

6. UPDATES:

Environmental Health

7. UPDATES:

Restaurants

PUBLIC COMMENT

Adjourn



Town of Arlington, Massachusetts

Acceptance of Meeting Minutes from March 24, 2021

ATTACHMENTS:

Type	File Name	Description
▣ Reference Material	Board_of_Health_Minutes_3242021_Draft_A(2).pdf	BOH Meeting Minutes 03242021



Town of Arlington
Department of Health and Human Services
Office of the Board of Health
27 Maple Street
Arlington, MA 02476

Tel: (781) 316-3170
Fax: (781) 316-3175

BOARD OF HEALTH MEETING MINUTES

Date: Wednesday, March 24, 2021
Time: 2:00pm
Location: Conducted by Remote Participation

In accordance with the Governor's [Order Suspending Certain Provisions of the Open Meeting Law, G. L. c. 30A, § 20](#) relating to the COVID-19 emergency, the March 24, 2020 public meeting of the Arlington Board of Health shall be physically closed to the public to avoid group congregation. The meeting shall instead be held virtually using Zoom.

Public access to this meeting shall be provided in the following manner:

Real-time public comment can be addressed to the Board of Health utilizing the Zoom virtual meeting software for remote participation. This application will allow attendees to request an opportunity for public comment, and allow the Board Chair to grant attendees the opportunity for public comment. Attendees can use either phone or computer to participate in the meeting. Public comment can also be sent in advance of the meeting by emailing the Board of Health at boh@town.arlington.ma.us by no later than 5pm on March 23, 2021. Submitted public comment will be read into the record at the appropriate points in the meeting.

Zoom Login instructions:

Instructions and the meeting link for this specific meeting can be found on the [Board's agenda and minutes page](#) or on the [Town's meeting calendar](#). The meeting registration information is listed below. When attendees enter the meeting, they will be placed into a virtual waiting room. Attendees will be admitted into the meeting from the waiting room at the start of the meeting.

Please register in advance for this meeting:

<https://town-arlington-ma-us.zoom.us/join/91234567890>

After registering, you will receive a confirmation email containing information about joining the meeting.

On this agenda:

1. Administrative

Hello, this is Pat Martin, Lead Health Compliance Officer in the Town of Arlington. Consistent with the Governor's orders suspending certain provisions of the Open Meeting Law and allowing us to adhere to social distancing requirements during the COVID-19 crisis, this Town of Arlington Board of Health meeting is being held virtually via Zoom for audio and video participation of Board Members and the public. When you entered this meeting, you were automatically muted. During this meeting you will be unmuted individually as needed. These controls are in place to ensure that today's meeting is safe and

effective. At this time, I would like to confirm that all members and persons anticipated on today's agenda are present and can hear me.

Board Members, when your name is called, please respond in the affirmative.

1. Marie Walsh Condon, Aye
2. Ken Kohlberg, Aye
3. Kevin Fallon, Aye

Health Department staff, please respond in the affirmative when your name is called.

1. Ashley Jean, Aye
2. Annette Curbow, Aye
3. Diana Destefano, Aye
4. Pat Martin, Aye
5. Natasha Waden, Joined meeting after roll call

Applicants and Representatives, do we have anyone on the call representing an application?

1. Vaden Broaddaus and Marcus Wasler – Keeping of Hens Applicant
2. Karin Moellering – Keeping of Hens – Keeping of Hens Applicant

Thank you everyone.

As stated, this Open Meeting of the Arlington Board of Health is being conducted remotely consistent with Governor Baker's Executive Order of March 12, 2020, due to the current State of Emergency in the Commonwealth due to the outbreak of the COVID-19 Virus.

In order to mitigate the transmission of the COVID-19 Virus, the Town of Arlington has been advised and directed by the Commonwealth to suspend public gatherings, and as such, the Governor's Order suspends the requirement of the Open Meeting Law to have all meetings in a publicly accessible physical location. Further, all members of public bodies are allowed and encouraged to participate remotely.

The Order, which you can find posted with agenda materials for this meeting, allows public bodies to meet entirely remotely so long as reasonable public access is afforded so that the public can follow along with the deliberations of the meeting.

Ensuring public access does not ensure public participation unless such participation is required by law. This meeting will have one public comment period, at the end of the meeting. This meeting will have two public comment periods - one at the end for the general public, and during the hearings for the variance applicants. If you would like to comment during one of the public comment periods, please use the "Raise Hand" function if on a computer, or "Dial *9" if on the phone. When your name or phone number is called, and you are unmuted, please state your name and provide your comment. All attendees will be afforded 3 minutes for any comments.

For this meeting, the Board of Health is convening by telephone and computer conference via Zoom as posted on the Town's Website identifying how the public may join.

Only Health Department staff will be able to share their screen during this meeting. Board Members and Department Staff may be participating by video conference. Accordingly, please be aware that other folks may be able to see you. Anything that you broadcast may be captured by the recording.

All of the materials for this meeting are available on the Novus Agenda dashboard, and I recommend that Board Members and the public follow the agenda as posted on Novus unless otherwise noted. Members of the public are encouraged to provide written public comments.

Before we get to today's agenda, I am going to cover some ground rules for effective and clear conduct of our business and to ensure accurate meeting minutes.

Dr. Marie Walsh Condon, the Board Chair, will introduce each agenda item. After the item is presented, she will go down the list of Board Members, inviting each by name to provide any comment, questions, or motions. Please hold comments or questions until your name is called and you are unmuted. For any response, please wait until the Chair yields the floor to you, and state your name before speaking.

Finally, each vote taken during this meeting will be conducted by roll-call vote.

Dr. Walsh Condon, can you please now review today's agenda. Floor yielded to Dr. Marie Walsh Condon.

Dr. Walsh Condon welcomed everyone to today's Board of Health meeting.

2. Acceptance of Meeting Minutes from January 20, 2021

Motion made by Dr. Kevin Fallon, which was seconded by Mr. Ken Kohlberg to accept the January 10, 2021 meeting minutes as written.

