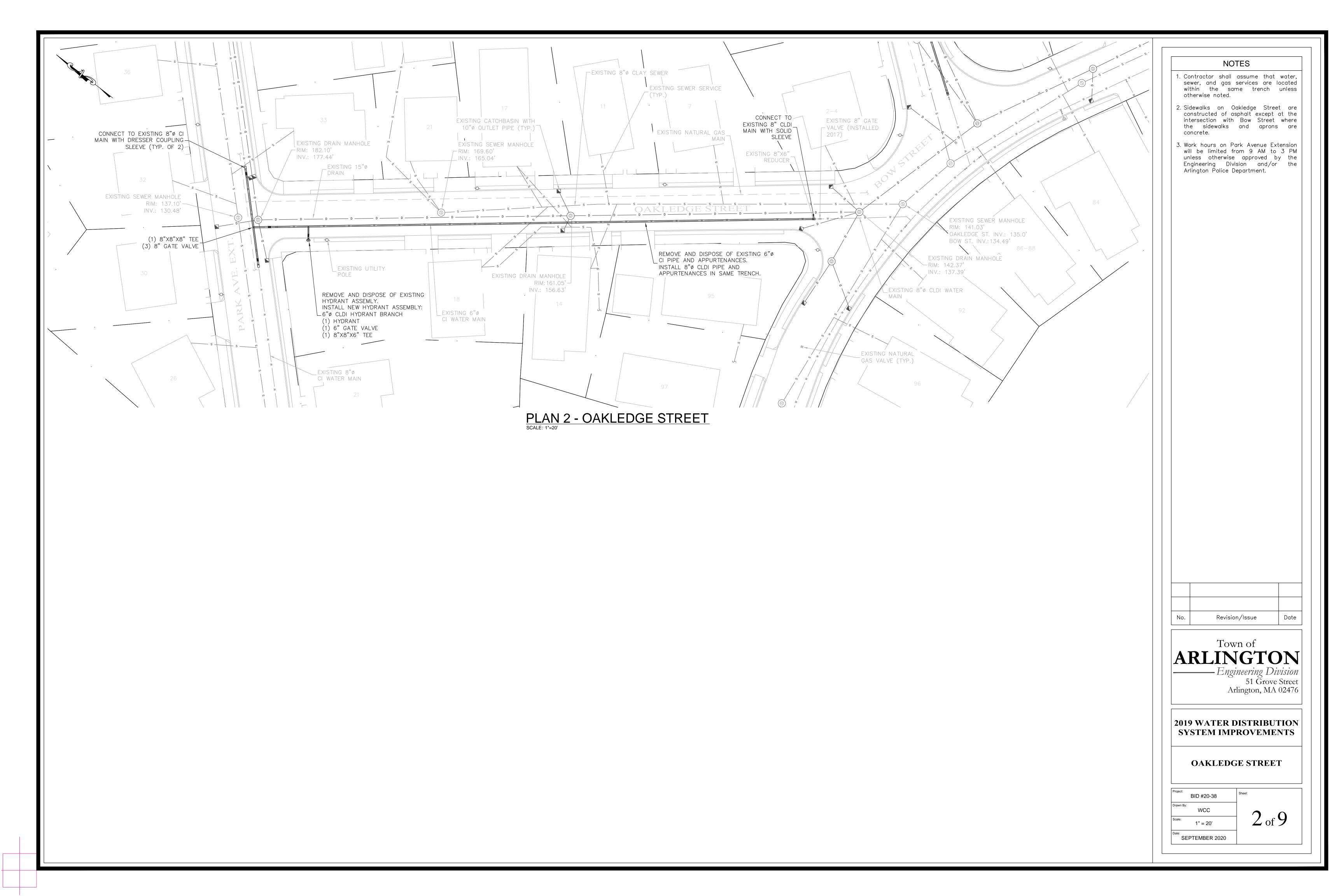
NEWLAND ROAD - SHEETS 3-4

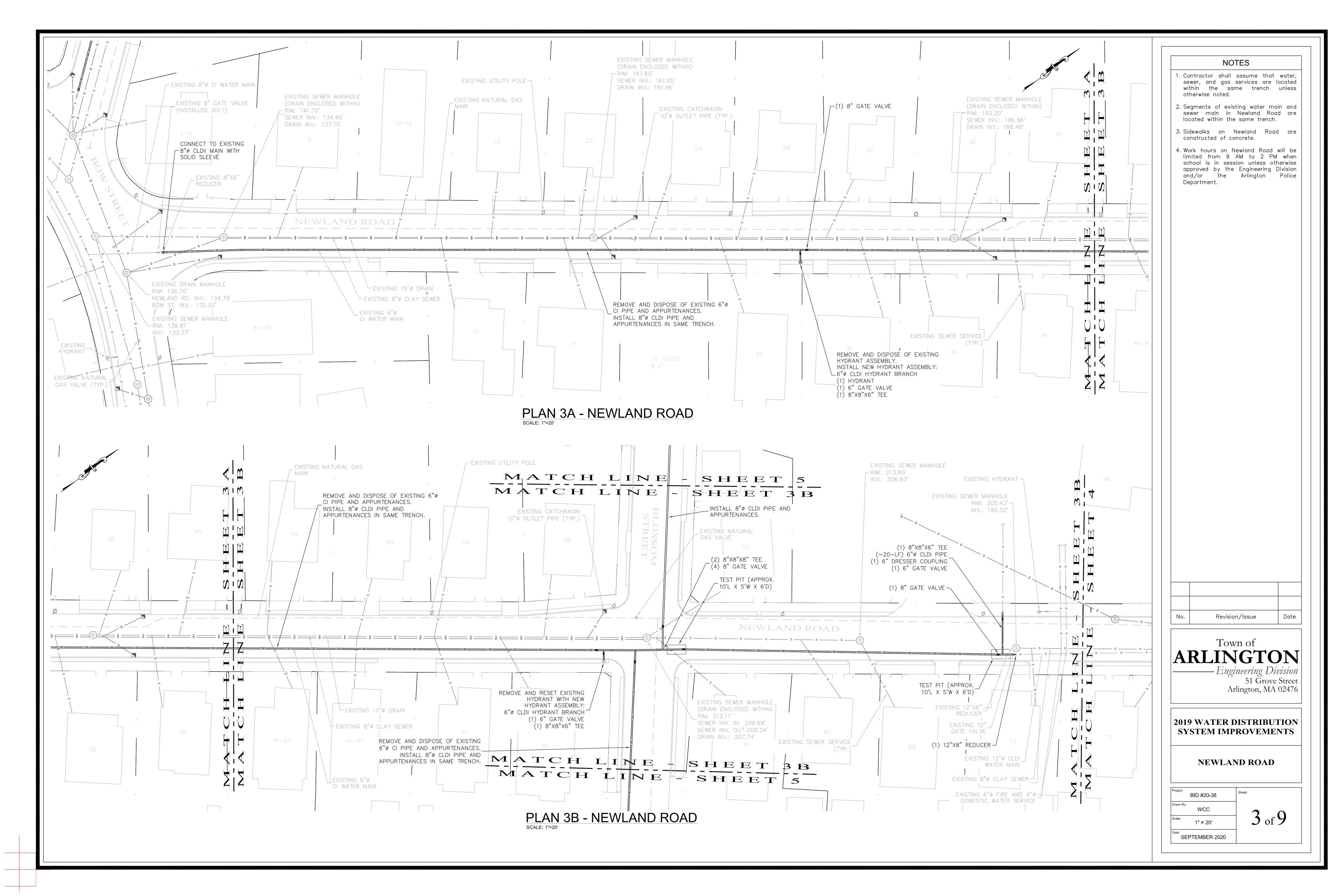
BLOSSOM STREET - SHEET 5

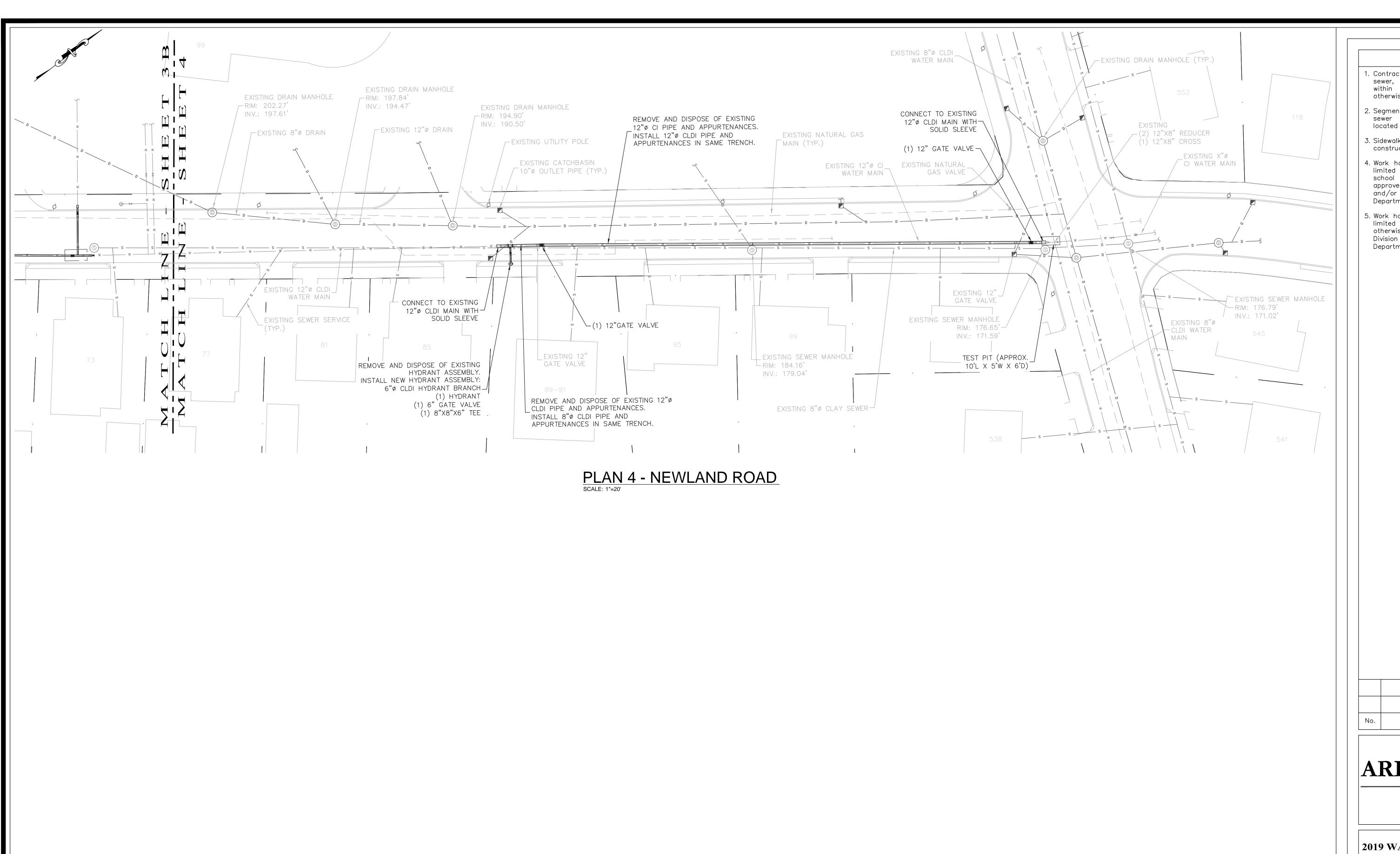
BRATTLE STREET - SHEET 6-7

MASSACHUSETTS AVENUE - SHEET 8

GENERAL NOTES AND TYPICAL CONSTRUCTION DETAILS: SHEET 9

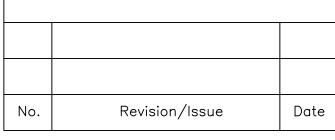






NOTES

- 1. Contractor shall assume that water, sewer, and gas services are located within the same trench unless otherwise noted.
- 2. Segments of existing water main and sewer main in Newland Road are located within the same trench.
- 3. Sidewalks on Newland Road are constructed of concrete.
- 4. Work hours on Newland Road will be limited from 9 AM to 2 PM when school is in session unless otherwise approved by the Engineering Division and/or the Arlington Police Department.
- 5. Work hours on Summer Street will be limited from 9 AM to 3 PM unless otherwise approved by the Engineering Division and/or the Arlington Police Department.



