

ARLINGTON RESERVOIR  
RENOVATIONS TO EXISTING BUILDINGS  
ARLINGTON, MA

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FORM FOR GENERAL  
BID

TO THE AWARDING AUTHORITY:

A. The undersigned proposes to furnish all labor and materials required for the construction of

Arlington Reservoir  
Renovations to Existing Buildings  
Arlington, MA

in accordance with accompanying Plans and Specifications prepared by the Architect

**Bargmann Hendrie + Archetype, Inc. (BH+A)**  
9 Channel Center Street, Suite 300  
Boston, MA 02210

for the Contract Price specified below, subject to additions and deductions according to the terms of the Specifications.

B. This Bid includes Addenda numbered: # 1 # 2

C. The proposed Contract Price is:

Six Hundred Ten Thousand Dollars.

(\$ 610,000.00).

D. SUB-DIVISION OF BID FOR **Arlington Reservoir Renovations to Existing Buildings**  
: The sub-division of the Proposed Contract Price is as follows:

Item 1: The work of the General Contractor, being all work other than that covered by  
Item 2:

Four Hundred Six Thousand Two Hundred Eighty Five Dollars  
(Total contract price in words, which governs)

\$ 406,285.00  
(Total contract price amount in numbers)

Item 2: The work of the Sub-Bidders Indicated by Class of Work and Name of Filed Sub-Bidder.

| Trade and Name of Sub-Bidder                               | Amount           | Bond Required |
|------------------------------------------------------------|------------------|---------------|
| Section 04 00 01- MASONRY<br><u>EPB INC</u>                | <u>62,590.00</u> | Yes / No      |
| Section 07 00 01- ROOFING & FLASHING<br><u>w G.C. B.O.</u> | _____            | Yes / No      |

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Section 09 99 00- PAINTING

IN G.C. B.I.D. \_\_\_\_\_

Yes / No

Section 22 22 00- PLUMBING

KNEELAND P.H. INC \_\_\_\_\_

99,000.<sup>00</sup>

Yes / No

Section 26 00 00- ELECTRICAL

HUB ELECTRICAL INC \_\_\_\_\_

42,125.<sup>00</sup>

Yes / No

Bidder shall circle YES or NO indicating whether a bond is required. Failure to circle any or all spaces in the Bonds Required will be construed as an entry of the word "NO".

E. FILED SUB BIDDERS: The undersigned agrees that each of the above named sub-bidders will be used for the work indicated at the amount stated, unless a substitution is made. The undersigned further agrees to pay the premiums for the performance and payment bonds furnished by sub-bidders as requested herein and that all of the cost of all such premiums is included in the amount set forth in Item 1 of this bid.

The undersigned agrees that if he is selected as general contractor, he will promptly confer with the awarding authority on the question of sub-bidders; and that the awarding authority may substitute for any sub-bid listed above a sub-bid filed with the awarding authority by another sub-bidder for the sub-trade against whose standing and ability the undersigned makes no objection; and that the undersigned will use all such finally selected sub-bidders at the amounts named in their respective sub-bids and be in every way as responsible for them and their work as if they had been originally named in this general bid, the total contract price being adjusted to conform thereto.

D. The undersigned offers the following information as evidence of his qualifications to perform the work as bid upon according to all the requirements of the Contract Documents:

1. Have been in business under present business name for 30 years.
2. Ever failed to complete any work awarded? NO
3. List three (3) separate Owner references for projects completed in the past five (5) years on which you served as contractor for work of similar character as required for this project:

| Project                  | Owner Ref. Name                                   | Telephone No.       | Amount of Contract |
|--------------------------|---------------------------------------------------|---------------------|--------------------|
| <u>M.H.L.</u>            | <u>TOWN OF ANDOVER</u><br><u>JOE SGROSSO</u>      | <u>978 684 2787</u> | <u>300 K</u>       |
| <u>MEMORIAL LIBRARY</u>  | <u>TOWN OF WILMINGTON</u><br><u>GEORGE HOOPER</u> | <u>978 658 3017</u> | <u>200 K</u>       |
| <u>TOILET ROOM BUILD</u> | <u>SHAWSHAW VILLAGE</u><br><u>KEN FEY</u>         | <u>978 470 3675</u> | <u>200 K</u>       |

