

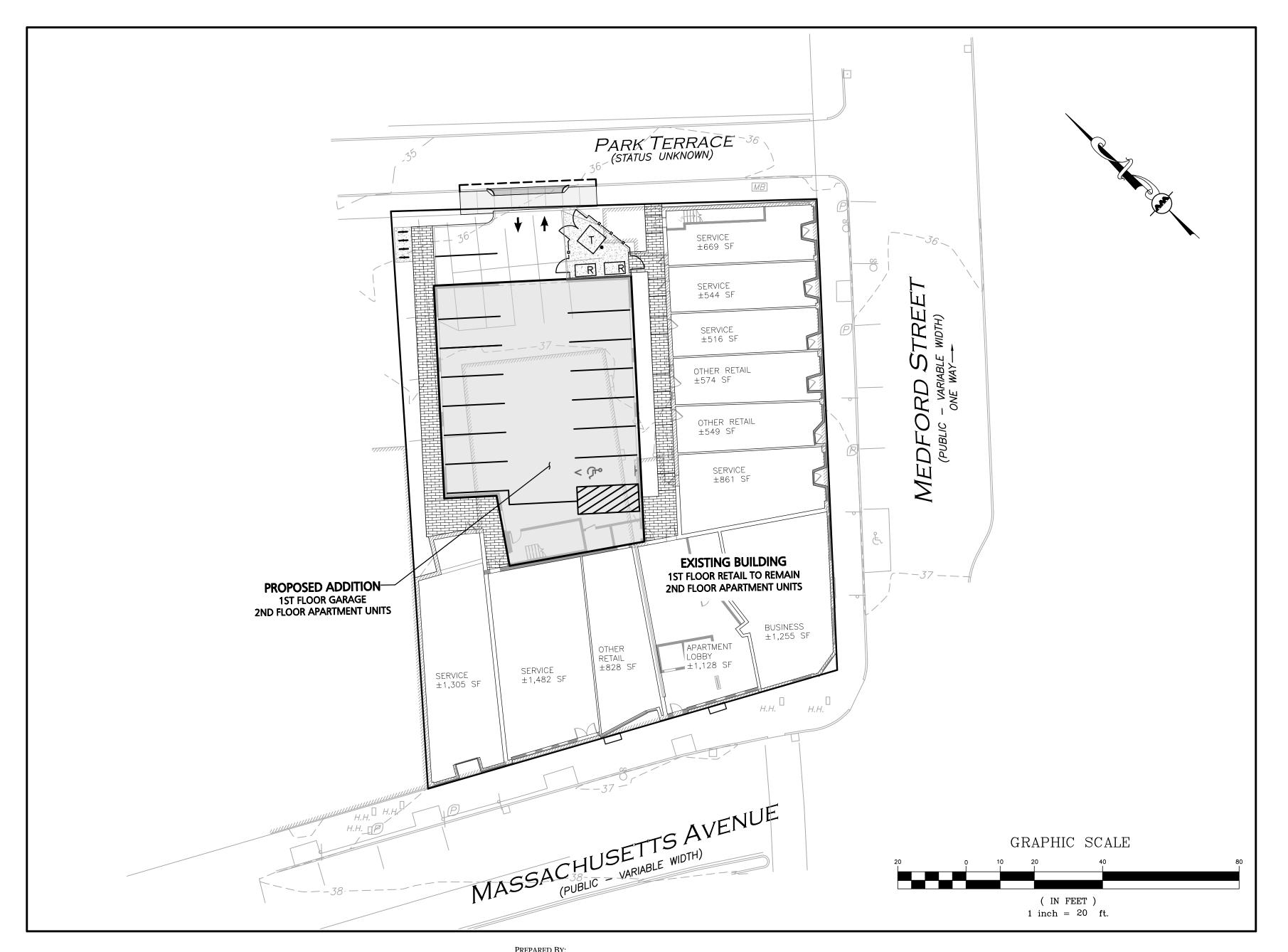
SITE DEVELOPMENT PLAN SET 455-457 MASSACHUSETTS AVENUE

ARLINGTON, MA 02476

APPLICANT: 2-14 MEDFORD STREET, LLC 455 MASSACHUSETTS AVE, STE 1 ARLINGTON, MA 02474

ARCHITECT:
MARKET SQUARE ARCHITECTS
104 CONGRESS STREET, STE 203
PORTSMOUTH, NH 03801
(603) 501-0202

CIVIL ENGINEER, LANDSCAPE ARCHITECT & LAND SURVEYOR:
ALLEN & MAJOR ASSOCIATES, INC.
100 COMMERCE WAY, SUITE 5
WOBURN, MA 01801
(781) 985-6889