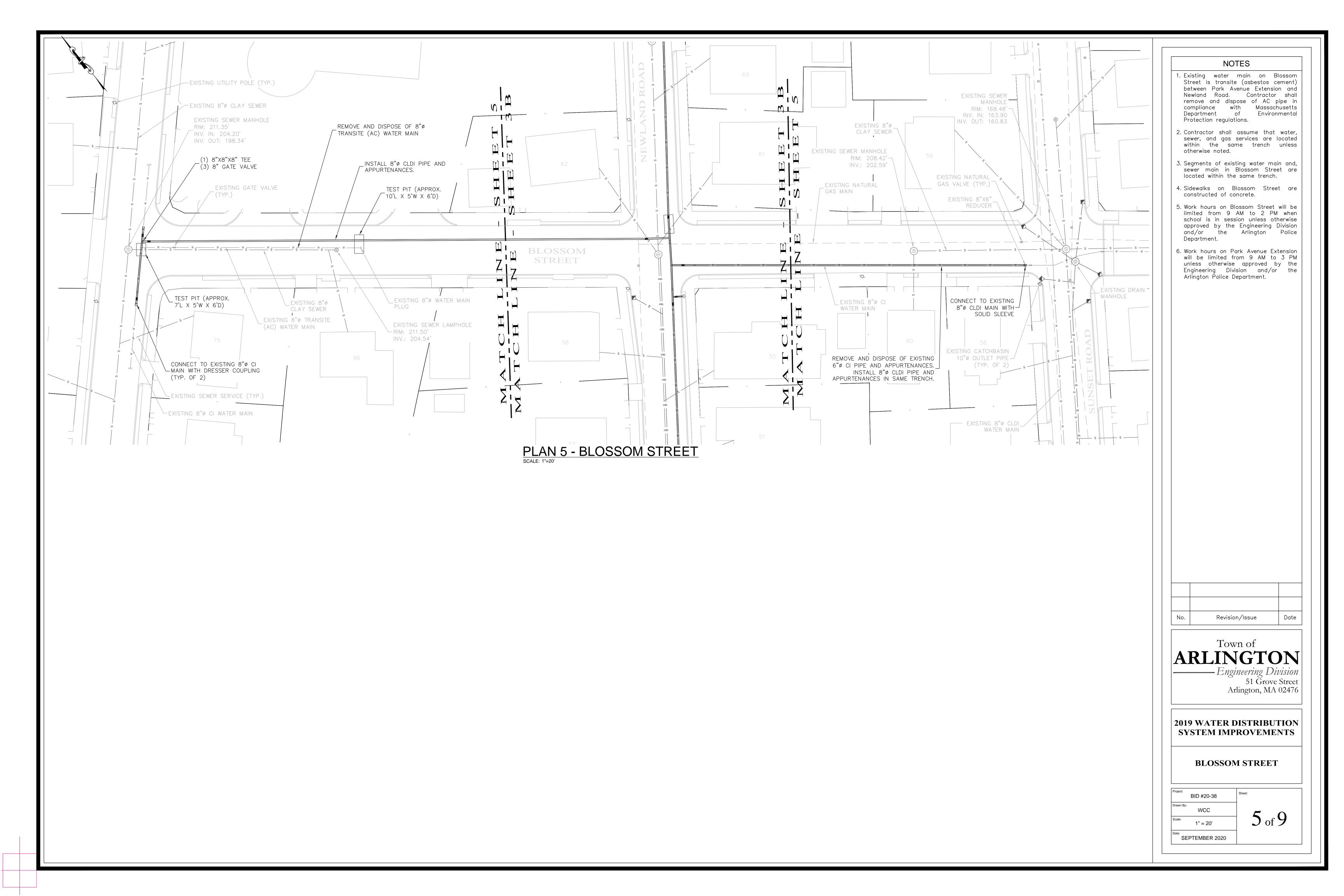
Town of ARLINGTON

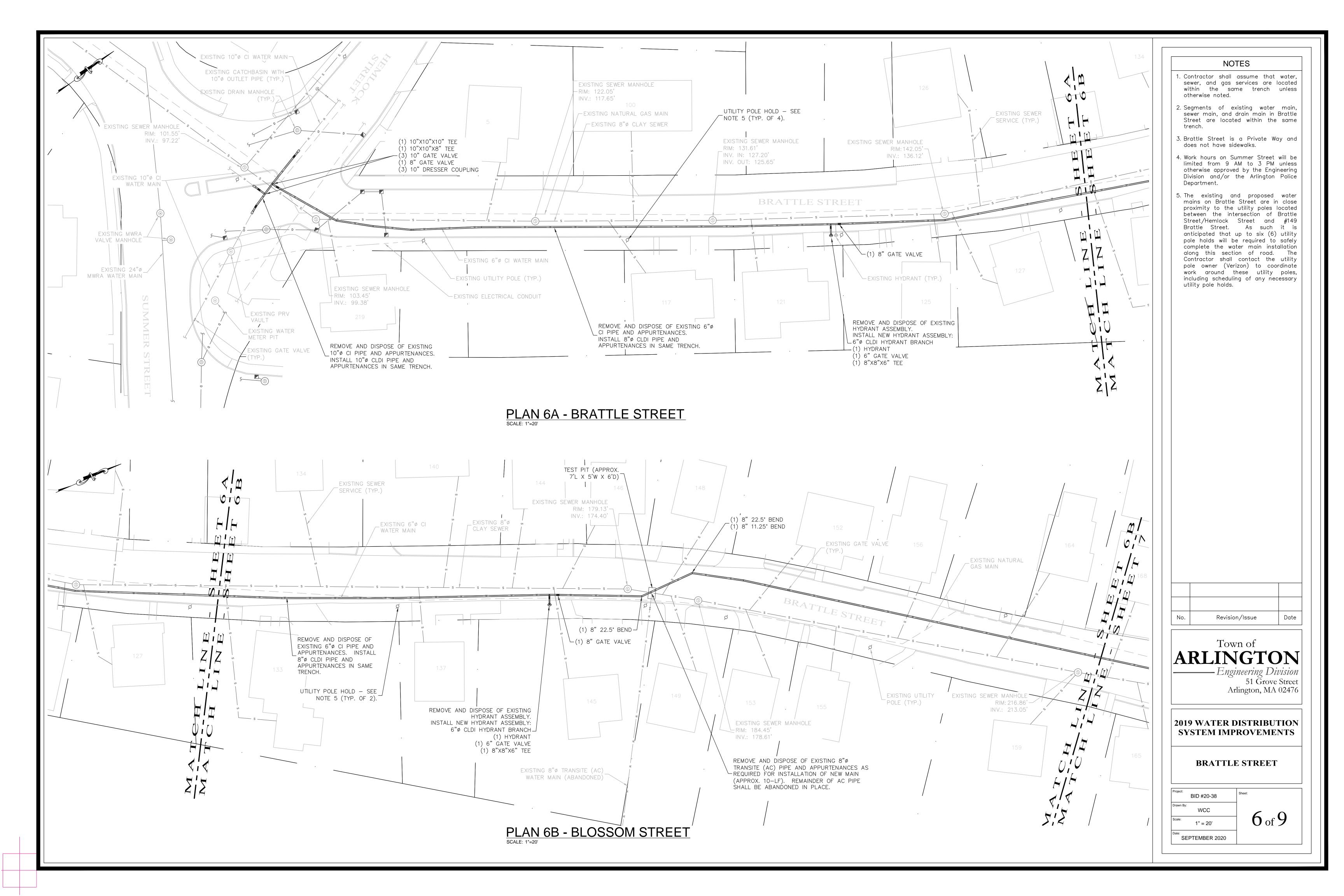
-Engineering Division
51 Grove Street
Arlington, MA 02476