- Dr. Marie Walsh Condon, Aye
- Dr. Kevin Fallon, Aye
- Mr. Ken Kohlberg, Aye

Motion approved 3-0 (unanimously)

3. COVID-19 Situational Update

Pat Martin Informed the Board of 1689 cases, 85 deaths, most recently 3 in the last month, from ages to 62-78. We are seeing a slight uptick in cases. We have been able to decrease our contact tracing.

Kylee Sullivan has left the department and is now the Director of the Dedham Health Department. As such, we have had to adjust some of our efforts. We still feel that we have a faster response time than the state CTC and as such continue to manage cases within our department. Weekend cases are being acknowledged and are prioritized on Monday.

Natasha Waden informed the Board that the Leadership team meets three times per week to ensure collaborative decision making to best respond to the ongoing response. The governor has moved us to Phase IV, Step I which includes the allowance of larger gatherings in public spaces. Complaints regarding gatherings and mask compliance are increasing.

Mia Nardini, the Metro East MRC coordinator, is also moving on. She has accepted an emergency preparedness position with the City of Lowell. She and the MRC are a vital piece to the ongoing response to COVID-19. Our volunteers have been deployed to support long term care facilities, testing and vaccination sites, and food delivery. To support the transition, one of our former co-ops and contact tracers will be taking over Mia's duties.

Today was one of our last large public clinics. BOH is no longer receiving doses as they are moving vaccine toward Massvax sites. Overall, we have been able to administer almost 4,000 doses. We have been approved for a regional collaborative that will be located at Tufts University. There is no information yet on when vaccine will be available to the collaborative. Staff will support the Medford location.

We have administered first dose Covid-19 vaccinations at all of our senior housing buildings. Second dose vaccinations will be scheduled in the coming weeks. We are also planning to do home visits for homebound residents.

Dr. Walsh Condon and the Board members expressed their appreciation for all the hard work performed by Natasha and her staff.

4. Public Health Nurse Update

No update

5. Hearing: Keeping of Hens – 7 Greenwood Rd

Ms. Annette Curbow stated that the application was complete and in order and that an inspection of the property and proposed coop location indicated that all setback requirements were met. As such, Ms. Curbow recommended the approval of said permit.

Abutters had been initially notified of the February 24th board of health meeting via hand delivered and signed letters. Upon cancellation of the meeting, abutters were notified of the new meeting date of March 24th via electronic mail.

A motion was made by Mr. Kohlberg, which was seconded by Dr. Fallon, to approve the Keeping of Hens application as recommended

- Dr. Marie Walsh Condon, Aye
- Dr. Kevin Fallon, Aye
- Mr. Ken Kohlberg, Aye

Approved unanimously (3-0)

Ms. Curbow will contact the applicants with next steps.

6. Keeping of Hens – 103 Columbia Rd

Ms. Ashley Jean stated that Karin has been renting the chickens over the last year from a rent a chicken program. At the end of the program, they decided to keep the chickens. A coop large enough for 6 hens was purchased. Occasionally the chickens free-range while supervised, but for the most part are kept in the coop. The application was complete and in order and an inspection of the property and proposed coop location indicated that all setback requirements were met.

Dr. Condon asks whether they were aware of the requirement to complete an application. Applicant responded that they were unaware of the requirement for an application. The program assured them that they were allowed to rent hens in Arlington, and assumed that would be sufficient.

Lynette Bennett, an abutter to 103 Columbia Rd mentions that the backyards are back to back. She is happy that now the regulations are being followed. Previously, the hens had been allowed to free-range and Lynette has previously found chicken droppings on her property.

Dr. Condon asks what the plan is for ensuring that the hens are contained to their property.

Karin notes that the hens will now be primarily kept to the coop. If any free-ranging is to take place, the hens will be supervised.

Mr. Ken Kohlberg asks if the applicant's new awareness of the hen requirements includes the knowledge and importance of keeping hens on their own property. Applicant Karin Moellering agrees that she understands the importance of ensuring hens are supervised and do not leave her own property.

No other questions

Dr. Condon reviewed with the applicant that once the application is approved, any complaints may result in follow up from a health compliance officer

A Motion was made by Dr. Fallon, which was seconded by Mr. Kohlberg, to approve the Keeping of Hens application as recommended.

- Dr. Marie Walsh Condon, Aye
- Dr. Kevin Fallon, Aye
- Mr. Ken Kohlberg, Aye

Approved unanimously (3-0)

Ms. Ashley Jean will contact the applicants with next steps.

7. Environmental Health Updates

Pat Martin informed the Board that Massachusetts has moved into Phase IV step 1 of the reopening plan. The department is seeing an increase in complaints as to be expected as we have entered the

warmer weather. Additionally, staff is preparing for seasonal permitting of camps, pools, power sanding etc.

8. Updates: Restaurant

Food Link has moved into their new location on Summer St. We are fielding questions about the farmers market but are awaiting guidance from the state.

9. Public Comment

No public comment.

Dr. Walsh Condon concluded the Board of Health's agenda for the meeting.

A Motion to adjourn was made by Mr. Kohlberg, seconded by Dr. Walsh Condon.

Roll-call vote to close the Board meeting.

1. Marie Walsh Condon, Aye
2. Kevin Fallon, Aye
3. Ken Kohlberg, Aye

Meeting adjourned at 2:47 pm.

DRAFT



Town of Arlington, Massachusetts

COVID-19 Situational Update



Town of Arlington, Massachusetts

Public Health Nurse Update



Town of Arlington, Massachusetts

Keeping of Hens - 11 Lennon Road

ATTACHMENTS:

	Type	File Name	Description
▢	Reference Material	11_Lennon_Rd-for_BOH_.pdf	11 Lennon Road



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Department of Health and Human Services
Office of the Board of Health
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MEMO

To: Board of Health Members
From: Ashley Jean, Health Compliance Officer
Date: April 19, 2021
RE: Keeping of Hens Request at 11 Lennon Road

Erica and Jesse Clapp submitted a Keeping of Hens Site Plan Review Application for 11 Lennon Road on March 5th, 2021. The property's dwelling is a single-family structure owned by the applicants on a 5,038 sq. ft. lot. The property has six abutters. Abutters were notified by the applicants of their intent to apply for a permit for the keeping of hens via certified mail.