4. Bank Reference: BANK OF AMERICA

E. The undersigned hereby certifies, under the pains and penalties of perjury, that he has carefully examined the Contract Documents, established a thorough understanding of the existing conditions, and has obtained sufficient information for executing the work of his bid and the work of all related trades.

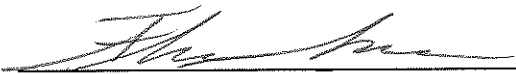
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- F. The undersigned agrees that, if selected as Contractor, he will within five (5) days, Saturdays, Sundays, and legal holidays excluded, after presentation thereof by the Awarding Authority, execute the Contract in accordance with the terms of this bid and furnish a labor and materials payment bond and performance bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the amount no less than 100% of the Contract Price, the premiums for which is to be paid by the Contractor and is included in the Contract Price.
- G. The undersigned hereby certifies that he is able to furnish labor that can work in harmony with Owner's separate contractor(s) and all other elements of labor employed or to be employed on the work and that he/she will comply fully with all laws and regulations applicable to awards made subject to MGL c.149, § 44A.
- H. The undersigned bidder hereby certifies, under the pains and penalties of perjury, the foregoing bid is based upon the payment to laborers to be employed on the project of wages in an amount no less than the applicable prevailing wage rates established for the project by the Massachusetts Department of Labor and Workforce Development. The undersigned bidder agrees to indemnify the awarding authority for, from and against any loss, expense, damages, actions or claims, including any expense incurred in connection with any delay or stoppage of the project work, arising out of or as a result if (1) the failure of the said bid to be based upon the payment of the said applicable prevailing wages rates or (2) the failure of the bidder, if selected as the contractor, to pay laborers employed on the project the said applicable prevailing wage rates.
- I. The undersigned hereby certifies that all employees to be employed at the worksite shall have successfully completed a course in construction safety and health approved by the OSHA that at least **10 hours** in duration at the time the employee begins work and who shall furnish documentation of successful completion of said course with the first certified payroll report for each employee.
- J. **The undersigned further certifies under the penalties of perjury that this bid is in all respects bona fide, fair, and made without collusion or fraud with any other person.** As used in this subsection the word "person" shall mean any natural person, joint venture, partnership, corporation or other business or legal entity.
- K. The undersigned further certifies under penalties of perjury that the said undersigned is not presently debarred from doing public construction work in the Commonwealth under the provisions of Section 29F of Chapter 29, or any other applicable debarment provisions of any chapter of the General Laws or any rule or regulation promulgated thereunder.

Date: 12/23/20

EAGLE POINT BUILDERS INC  
(Name of General Bidder)

Signed: 

(Seal)

By: TERESA MORUSO PRES / OWNER  
(Print Name and Title of Person Signing Bid)

54 BURNHAM ST  
(Business Address)

BELMONT MA 02478  
(City and State)

617 438 9881  
(Business Telephone Number)

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- A. The **Bid Form** shall be properly executed and enclosed with **Bid Deposit** (equal to 5% of the value of the total bid) in a sealed envelope. Sealed envelope shall be plainly marked on the outside with the following information:

BID FOR: **Arlington Reservoir  
Renovations to Existing Buildings  
Arlington, MA**

SUBMITTED BY: Eagle Point Builders Inc  
(Name of Bidder)  
54 Bowhead St Belmont MA  
(Address of Bidder) 02478