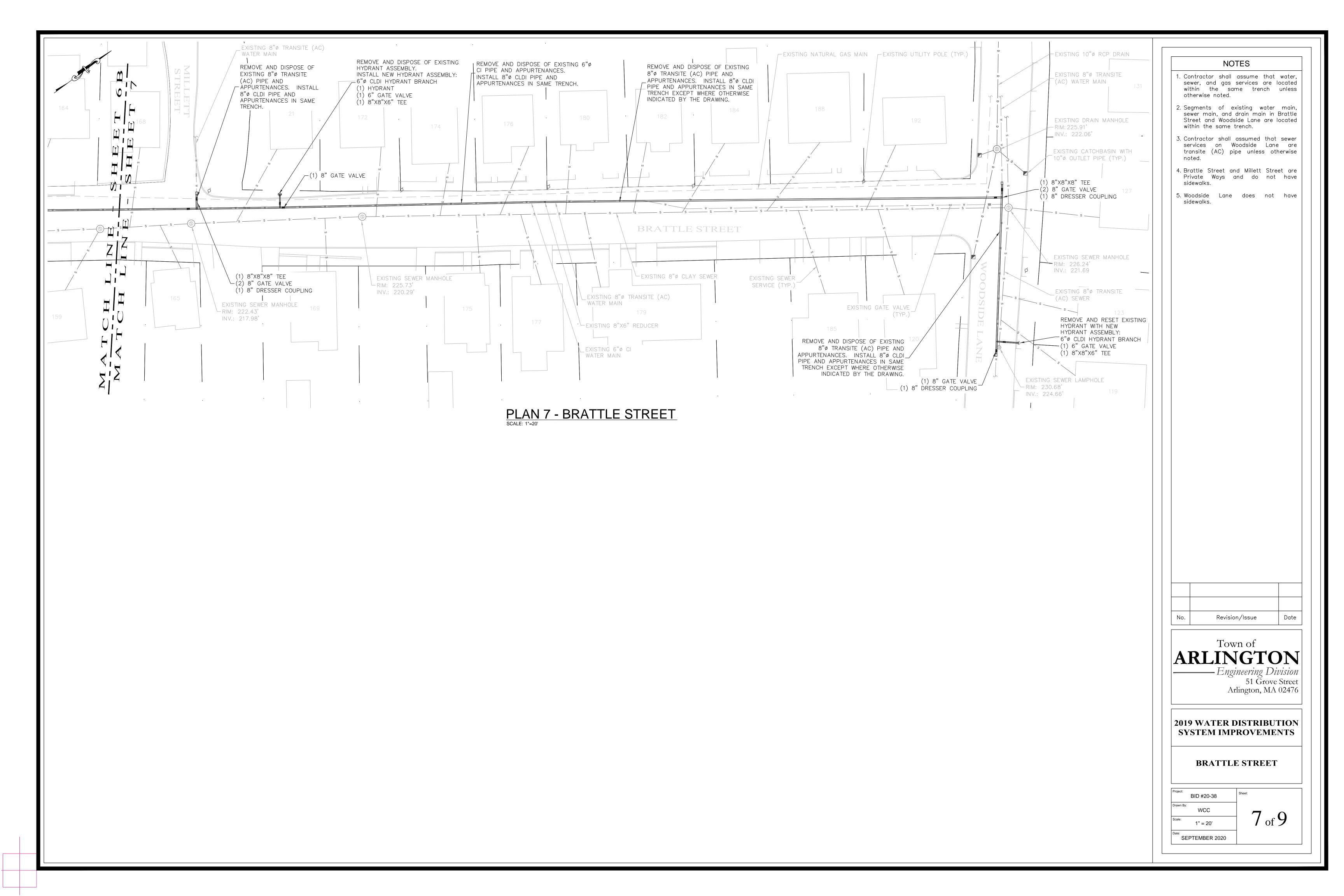
2019 WATER DISTRIBUTION SYSTEM IMPROVEMENTS