The attached application provided by the applicants illustrates that all distance requirements set forth in the Town Bylaw are satisfied; the coop's location does not violate the six feet minimum distance from all property lines. A site walk was conducted on March 22, 2021 to verify the location of the coop and run. At the time of the site visit, the applicants had not yet purchased the coop or hens, but had marked the planned location, which meets all setback requirements.

Included with this memo please find a site diagram of the coop as well as an inspection report from the March 22nd site walk. The application included thoughtful responses on all necessary components. If the application is approved, no final permit will be granted until an inspection of the finished coop confirms that the build-out matches the design specifications.

Site Walk-through Pictures:

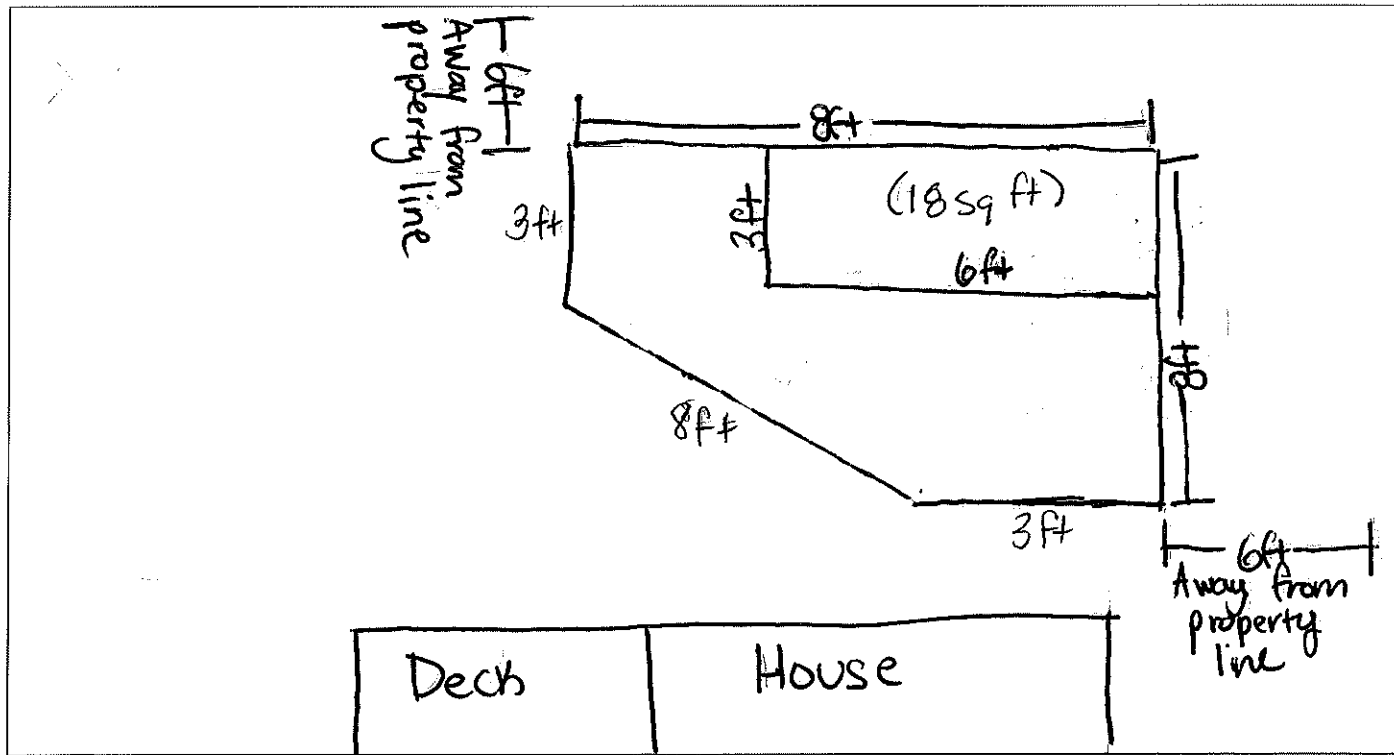




2021 Henhouse/Pen Enclosure Inspection

Name of Applicant: Erica & Jesse Clapp Tel. #: 508-843-5939
 Address: 11 Lennon Rd Email: ericalclapp@gmail.com
 Number of hens to be kept: 6

- Total square feet of henhouse: 18 (2 Sq. ft./ hen) Square feet of pen enclosure: 39 (5 Sq. ft./ hen) ⁽³⁰⁾
- Protection from elements: Structure will have sturdy roof and walls built with wood framing
- Protection from predators: Structure will have hardware cloth fencing for protection
- Food and waste storage: Rodent Proof Bins



Notes: Henhouse / Enclosure will be located in the backyard of the property. All set-back requirements are in compliance.

Inspector: Joshey Fern Date: 3/22/21 Approved: _____



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KEEPING OF HENS SITE PLAN REVIEW APPLICATION

These guidelines are not final requirements. The Board of Health may require additional information based on the type and location of operation.

Plan Review Fee: \$150.00 (checks made payable to: Town of Arlington)

For office use only: Date/time application received: 3/5/21 Received by: [Signature]
 (BOH Staff)

APPLICANT NAME: Erica Clapp, Jesse Clapp

APPLICANT ADDRESS: 11 Lennon Rd, Arlington

CONTACT NUMBER: 508-843-5439

CONTACT EMAIL: ERICALCLAPP@GMAIL.COM

Keeping of Hens Application Process Summary

1. Submit this Site Plan Review Application to Health Department with check for \$150.
2. Health Department reviews application and conducts site walk.
3. After plan review and site walk, a meeting date with the Board of Health is set. The applicant will notify all abutters at least 14 days but no more than 30 days prior to the hearing, of their intent to keep hens and the BOH hearing date, time and location. Abutters shall include both owners and tenants. The applicant shall provide verification of notification in the form of a signed letter or USPS receipt that a certified letter has been received.
4. A meeting with the Board of Health is held and a decision made to approve or deny application based upon all requirements set forth in town bylaw.
5. Once approved by the Board of Health, the applicant is required to submit an Application for Annual Permit to Keep Hens to the Health Department with a check for \$100 and the applicant will be permitted to construct coop and pen.
6. A final inspection is conducted once coop and pen have been constructed and final approval to keep hens is granted.
7. An annual permit to keep hens is required through the Health Department expiring April 1st of every year. A renewal permit must be obtained. Permit holders that fail to renew their keeping of hens permit prior to April 1st are subject to a \$100 reinstatement fee.
8. An annual inspection will be conducted by the Health Department. Failure to meet requirements set forth in the town bylaws may result in a re-inspection fee of \$100 and a hearing with the Board of Health to determine whether permit should be revoked, suspended, or subject to further conditions.