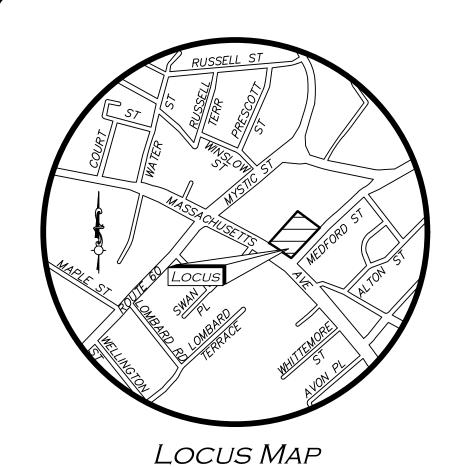


LIST OF D	RAWING	GS	
DRAWING TITLE	SHEET	ISSUED	REVISED
EXISTING CONDITIONS	I	8/19/2021	-
SITE PREPARATION PLAN	C-101	8/20/2021	-
LAYOUT & MATERIALS PLAN	C-102	8/20/2021	-
GRADING & DRAINAGE PLAN	C-103	8/20/2021	-
DETAILS	C-501	8/20/2021	-
DETAILS	C-502	8/20/2021	-
LANDSCAPE PLAN	L-101	8/20/2021	-
LANDSCAPE DETAILS	L-501	8/20/2021	-

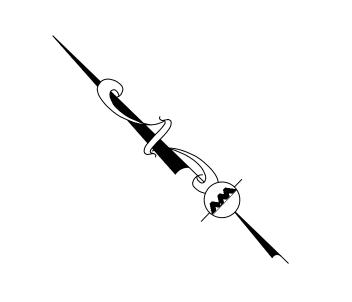




WOBURN, MA ♦ LAKEVILLE, MA ♦ MANCHESTER, NH



(NOT TO SCALE)



LEGEND

DRAIN MANHOLE (DMH)	(D)
SEWER MANHOLE (SMH)	\$
ELECTRIC MANHOLE (EMH)	E
MISC. MANHOLE (MH)	M
TELEPHONE MANHOLE (TMH)	\bigcirc
CATCH BASIN (CB)	
FIRE HYDRANT	X
WATER GATE	150
GAS GATE	$\stackrel{\sim}{\sim}$
TREE	
SIGN	-0
DOWNSPOUT	
PARKING METER	P
HAND HOLE	
LIGHT	\$
HANDICAPPED PARKING SPACE	<u> </u>
PARKING SPACE COUNT	(16)
CONCRETE	
BRICK	
1' CONTOUR	53
5' CONTOUR	— <i>— 55</i> —
PROPERTY LINE	
ABUTTERS LINE	
BUILDING	
CURB	
WATER LINE	
SEWER LINE	S
DRAIN LINE	
GAS LINE	G
ELECTRIC LINE	E
TELEPHONE LINE	
FINISHED FLOOR ELEVATION	FFE
CONCRETE	CONC.
GRANITE	GRAN.
BOTTOM CENTER	(BC)
TOP OF WATER	TW
INVERT	INV.
NOW OR FORMERLY	N/F
BOOK	BK.
PAGE	PG.

		-		
<u> </u>	BENCHMARK SUMMARY			
TBM #	DESCRIPTION	ELEV.		
1	X—CUT ON RIM OF TELEPHONE MANHOLE	35.76		
2	X—CUT ON LIGHT POLE BASE BY #449	37.58		

PARKING SUMMARY	
STANDARD STALLS	14
HANDICAPPED STALLS	0
TOTAL STALLS	14

UTILITY STATEMENT

THE UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING DRAWINGS. ALLEN & MAJOR ASSOCIATES, INC. (A&M) MAKES NO GUARANTEE THAT THE UTILITIES SHOWN HEREON COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. A&M FURTHER DOES NOT WARRANT THAT THE UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED. A&M HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.

