

OTTOSON MIDDLE SCHOOL
ROOF TOP REPLACEMENT PROJECT
ARLINGTON, MA

BID FORM

TO THE AWARDING AUTHORITY:

A. The undersigned proposes to furnish all labor and materials required for the construction of

Ottoson Middle School
ROOFTOP REPLACEMENT PROJECT
Arlington, MA

in accordance with accompanying Plans and Specifications prepared by the Architect

Drumme Rosane Anderson, Inc.
Howard Clock Building
260 Charles Street, Studio 300
Waltham, MA 02451

for the Contract Price specified below, subject to additions and deductions according to the terms of the Specifications.

B. This Bid includes Addenda numbered: 1, 2,

C. The proposed Contract Price is:

Two hundred seventy thousand Dollars.
(\$ 270,000.00)

For Alternate No. 1 Add \$ 27,200.00 ; Subtract \$ _____
For Alternate No. 2 Add \$ 35,700.00 ; Subtract \$ _____

D. The undersigned offers the following information as evidence of his qualifications to perform the work as bid upon according to all the requirements of the Contract Documents:

1. Have been in business under present business name for 35 years.
2. Ever failed to complete any work awarded? No
3. List **three** (3) separate Owner references for projects completed in the past **five** (5) years on which you served as contractor for work of similar character as required for this project:

<u>Project</u>	<u>Owner Ref. Name</u>	<u>Telephone No.</u>	<u>Amount of Contract</u>
RTU Replacement @ Axcelis Technologies	<u>Gary Tyacke</u>	<u>978-787-9898</u>	<u>\$750,870</u>
Chiller Replacement @ Dallin School	<u>Don Lanzillotti</u>	<u>781-316-3003</u>	<u>\$196,600</u>
RTU Replacement @ North Shore Edu	<u>Monique Bourgault</u>	<u>978-232-9755</u>	<u>\$203,400</u>

4. Bank Reference: Eastern Bank 605 Broadway, Saugus, MA 01906 - Jared Ward - 781-581-4261

E. The undersigned hereby certifies, under the pains and penalties of perjury, that he has carefully examined the Contract Documents, established a thorough understanding of the existing conditions, and has obtained sufficient information for executing the work of his bid and the work of all related trades.



The Commonwealth of Massachusetts
Executive Office for Administration and Finance
Division of Capital Asset Management and Maintenance
One Ashburton Place
Boston, Massachusetts 02108

Tel: (857) 204-1305
Fax: (617) 727-8284

CHARLES D. BAKER
GOVERNOR

Email: Certification.DCMMM@mass.gov

MICHAEL J. HEFFERNAN
SECRETARY
ADMINISTRATION & FINANCE
CAROL W. GLADSTONE
COMMISSIONER

KARYN E. POLITO
LIEUTENANT GOVERNOR

Prime
Certificate of Contractor Eligibility
CONTRACTOR IDENTIFICATION NUMBER: 2148

This Certificate Shall be Used for Submitting Prime Bids Only

1. **CERTIFICATION PERIOD:** This Certificate is valid from May 22, 2020 to May 21, 2021*
2. **CONTRACTOR'S NAME:** Ambient Temperature Corp.
3. **CONTRACTOR'S ADDRESS:** 14 Graf Road
Suite #3
Newburyport, MA 01950
4. **WORK CATEGORIES:** This Contractor is certified to file bids under Massachusetts General Laws Chapter 149, Chapter 149A and Chapter 25A in the following Categories of Work:

Energy Management System, HVAC, Mechanical Systems, Plumbing

5. **EVALUATIONS:**
- | | |
|------------------------------------|----|
| Number of Projects Evaluated: | 19 |
| Average Project Evaluation Rating: | 92 |
| Number of Projects Below Passing: | 0 |
6. **PROJECT LIMITS:**
- | | |
|--------------------------------------|--------------|
| Single Project Limit (SPL): | \$3,152,000 |
| Aggregate Work Limit (AWL): | \$20,000,000 |
| General Building Construction Limit: | N/A |

7. **SUPPLIER DIVERSITY OFFICE CERTIFICATION:** N/A

Brian K. McPherson, Director of Access & Opportunity, for
Carol W. Gladstone, Commissioner

5/13/2020

Approval Date

*** NOTICE TO CONTRACTORS:** *If this contractor becomes uncertified for any reason this Certificate will immediately become void. Complete Applications for Renewal of Contractor Eligibility are due no later than three months PRIOR to the Expiration Date of the Certification Period shown above.*

Reviewer's Initials: KT