CIRCLE/ANSWER THE FOLLOWING QUESTIONS:

Is the applicant the sole owner of the property where hens will be kept? YES/NO
 If no, please provide signed written statements from all property owners granting permission for the keeping of hens.

What is the size of the property lot in square feet? 5038

I. HENHOUSE / PEN:

1. Location

- a. Will the henhouse/pen enclosure be in the rear yard of the property? YES/NO
- b. Will the henhouse/pen enclosure be at least six (6) feet from all property lines? YES/NO
- c. Will the henhouse/pen enclosure be at least 25 feet from existing residences on adjacent lots? YES/NO
- d. Will the henhouse/pen enclosure be located at least 200 feet from the high water mark of any known source of drinking water supply or any tributary thereof, and at least 50 feet from any well? YES/NO
- e. Will the henhouse/pen enclosure conform to all relevant property setbacks for accessory structures as specified in sections 6.18 and 5.04(8.23) of the zoning bylaws? YES/NO
- f. Will the henhouse/pen enclosure interfere with any utility or other feature of the property that needs suitable access? YES/NO
- g. Will the henhouse/pen enclosure be located in a well-drained area that does not discharge to a public way or neighbor's property? YES/NO
- h. Please provide a plot plan depicting all of the following: all structures on property, all structures on abutting properties, and proposed locations of the henhouse/pen enclosure, composting/manure storage and food storage.

2. Construction

- a. Will the henhouse enclosure provide a minimum interior floor surface of at least two (2) square feet per bird? YES/NO
- b. Will the pen enclosure provide a minimum ground surface of at least five (5) square feet per bird? YES/NO
- c. Will the henhouse/pen enclosure be securely constructed in a manner that excludes predators and pests, including those that fly, burrow and reach? YES/NO
- d. Will the pen enclosure have a predator and pest proof material across the top? YES/NO
- e. Will the henhouse provide protection from the elements as needed? YES/NO

f. Will the henhouse be constructed in such a manner and with such materials that allow for effective weekly cleaning? YES/NO

g. Please provide a separate detailed description of the henhouse/ pen enclosure, including square footages and photographs if possible.

3. Maintenance

a. Will the feed be securely stored in a rodent and pest proof container? YES/NO

b. Will the feed leftover from feeding remain in an area accessible to rodents and pests past dusk? YES/NO

c. If weather is too cold, or composting is otherwise not possible, will there be a sealable container for waste to be stored until disposal? YES/NO

d. If composting is possible, how and where will waste be composted with carbonaceous material such as hay, bedding, or leaves? Please identify composting/ manure storage location on required certified plot plan.

Chicken bedding/ manure will be composted together, along with yard waste and leaves to maintain a proper green/ brown material ratio. Compost tumbler is raised off ground and is rodent proof.

e. What measures will be taken to prevent the buildup of pests or rodent populations due to the presence of hens on the property?

Bedding will be added/ removed as needed to keep smell to minimum. Excess food will never be left out. Coop and run will both be maintained as neat areas without rodent habitat. Mouse/ rat snap traps will periodically be placed near compost to ensure no rodents. Herbs such as mint will be grown to discourage rodents.

f. Please provide a separate detailed written maintenance plan describing the following: cleaning practices and schedule for the henhouse/pen enclosure and feed and water containers, which anti-bacterial/viral cleaning solution will be used, which bedding material will be used in the henhouse and at which depth it will be provided, how frequently the bedding material will be composted, and any other appropriate nuisance (odor & noise) prevention measures that will be taken.

II. HENS:

1. Hen keeper

a. The hen keeper must take a class in keeping hens. Is a copy of a certificate of completion from a hen-keeping course included in this application? YES/NO

b. Will there be a knowledgeable person in charge to care for hens during vacations or extended leaves? YES/NO

2. Source

a. What type of hens and how many hens will you be keeping?

6 heritage breed hens from Murray McMurray hatchery.
Ameraucana, Faverolle, Whiting Tame Green - 2 of each.
May change depending upon availability of chicks.

b. Will the hens be acquired from S. pullorum clean sources from National Poultry Improvement Plan (NPIP) participants? YES/NO

c. Where will the hens be acquired from and what documentation will be provided?

Murray McMurray hatchery will mail baby chicks in safe
boxes with ventilation and heat if necessary. Vaccination
and npi certification documents are available.

3. Health & Disease Concerns

a. Will the hens be vaccinated from any communicable diseases? YES/NO
If yes, from what? marek's

b. Will newly acquired hens be isolated from healthy resident birds? YES/NO
If yes, where and for how long? in dog crate within run, until accepted by others.

c. Will the hens be separated from wild migratory fowl at all times? YES/NO

d. What will be done with a hen if it dies? it will be buried at a sufficient depth.

To complete this application the following materials must be provided:

- Copy of list of property abutters obtained from Town of Arlington Assessors Office.
- If applicant is not sole property owner, signed written statements from all property owners granting permission for the keeping of hens.
- Plot plan drawn to scale depicting all of the following: all structures on property, all structures on abutting properties, proposed locations of the henhouse/pen enclosure, composting/manure storage and food storage, and distance of henhouse and pen from property lines and existing adjacent residences. The BOH reserves the right to require the applicant to provide a plot plan certified by a professional engineer or land surveyor to resolve any questions or disputes relating to the conformance of the placement of the henhouse and pen with any and all relevant property setbacks and zoning bylaw requirements.
- Written maintenance plan and description of henhouse/pen enclosure.
- Copy of certificate of completion from a hen-keeping course.
- After a BOH hearing date has been set, submit a copy of a signed and dated letter or receipt from USPS that a certified letter has been received by each abutter informing them of your application to keep hens and notifying them of the BOH hearing date, time and location. Abutters include both property owners and tenants.