N/F ROMAN CATHOLIC

ARCHBISHOP OF BOSTON

*S44.39.22"E - CONG. WALK

FFE=37.96~

FFE=38.00-

#2-4 MEDFORD ST & 449-463 MASS AVE 1-2 STORY BRICK AND STONE

BUILDING

⊢FFE=38.06

NO PIPES VISIBLE

WHITE PAINT LINE

MASSACHUSETTS AVENUE

(PUBLIC VARIABLE WIDTH)

(PUBLIC PAINT LINE (PUBLIC)

⊢FFE=37.93

FFE=37.10

_FFE=37.24

TOWN OF ARLINGTON

N/F MOHAMMED AKBARIAN, MD

BK.14650/PG.40

FFE=38.28 ¬

BK.6935/PG.547

PARK TERRACE (STATUS UNKNOWN)

RIM=35.00

TW=33.10

BACK 0.46'

FFE=36.52

FFE=36.77

FFE=36.85

FFE=36.93-

FFE=37.16-

FFE=37.25 [→]

FFE=37.67—

BACK 0.05

T

RIM=36.82 SUMP=25.74 NO PIPES VISIBLE

RIM=37.24

INV(a)=24.78

INV = 6.32

NO PIPES VISIBLE

124.77°

__FFE=36.91

FFE=37.40

FFE=37.01

∽FFE=36.99

_FFE=38.11

TOWN OF ARLINGTON ASSESSORS MAP 45, LOT 4-5.A

AREA=18,929± S.F.

(O.43± Ac.)

INV = 33.53(12" RCP)

−FFE=37.22

CB RIM=37.06 TW=32.88

 $\frac{CB}{RIM=36.91}$ $\frac{TW=32.88}{PIPE}$ $\frac{TW=32.88}{RIM=36.91}$

LOCUS REFERENCES

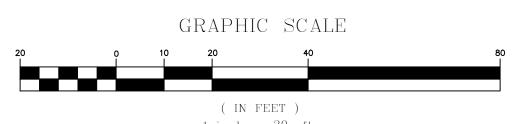
-TOWN OF ARLINGTON ASSESSORS MAP 45, LOT 4-5.A -RECORD OWNER: 2-14 MEDFORD STREET, LLC -REGISTERED LAND BOOK 1523, PAGE 99 -L.C.C. NO. 7802C

PLAN REFERENCE

-PLAN 563 OF 1962

<u>Notes</u>

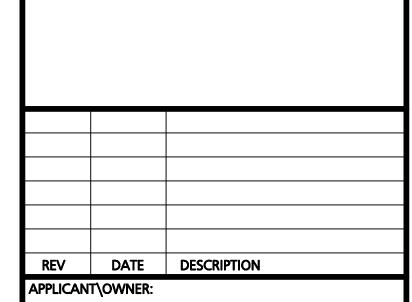
- 1. NORTH ARROW IS BASED ON MASSACHUSETTS GRID COORDINATE SYSTEM (MAINLAND ZONE) (NAD 83).
- 2. BOOK/PAGE AND PLAN REFERENCES ARE TAKEN FROM
- MIDDLESEX (SOUTH) REGISTRY OF DEEDS IN CAMBRIDGE, MA.
- 3. VERTICAL DATUM IS NAVD 88.
- 4. CONTOUR INTERVAL IS ONE FOOT (1').



1 inch = 20 ft.N:\PROJECTS\2729-03\SURVEY\DRAWINGS\CURRENT\S-2729-03-EC.DWG

WE HEREBY CERTIFY THAT THIS PLAN IS THE RESULT OF AN ACTUAL ON THE GROUND SURVEY PERFORMED ON OR BETWEEN NOVEMBER 16, 2020 AND NOVEMBER 18, PROFESSIONAL LAND SURVEYOR FOR ALLEN & MAJOR ASSOCIATES, INC.

NORMAN |



2-14 MEDFORD STREET, LLC 455 MASSACHUSETTS AVENUE, SUITE 1 ARLINGTON, MA 02474

PROJECT: 455-457 **MASSACHUSETTS AVENUE** ARLINGTON, MA

2729-03 DATE: PROJECT NO. 08/19/21 1" = 20' DWG. NAME: S-2729-03-EC SCALE:

DRAFTED BY: AJR | CHECKED BY:



civil engineering ◆ land surveying environmental consulting • landscape architecture www.allenmajor.com 100 COMMERCE WAY WOBURN MA 01801-8501

TEL: (781) 935-6889 FAX: (781) 935-2896 WOBURN, MA ♦ LAKEVILLE, MA ♦ MANCHESTER, NI

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SHEET No. DRAWING TITLE:

EXISTING CONDITIONS

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-PROTECT & MAINTAIN

EXISTING ELECTRICAL

MANHOLE

-PROTECT & MAINTAIN EXISTING LIGHT POLE

-REMOVE VERTICAL -GRANITE CURB FOR TEMPORARY DRIVEWAY

MAINTAIN A MINIMUM 48"

CLEAR CONCRETE SIDEWALK

INSTALL TUBULAR

SEDIMENT BARRIER

ENTRANCE

PROTECT & MAINTAIN -

TELEPHONE MANHOLE

TEMPORARY CONSTRUCTION -

FENCE W/ GATE, TYP.