- B. If Bid is mailed, the above-required envelope shall be enclosed in a second envelope identified with the above markings and mailed to the place of bid opening, as stipulated in the Invitation for Bid. Mailed Bids must be received before time scheduled for opening of bids.
- C. A bid deposit in the amount of five percent (5%) of the Bid amount shall be submitted with each Bid. Bid deposit shall be in the form of certified check, Treasurer or Cashier's check issued by a responsible bank or trust company payable to **Town of Arlington**, or a bid bond (a) in a form satisfactory to the Awarding Authority, (b) with a surety company qualified to do business in the Commonwealth of Massachusetts, and (c) conditioned upon faithful performance by the principal of the agreements contained in the Bid. Return of bid deposits will be in accordance with the provisions of the applicable Massachusetts General Laws.

12.0 PAYMENT AND PERFORMANCE BONDS

- A. The Payment and Performance Bonds required of the Contractor shall be in the amount of 100% of the Contract Sum from a surety company qualified to do business under the laws of the Commonwealth of Massachusetts and in a form satisfactory to the Awarding Authority.

13.0 FOREIGN CORPORATIONS

- A. The attention of bidders is called to the General Laws, Chapter 30, Section 39L, as amended by The Acts of 1967, Chapter 3, under which the Awarding Authority may not enter into a contract with a foreign corporation (a corporation not organized under the Laws of Massachusetts), nor approve a foreign corporation as a contractor, unless the foreign corporation has filed with the Awarding Authority a certificate by the State Secretary stating that the foreign corporation has complied with General Laws, Chapter 181, Sections 3 and 5, and stating the date of such compliance.

14.0 AWARD OF CONTRACT

- A. The Contract will be awarded to the lowest responsible, competent, and eligible bidder in accordance with Chapter 149, Sections 44A through 44J of the Massachusetts General Laws.
- B. The Awarding Authority reserves the right to reject general bids in accordance with the provisions of Massachusetts General Laws, Chapter 149, §§44A-44J.

In addition, the Awarding Authority may consider informal and may reject any bid which is not prepared and submitted in accordance with all requirements of the bid documents, or which contains erasures, alterations, additions, errors or irregularities of any kind, or which contains proposed prices for any class or item of work which are, in the judgment of the Awarding Authority, substantially less or more than the actual cost to complete the

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furnished to the Contractor hereunder, and the Contractor shall be responsible for ascertaining the prevailing wages in the area where the work will be performed.

- 1.3 Employment Records To Be Kept By Contractor, Subcontractor; Statement of Compliance. (Statutory reference; Mass. Gen. Laws Chapter 149, Section 27B) This Paragraph applies to every contract or subcontract for the construction of public works by the Commonwealth, or by a county, town or district.

Every Contractor, Subcontractor or public body engaged in said public works to which Paragraph 1.2 of these Supplementary Statutory Conditions applies shall keep a true and accurate record of all mechanics and apprentices, teamsters, chauffeurs and laborers employed thereon, showing the name, address and occupational classification of each such employee on said works, and the hours worked by, and the wages paid to, each such employee, and shall furnish to the Commissioner of Labor and Industries, upon his request, a copy of said record, signed by the employer or his authorized agent under the penalties of perjury. Such records shall be open to inspection by any authorized representative of the Department of Labor and Industries at any reasonable time, and as often as may be necessary.

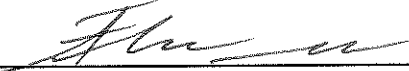
Each such Contractor, Subcontractor or public body shall preserve its payroll records for a period of three years from the date of completion of the contract.

Each such Contractor, Subcontractor or public body shall furnish to the Commissioner of Labor and Industries within fifteen days after completion of its portion of the work a statement, executed by the Contractor, Subcontractor, or public body or by any authorized officer or employee of the Contractor, Subcontractor or public body who supervises the payment of wages in the following form:

STATEMENT OF COMPLIANCE 12/23/20 2004

I, TERESA MURPHY -- PRES/TUES - do hereby state:  
(Name of signatory party) (Title)

That I pay or supervise the payment of the persons employed by (Contractor, Subcontractor or public body) on the and that all mechanics (building or project) and apprentices, teamsters, chauffeurs and laborers employed on said project have been paid in accordance with wages determined under the provisions of sections twenty-six and twenty-seven of chapter one hundred and forty-nine of the General Laws.