I have read the town bylaws regarding the keeping of hens and understand the requirements as outlined. I understand failure to comply with the requirements of the town bylaws and failure to prevent a public health nuisance may result in revocation of my Permit to Keep Hens.

Signature:  Date: 2/24/2021

-----Office use only-----

Board of Health Meeting Date Assigned: _____

Hen Maintenance Plan

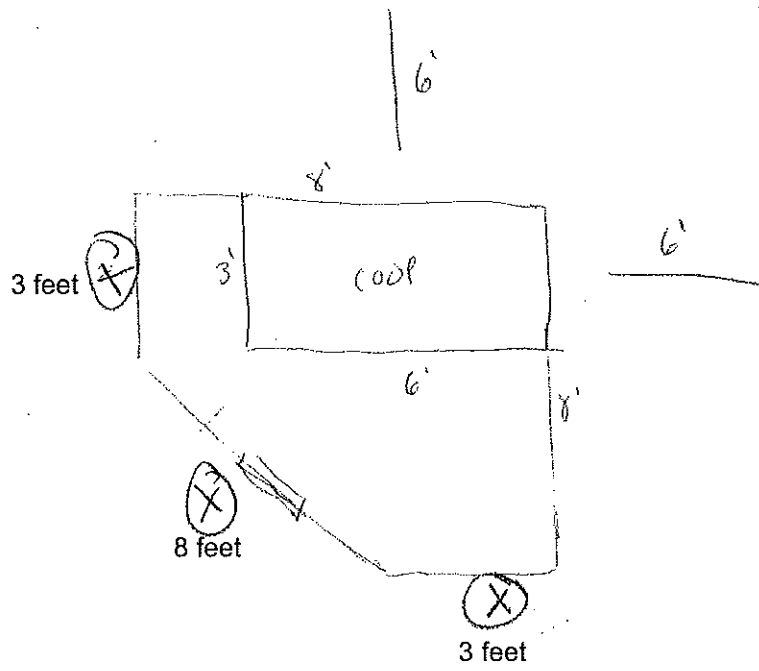
Daily: fresh food and water will be brought out to hens in the morning and they will be let out into enclosed run. Eggs will be collected. Hens will be given organic layer feed as well as garden clippings and insects. Coop door will be closed and locked by dusk each evening. Food and water dispensers will be emptied of any excess at end of day.

Weekly: soiled bedding will be removed and composted. Fresh pine bedding will be added as necessary to maintain 5" depth inside coop. Run will be raked and fencing will be inspected.

Monthly: interior of coop will be inspected for insect or moisture issues. Cleaning of interior surfaces will be done with vinegar and scrubbing brush periodically. Lime wash may be applied to interior walls. Materials such as leaves/straw will be added to run as necessary in muddy season. Leaf litter will be removed from aviary netting on top of run.

Chicken coop description

Coop will be a 6x3 structure raised off the ground. The interior will have 2 nesting boxes. Structure will have a functional window for ventilation as well as structural vents in eaves of roof. Chickens will always have access to outside area underneath coop, which will be completely enclosed by buried 1/4" hardware cloth. Additional outside area will be 8x8 chicken run built with wood framing and 1/2 inch hardware cloth, with aviary screen on top. Hardware cloth run fencing will be buried 1ft underground to deter burrowing animals. Coop will have a chicken door to enter run as well as a larger door for collecting eggs and cleaning/maintenance. Food and water will be dispensed in traditional galvanized feeders hanging from beam over run.