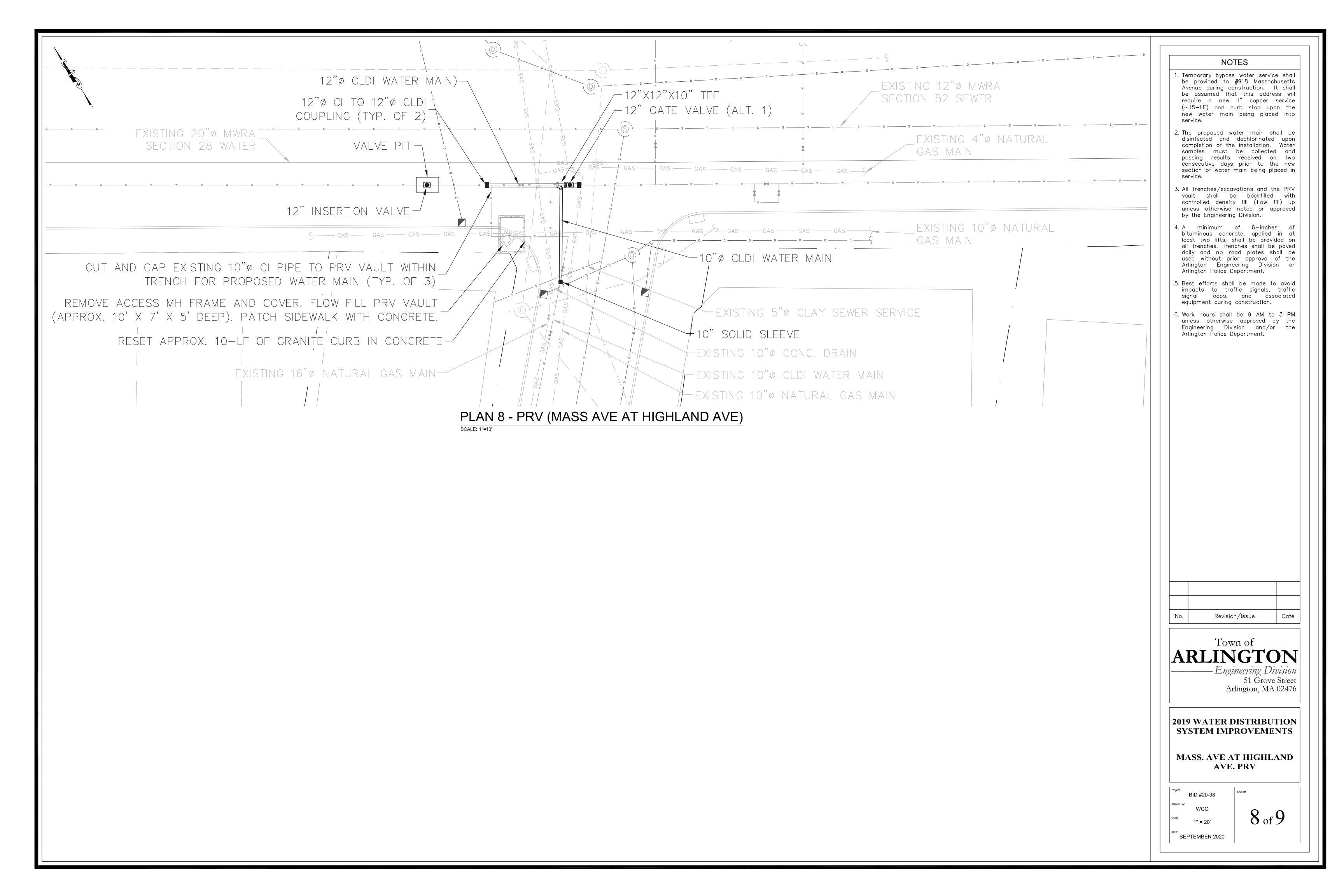
NEWLAND ROAD

BID #20-38	Sheet:
wn By: WCC	1 1
1" = 20'	4 of ?
SEPTEMBER 2020	







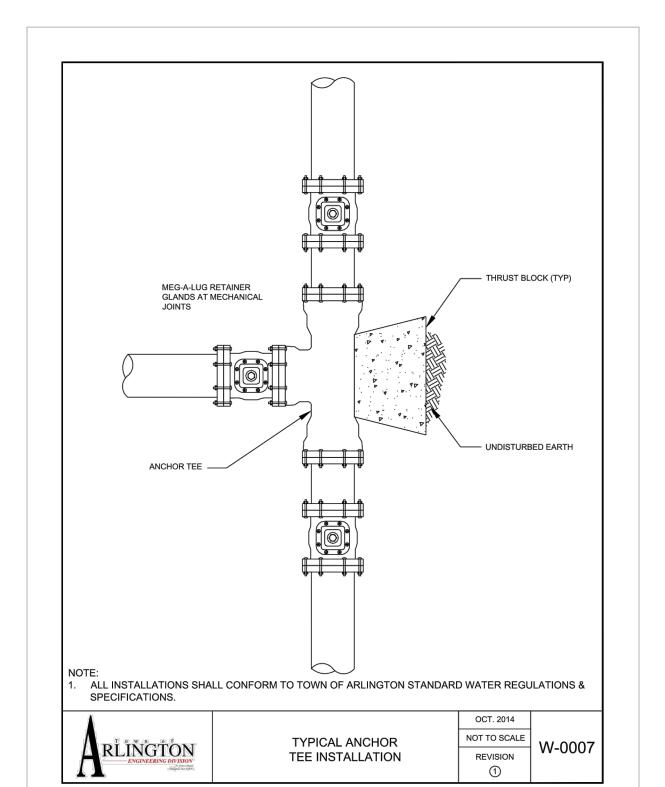


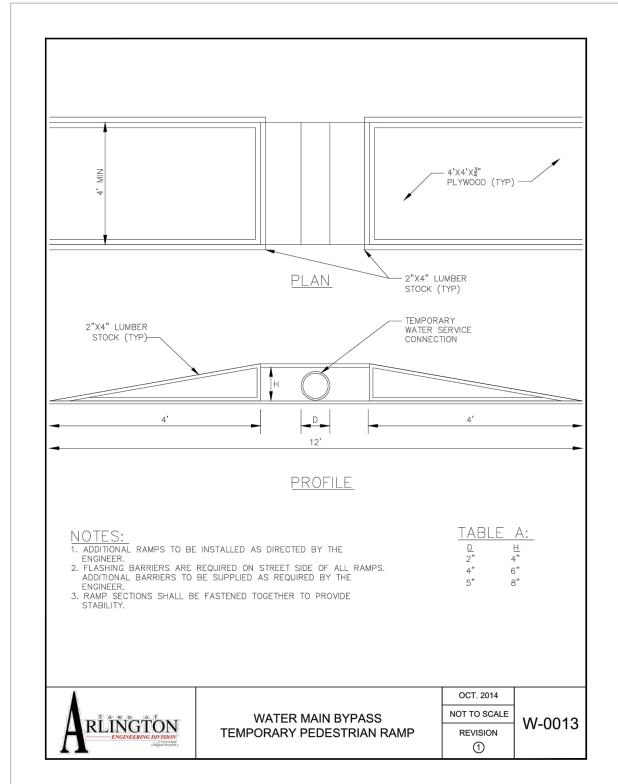
REMOVED BY THE CONTRACTOR AT THEIR EXPENSE.

