

## **Community Preservation Act Committee**

Date: Tuesday, October 27, 2020

Time: 5:00pm-7:00pm

Location: Conducted by Remote Participation

Please register in advance to receive an email with the meeting link.

https://town-arlington-ma-us.zoom.us/meeting/register/tJYtc-uugD0rHdFrzvpwaixxSA7B5LnaYz55

## Agenda

1. Review and approval of minutes

- 2. Review CPA fund and FY22 projected CPA revenues
- 3. Update to Minuteman Bikeway Study previously approved for FY21
- 4. Discussion and vote: Recommended votes for Special Town Meeting beginning November 16, 2020
- 5. Discussion of FY22 CPA Preliminary Applications received
- 6. Vote: Inviting FY22 Final Applications
- 7. Other business.