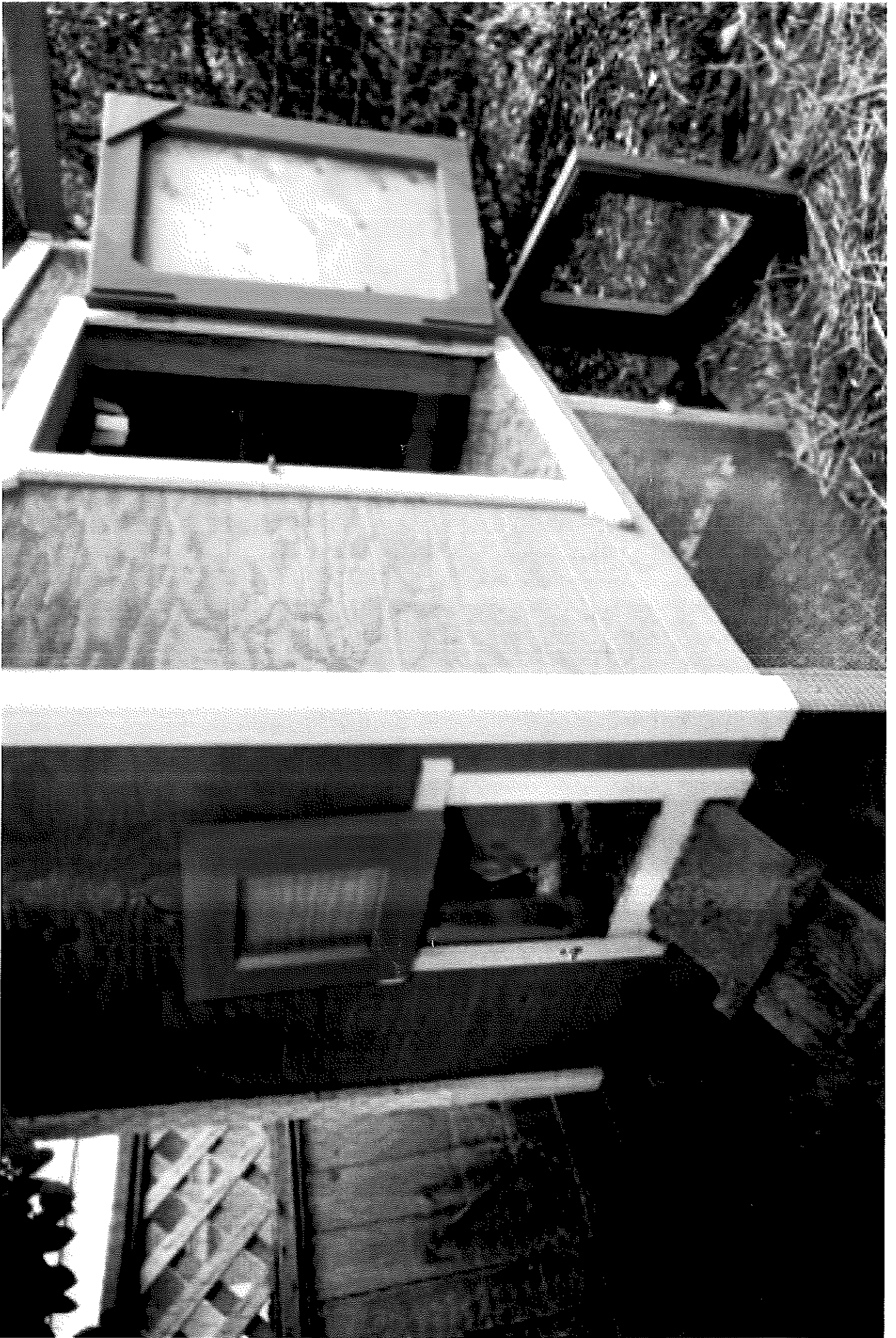


COMPOST

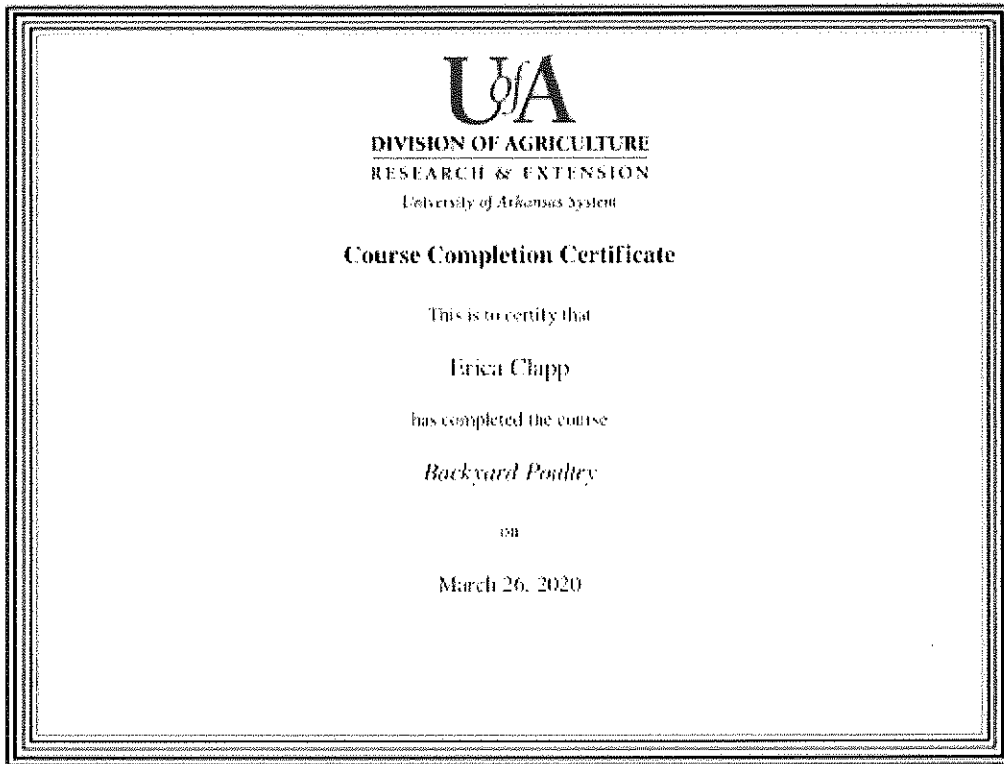
Deck

House









MORTGAGE INSPECTION PLAN

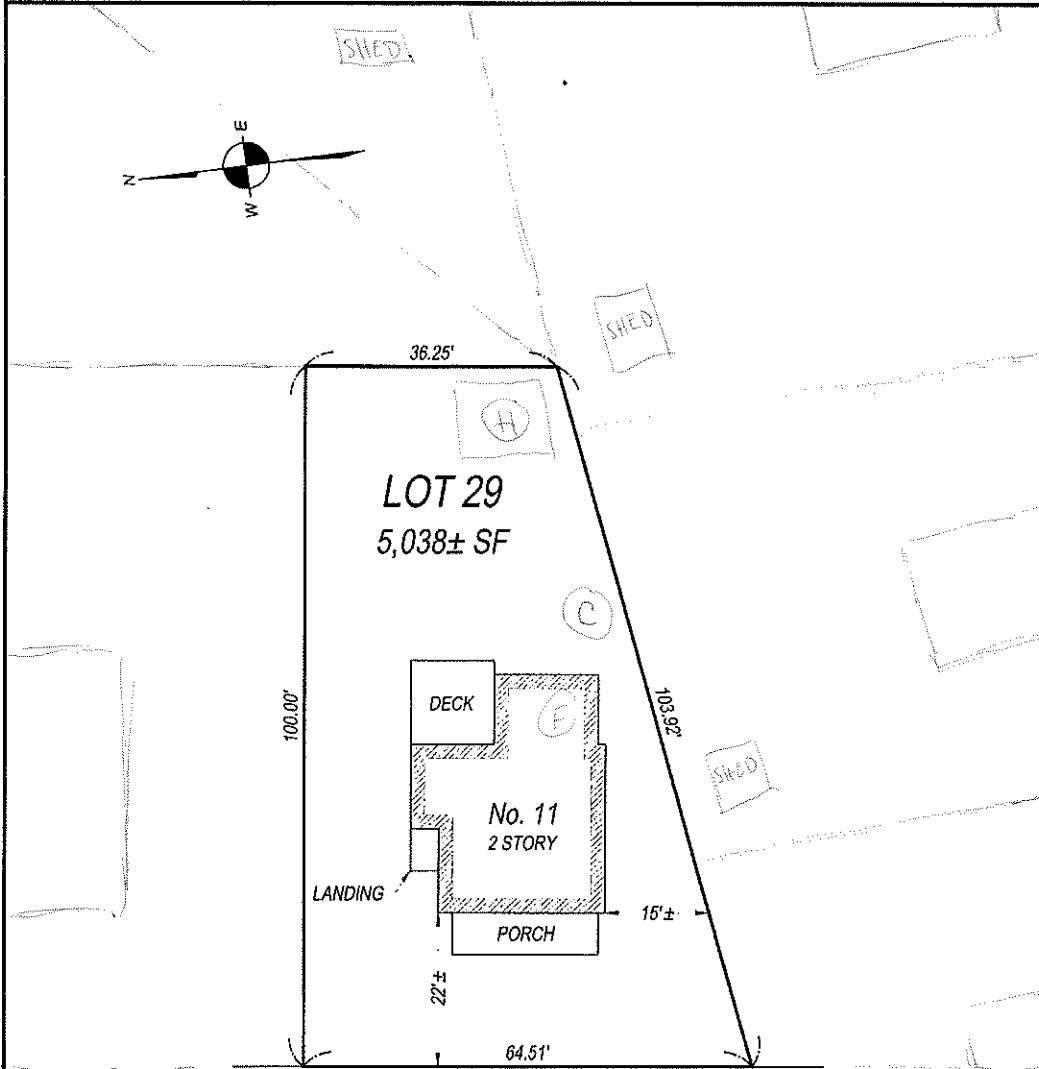
19-04315

LOCATION: 11 LENNON ROAD
 CITY, STATE: ARLINGTON, MA
 APPLICANT: CLAPP
 CERTIFIED TO: LEADER BANK, N.A.
 DATE: 05-03-2019



BOSTON
SURVEY, INC.

P.O. BOX 290220
 CHARLESTOWN, MA 02129
 T (617) 242-1313; F (617) 242-1816
 WWW.BOSTONSURVEYINC.COM



LENNON ROAD

SCALE: 1" = 20'

FLOOD DETERMINATION

According to Federal Emergency Management Agency maps, the major improvements on this property fall in an area designated as **ZONE: X**

COMMUNITY PANEL No. 25017C0416E
EFFECTIVE DATE: 6/4/2010

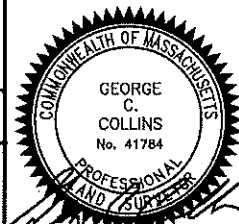
REFERENCES

DEED REF: 20231/334
PLAN REF: 1929/27

NOTE: To show an accurate scale this plan must be printed on legal sized paper (8.5" x 14")

The permanent structures are approximately located on the ground as shown. They either conformed to the setback requirements of the local zoning ordinances in effect at the time of construction, or are exempt from violation enforcement action under M.G.L. Title VII, Chapter 40A, Section 7, and that are no encroachments of major improvements across property lines except as shown and noted hereon.

This is not a boundary or title insurance survey. This plan should not be used for construction, recording purposes or verification of property lines.



George C. Collins, PLS

H = henhouse
 C = compost
 F = food



Office of the
Board of Assessors
Robbins Memorial Town Hall
Arlington, MA 02476
(781) 316-3050
Assessors@town.arlington.ma.us

Abutters List

Date: January 28, 2020

Subject Property Address: 11 LENNON RD Arlington, MA
Subject Property ID: 58-3-4