  
Signature

Pres/Tues  
Title

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**CONTRACTOR CERTIFICATION**

EAGLE POINT BUILDERS INC certifies that they:

(Contractor Name)

1. Will not discriminate in their employment practices.
2. Intend to use, if General Contractor, the following listed construction trades in the work under the contract:

LABORER CARPENTERS ROOFERS  
MANS ELECTRICIAN PLUMBERS

3. If Trade Subcontractor, will provide the following work under the contract:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Will make good faith efforts to comply with the minority employee and women employee workforce participation ratio goals of the Town of Arlington and the Commonwealth of Massachusetts and specific affirmative steps contained herein; and to provide evidence of its good faith efforts. Attached hereto, please find:

- A. Employment Opportunities advertised in:

ONLINE  
\_\_\_\_\_  
\_\_\_\_\_

- B. Notification to Minority/Women/Community based Organizations such as:

SDO  
\_\_\_\_\_  
\_\_\_\_\_

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C. List of workers referred to Contractor and note on what action was taken:

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D. Written notification that Union/Local No. \_\_\_ \_\_\_ \_\_\_ \_\_\_ failed to refer a Minority or

Female worker during the week of: \_\_\_\_\_

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Signature of Officer

Date

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Printed Name of Officer and Title



The Commonwealth of Massachusetts  
 Executive Office for Administration and Finance  
 Division of Capital Asset Management and Maintenance  
 One Ashburton Place  
 Boston, Massachusetts 02108

Tel: (857) 204-1305  
 Fax: (617) 727-8284

Email: Certification.DCAMM@mass.gov

CHARLES D. BAKER  
 GOVERNOR

KARYN E. POLITO  
 LIEUTENANT GOVERNOR

MICHAEL J. HEFFERNAN  
 SECRETARY  
 ADMINISTRATION & FINANCE  
 CAROL W. GLADSTONE  
 COMMISSIONER

Prime  
 Certificate of Contractor Eligibility  
 CONTRACTOR IDENTIFICATION NUMBER: 0840

This Certificate Shall be Used for Submitting Prime Bids Only

1. **CERTIFICATION PERIOD:** This Certificate is valid from May 29, 2020 to May 28, 2021\*
2. **CONTRACTOR'S NAME:** EaglePoint Builders, Inc.
3. **CONTRACTOR'S ADDRESS:** 54 Burnham Street  
 Belmont, MA 02478
4. **WORK CATEGORIES:** This Contractor is certified to file bids under Massachusetts General Laws Chapter 149, Chapter 149A and Chapter 25A in the following Categories of Work:

Doors and Windows, General Building Construction, Historical Building Restoration

|                           |                                    |             |
|---------------------------|------------------------------------|-------------|
| <b>5. EVALUATIONS:</b>    | Number of Projects Evaluated:      | 13          |
|                           | Average Project Evaluation Rating: | 94          |
|                           | Number of Projects Below Passing:  | 0           |
| <b>6. PROJECT LIMITS:</b> | Single Project Limit (SPL):        | \$611,000   |
|                           | Aggregate Work Limit (AWL):        | \$2,000,000 |

7. **SUPPLIER DIVERSITY OFFICE CERTIFICATION:** N/A

Brian K. McPherson, Director of Access & Opportunity, for  
 Carol W. Gladstone, Commissioner

5/27/2020  
 Approval Date

**\* NOTICE TO CONTRACTORS:** If this contractor becomes uncertified for any reason this Certificate will immediately become void. Complete Applications for Renewal of Contractor Eligibility are due no later than three months PRIOR to the Expiration Date of the Certification Period shown above.

Reviewer's Initials: MR