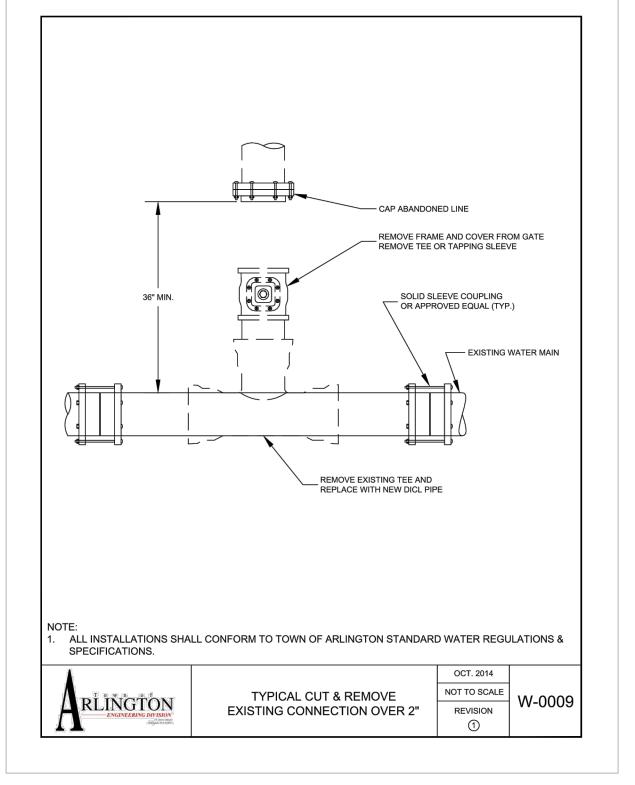
- 1. PLANS WERE DEVELOPED USING AVAILABLE AERIAL IMAGERY, EXISTING PLANS, AND ON-SITE OBSERVATIONS. A SURVEY OF THE PROJECT AREA WAS NOT CONDUCTED. THE LOCATIONS OF THE FEATURES SHOWN ARE APPROXIMATE. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO DETERMINE THE LOCATIONS OF ANY EXISTING UTILITIES AND/OR FEATURES NOT SHOWN ON THE PLANS. THE CONTRACTOR SHALL NOTIFY THE TOWN OF ARLINGTON ENGINEERING DIVISION AND/OR THE WATER AND SEWER DIVISION OF ALL DISCREPANCIES IDENTIFIED IN THE FIELD.
- 2. ALL ON-SITE DRAINAGE CATCH BASINS SHALL BE EQUIPPED WITH AN INLET PROTECTION DEVICE DURING ALL CONSTRUCTION ACTIVITIES. ANY SEDIMENT THAT ENTERS THE TOWN'S STORMWATER SYSTEM AS A RESULT OF THIS WORK SHALL BE

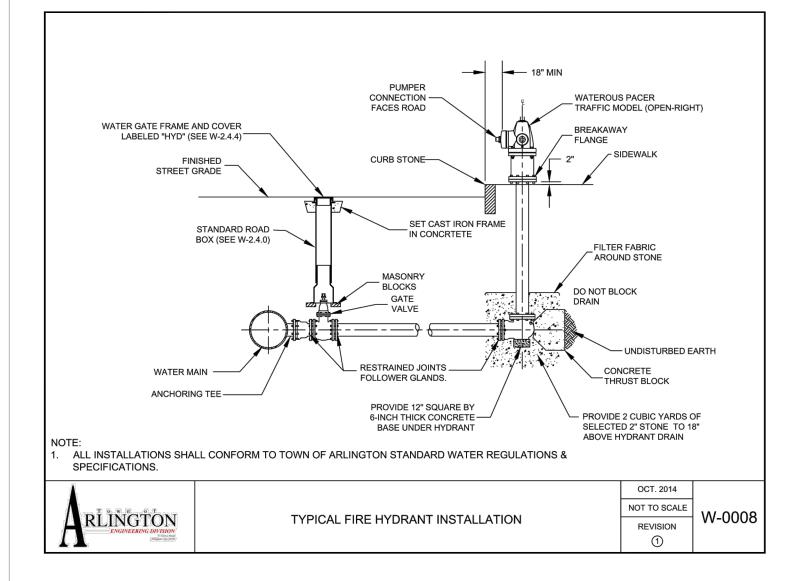
3. STREETS SHALL BE SWEPT AND CLEANED OF SEDIMENT AND DEBRIS AT THE END OF EACH WORK DAY.