Search Distance: Direct Abutters-Keeping of Hens

The Board of Assessors certifies the names and addresses of requested parties in interest, all abutters to a single parcel who are direct abutters.

Kenneth P. Feeley
Robert E. Grady
[Signature]

Board of Assessors

Abutters List

Date: January 28, 2020

Subject Property Address: 11 LENNON RD Arlington, MA

Subject Property ID: 58-3-4

Search Distance: Direct Abutters

Prop ID: 58-3-1

Prop Location: 33 BOW ST Arlington, MA

Owner: MILLS EILEEN K/ETAL

Co-Owner: MILLS DONALD W

Mailing Address:

33 BOW STREET

ARLINGTON, MA 02474

Prop ID: 58-3-2

Prop Location: 35 BOW ST Arlington, MA

Owner: SARAF ALICE A/TRUSTEE

Co-Owner: ALICE A SARAF TRUST

Mailing Address:

35 BOW STREET

ARLINGTON, MA 02474

Prop ID: 58-3-3

Prop Location: 5 LENNON RD Arlington, MA

Owner: MOREL JOANNE M/ LIFE ESTATE

Co-Owner:

Mailing Address:

5 LENNON RD

ARLINGTON, MA 02474

Prop ID: 58-3-4

Prop Location: 11 LENNON RD Arlington, MA

Owner: CLAPP JESSE & ERICA

Mailing Address:

11 LENNON RD

ARLINGTON, MA 02474

Prop ID: 82-6-1

Prop Location: 15 LENNON RD Arlington, MA

Owner: STOKES PETER

Co-Owner: ROGERS LORI D

Mailing Address:

15 LENNON RD

ARLINGTON, MA 02474

Prop ID: 82-6-4

Prop Location: 24 BLOSSOM ST Arlington, MA

Owner: KOLB BERNADETTE H

Co-Owner:

Mailing Address:

24 BLOSSOM STREET

ARLINGTON, MA 02474

Prop ID: 82-6-5

Prop Location: 14 BLOSSOM ST Arlington, MA

Owner: MORAIS SUSAN M

Co-Owner: FOURTEEN BLOSSOM ST/RLTY TR

Mailing Address:

14 BLOSSOM STREET

ARLINGTON, MA 02474



The data shown on this site are provided for informational and planning purposes only. The user assumes all liability for any use of the data and its consequences are not the responsibility of the city.

