



Community Preservation Act Committee

Date: Wednesday, February 3, 2021

Time: 7:00pm-9:00pm

Location: Conducted by Remote Participation

Please register in advance to receive an email with the meeting link.

<https://town-arlington-ma-us.zoom.us/meeting/register/tJMuceuuqj8tGdOOJ9K2FccOWIkFT1LowaoB>

Agenda

1. Review and approval of meeting minutes
2. FY22 CPA Applicant Presentations
 - Foot of the Rocks
 - Preservation of the Jason Russell House
 - Old Schwamb Mill Barn Envelope, Structural Engineer Report
3. Review and discussion: FY22 CPA final applications received
4. Other business