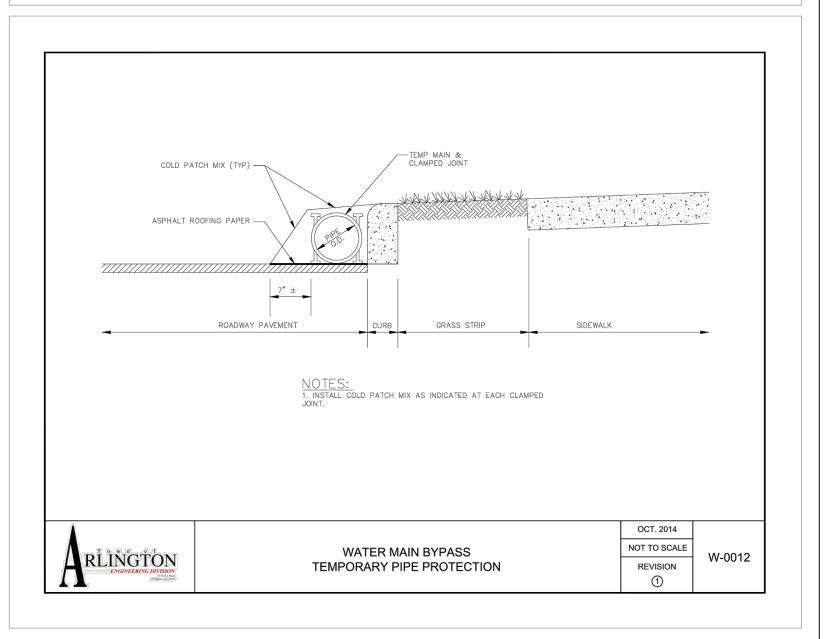
- 4. ANY AREA DISTURBED BY THE CONTRACTOR OUTSIDE THE LIMITS OF WORK SHALL BE RESTORED TO ORIGINAL CONDITION AT NOT COST TO THE OWNER.
- 5. THE CONTRACTOR MUST NOTIFY ALL UTILITIES PRIOR TO PERFORMING ANY EXCAVATION WORK. THE TOWN OF ARLINGTON IS NOT A MEMBER OF "DIG-SAFE" AND MUST BE NOTIFIED DIRECTLY AT LEAST 72-HOURS PRIOR TO ANY EXCAVATION AT 781-316-3310 OR 781-316-3301. 6. THE LOCATION, NUMBER, AND TYPE OF PROPOSED FITTINGS SHOWN ON THESE PLANS ARE INTENDED FOR ILLUSTRATIVE PURPOSED ONLY. FIELD CONDITIONS WILL DICTATE THE LOCATION, NUMBER, AND TYPE OF FITTINGS REQUIRED. ALL
- INSTALLATION SHALL BE TO THE FULL SATISFACTION OF THE TOWN OF ARLINGTON. 7. THE CONTRACTOR SHALL ANTICIPATE THAT TRENCH ROCK/LEDGE WILL BE PRESENT BELOW AND TO THE SIDES OF THE EXISTING WATER MAIN TRENCHES. ADDITIONAL TRENCH ROCK/LEDGE SHALL BE REMOVED TO THE EXTENTS APPROVED BY
- THE ENGINEERING DIVISION TO PROVIDE PROPER BURY DEPTH OF THE PROPOSED CLDI WATER MAIN. CARE SHALL BE TAKEN NOT TO DISRUPT NEARBY UTILITIES DURING THE REMOVAL OF TRENCH ROCK/LEDGE. 8. THE CONTRACTOR SHALL ASSUME THAT THE EXISTING WATER, SEWER, AND NATURAL GAS HOUSE SERVICES ARE LOCATED WITHIN THE SAME TRENCH. THE CONTRACTOR SHALL ASSUME THAT ALL SEWER SERVICE LATERALS ARE 4-6" CLAY PIPE UNLESS OTHERWISE NOTED ON THE PLANS.
- 9. THE LOCATION OF THE PROPOSED WATER SERVICE PIPES ARE NOT SHOWN ON THESE PLANS. THE LOCATION OF THE NEW 3" COPPER SERVICE PIPES SHALL BE FIELD DETERMINED AND LAID OUT TO THE SATISFACTION AND APPROVAL OF THE TOWN OF ARLINGTON.
- 10. TRENCHES SHALL BE BACKFILLED WITH SUITABLE MATERIAL AND COMPACTED IN LAYERS NOT OVER 6" DEEP USING MECHANICAL COMPACTORS OR JET-RODDING. BACKFILL MATERIALS SHALL BE COMPACTED TO A 95% MAXIMUM DRY DENSITY AS DETERMINED BY AASHTO STANDARD TEST T99 METHOD C.