0 100 200 R

Printed on 01/28/2020 at 09:05 AM



- Parcels by Category**
- Police Station
- Fire Station
- School
- Church
- Public Works
- Recreation - Facilities
- Recreation - Fields Courts
- Recreation - Field Courts
- Open Space - Conservation
- Open Space - Wetland/1
- Open Space - Lakes
- Open Space - Other, State or Prop
- MA Highway
- US Highway
- Numbered Routes
- Abutting Towns
- Temp Boundary
- Parcel
- Buildings
- Carport - Floor
- Road
- Road
- Road
- Parcels with Buildings
- Impervious Surface - Pav B
- Street
- Street
- Street
- Driveway
- Driveway
- Blvd Path
- Road - For Large Scale (L)
- Road - For Small Scale (S)
- Water Road
- Local Road
- Water Pan Bow Map - M
- Water Line
- Water Body



ARLINGTON
10 COURT ST
ARLINGTON, MA 02476-9906
(800) 275-8777

04/08/2021 05:01 PM

Product Qty Unit Price Price
First-Class Mail® 1 \$0.55
Letter
Arlington, MA 02474
Weight: 0.1b 0.30 oz
Estimated Delivery Date
Mon 04/12/2021
Certified Mail®
Tracking # \$3.50
7020181000011116514
Affixed Postage
Affixed Amount: \$0.55
Total \$3.60

First-Class Mail® 1 \$0.55
Letter
Arlington, MA 02474
Weight: 0.1b 0.30 oz
Estimated Delivery Date
Mon 04/12/2021
Certified Mail®
Tracking # \$0.60
7020181000011116484
Affixed Postage
Affixed Amount: \$0.55
Total \$3.60

First-Class Mail® 1 \$0.55
Letter
Arlington, MA 02474
Weight: 0.1b 0.30 oz
Estimated Delivery Date
Mon 04/12/2021
Certified Mail®
Tracking # \$3.60
7020181000011116491
Affixed Postage
Affixed Amount: \$0.55
Total \$3.60

First-Class Mail® 1 \$0.55
Letter
Arlington, MA 02474
Weight: 0.1b 0.30 oz
Estimated Delivery Date
Mon 04/12/2021
Certified Mail®
Tracking # \$3.60
7020181000011116521
Affixed Postage
Affixed Amount: \$0.55
Total \$3.60

First-Class Mail® 1 \$0.55
Letter
Arlington, MA 02474
Weight: 0.1b 0.40 oz
Estimated Delivery Date
Mon 04/12/2021
Certified Mail®
Tracking # \$3.60
7020181000011116538
Affixed Postage
Affixed Amount: \$0.55
Total \$3.60

First-Class Mail® 1 \$0.55
Letter
Arlington, MA 02474
Weight: 0.1b 0.40 oz
Estimated Delivery Date
Mon 04/12/2021
Certified Mail®
Tracking # \$3.60
7020181000011116507
Affixed Postage
Affixed Amount: \$0.55
Total \$3.60

Grand Total: \$21.60
Credit Card Remitted \$21.60
Card Name: VISA
Account #: XXXXXXXXXX5246
Approval #: 014500
Transaction #: 091
AID: A000000031010 chip
AL: Visa Credit
PIN: Not Required

**U.S. Postal Service™
CERTIFIED MAIL® RECEIPT**
Domestic Mail Only

For delivery information, visit our website at www.usps.com
Arlington, MA 02474

Certified Mail Fee \$3.60
Postmark Here
04/08/2021

Extra Services & Fees (check box, add fee)
 Return Receipt (hardcopy) \$0.00
 Return Receipt (electronic) \$0.00
 Certified Mail Restricted Delivery \$0.00
 Adult Signature Required \$0.00
 Adult Signature Restricted Delivery \$0.00

Postage \$0.55
Total Postage and Fees \$4.15

Sent To: Allen and Donald Mills
Street and Apt. No., or PO Box No. 33 Bow Street
City, State, ZIP+4® Arlington MA 02474

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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04/08/2021

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 Return Receipt (electronic) \$0.00
 Certified Mail Restricted Delivery \$0.00
 Adult Signature Required \$0.00
 Adult Signature Restricted Delivery \$0.00

Postage \$0.55
Total Postage and Fees \$4.15

Sent To: Bernadette Kolb
Street and Apt. No., or PO Box No. 24 Blossom Street
City, State, ZIP+4® Arlington MA 02474

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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 Return Receipt (hardcopy) \$0.00
 Return Receipt (electronic) \$0.00
 Certified Mail Restricted Delivery \$0.00
 Adult Signature Required \$0.00
 Adult Signature Restricted Delivery \$0.00

Postage \$0.55
Total Postage and Fees \$4.15

Sent To: Lori Rogers and Peter Stokes
Street and Apt. No., or PO Box No. 15 Lennon Road
City, State, ZIP+4® Arlington MA 02474

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04/08/2021

Extra Services & Fees (check box, add fee)
 Return Receipt (hardcopy) \$0.00
 Return Receipt (electronic) \$0.00
 Certified Mail Restricted Delivery \$0.00
 Adult Signature Required \$0.00
 Adult Signature Restricted Delivery \$0.00

Postage \$0.55
Total Postage and Fees \$4.15

Sent To: Michele Saraf
Street and Apt. No., or PO Box No. 14 Bow Street
City, State, ZIP+4® Arlington MA 02474

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Certified Mail Fee \$3.60
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04/08/2021

Extra Services & Fees (check box, add fee)
 Return Receipt (hardcopy) \$0.00
 Return Receipt (electronic) \$0.00
 Certified Mail Restricted Delivery \$0.00
 Adult Signature Required \$0.00
 Adult Signature Restricted Delivery \$0.00

Postage \$0.55
Total Postage and Fees \$4.15

Sent To: Susan Maccais
Street and Apt. No., or PO Box No. 14 Blossom Street
City, State, ZIP+4® Arlington MA 02474

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Arlington, MA 02474

Certified Mail Fee \$3.60
Postmark Here
04/08/2021

Extra Services & Fees (check box, add fee)
 Return Receipt (hardcopy) \$0.00
 Return Receipt (electronic) \$0.00
 Certified Mail Restricted Delivery \$0.00
 Adult Signature Required \$0.00
 Adult Signature Restricted Delivery \$0.00

Postage \$0.55
Total Postage and Fees \$4.15

Sent To: Joanne Mose
Street and Apt. No., or PO Box No. 5 Lennon Road
City, State, ZIP+4® Arlington MA 02474

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Town of Arlington, Massachusetts

Environmental Health



Town of Arlington, Massachusetts

Restaurants