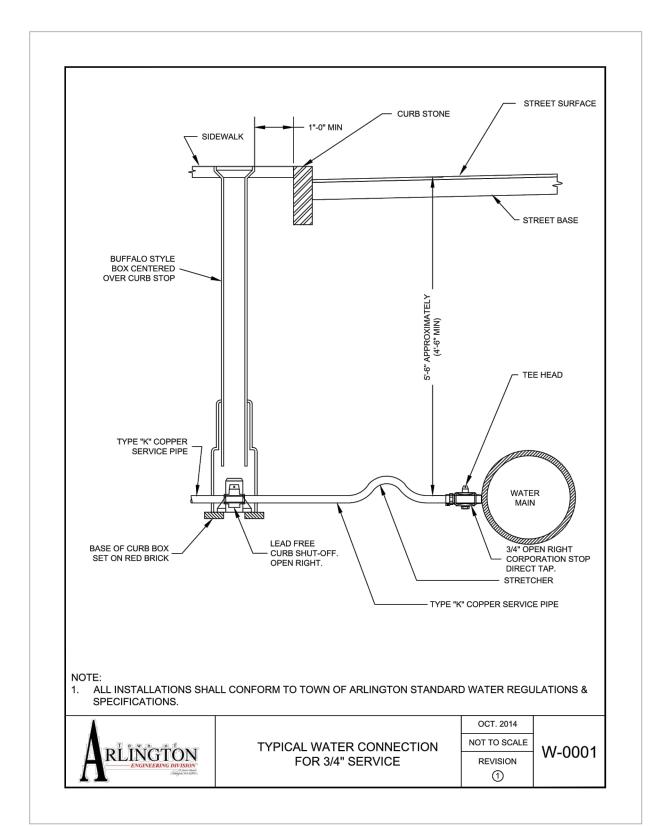


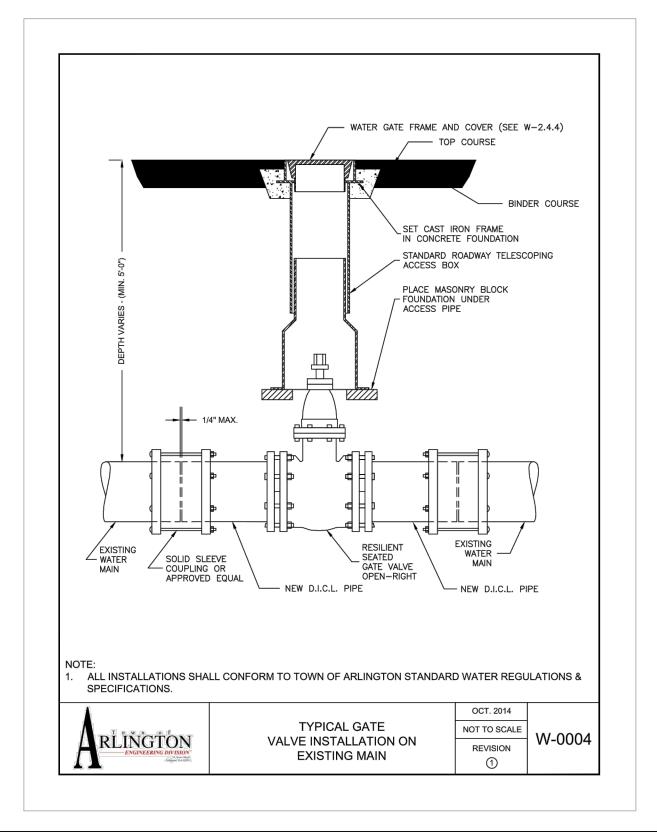


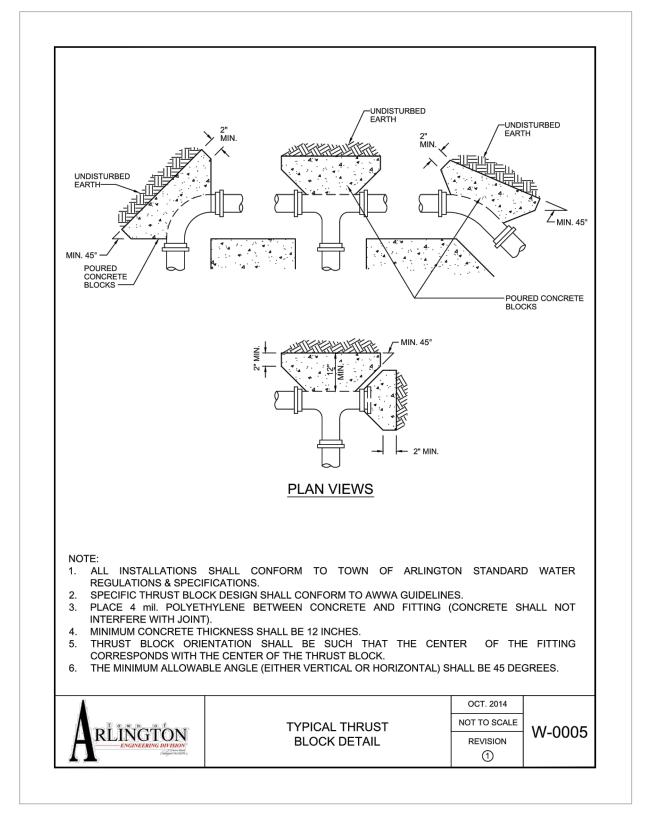


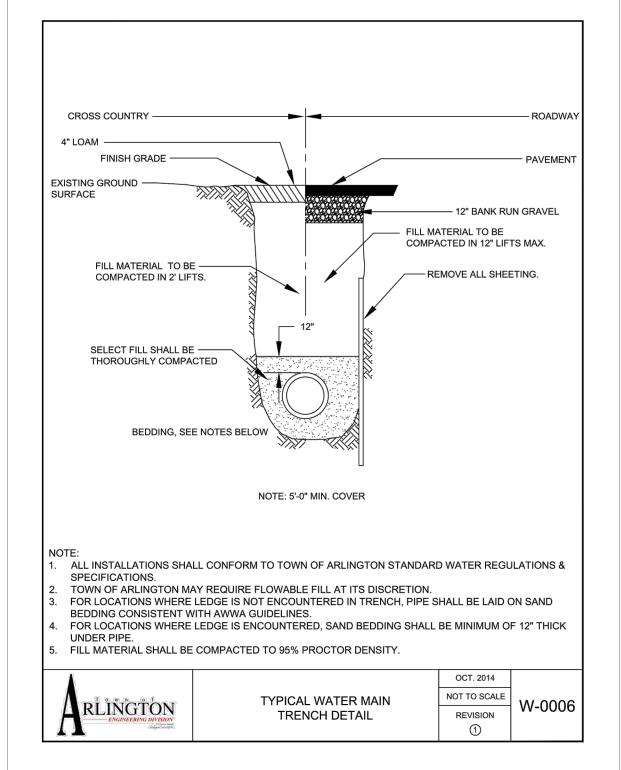


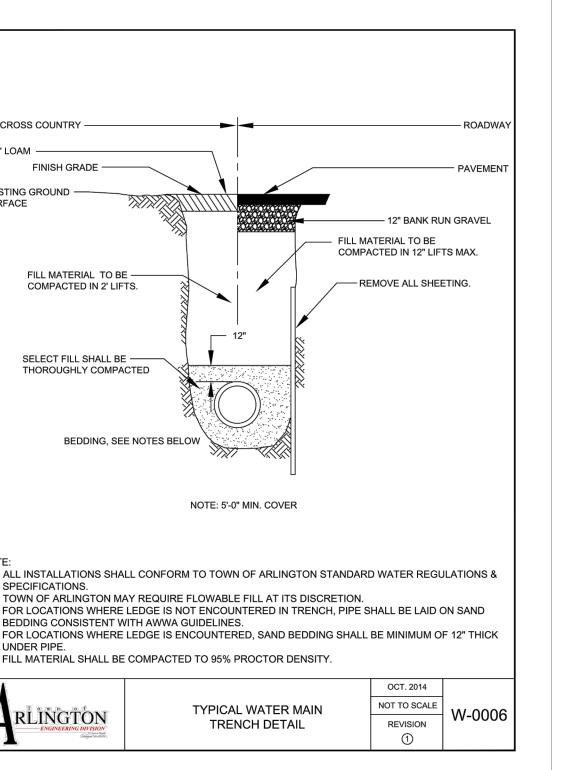


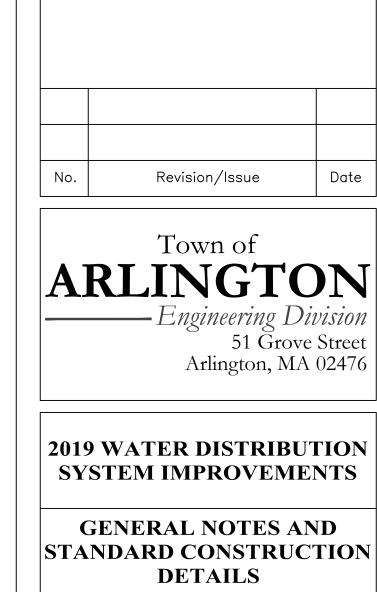












BID #20-38

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N.T.S.

SEPTEMBER 2020

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