PROTECT & MAINTAIN -

EXISTING CONC. SIDEWALK



ALLEN & MAJOR ASSOCIATES, INC.

REV DATE DESCRIPTION

APPLICANT\OWNER:

2-14 MEDFORD STREET, LLC 455 MASSACHUSETTS AVE, STE 1 ARLINGTON, MA 02474

PROJECT:

455-457
MASSACHUSETTS AVE
ARLINGTON, MA 02476

 PROJECT NO.
 2729-03
 DATE:
 8/20/2021

 SCALE:
 1" = 10'
 DWG. NAME:
 C2729-03

 DESIGNED BY:
 JG/ARM
 CHECKED BY:
 ARM/BDJ



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w w . a 11 e n m a j o r . c o n 100 COMMERCE WAY, SUITE 5 WOBURN MA 01801 TEL: (781) 935-6889 FAX: (781) 935-2896

WOBURN, MA ◆ LAKEVILLE, MA ◆ MANCHESTER, NE

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DRAWING TITLE:

RATION PLAN C-101

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 $R: \langle PROJECTS \rangle 2729 - 03 \rangle CIVIL \langle DRAWINGS \rangle CURRENT \rangle C - 2729 - 03_SITE - PREP.DWG$

SITE PREPARATION PLAN

ADA SPACES REQUIRED:

(1-25) TOTAL PARKING SPACES PROVIDED, 1 SHALL BE THE MINIMUM ADA PARKING PROVIDED, 1 SPACES BEING VAN ACCESSIBLE.

PROVIDED 1 SPACES, 1 BEING VAN ACCESSIBLE.

PARKING TABLE NOTES:

- 1. SECTION 6.1.10, C. FOR A MIXED-USE DEVELOPMENT THE FIRST 3,000 SF OF NON-RESIDENTIAL SPACE IS EXEMPT FROM THE PARKING REQUIREMENTS OF THIS SECTION 6.1.
- 2. SECTION 6.1.11, STANDARD PARKING STALLS SHALL BE 8.5'X18', AND DRIVE AISLE WIDTH SHALL BE 24' FOR TWO-WAY TRAFFIC.
- * RELIEF REQUESTED FROM THE ARB FOR THE REQUIRED NUMBER OF PARKING STALLS AND THE DRIVE AISLE REDUCED FROM 24' TO 20'.

BICYCLE PARKING SUMMARY TABLE

LONG TERM BICYCLE PARKING (INTERIOR)

	MIN. REQUIRED		
USE CALCULATION	WIIIV. INEQUINED	TOTAL PROPOSED	
APARTMENT 0.1 PER UNIT	4.7	2	
BUILDING 13 X 0.1 = 1.3 REQUIRED	1.3		
OTHER RETAIL OR 0.6 PER 1,000 S		5	
SERVICE $\left(\frac{7328}{1000}\right)$ X 0.6 = 4.4 REQUIRED	4.4		
0.5 PER 1,000 S			
BUSINESS $ \frac{\binom{1255}{1000} \times 0.5 = 0}{\text{REQUIRED}} $	0.6	1	
ТОТА	6.3	8	

USE	USE CALCULATION		TOTAL PROPOSED	
APARTMENT	1.5 PER UNIT	10 F	20	
BUILDING	13 X 1.5 = 19.5 REQUIRED	19.5		
OTHER RETAIL OR	0.1 PER 1,000 SF	0.7	3	
SERVICE	$\binom{7328}{1000}$ X 0.1 = 0.7 REQUIRED	0.7		
BUSINESS	0.3 PER 1,000 SF	0.4	7	
DUSINESS	$\binom{1255}{1000}$ X 0.3 = 0.4 REQUIRED	0.4	3	
	TOTAL	20.6	26	

RD

DF

BICYCLE PARKING TABLE NOTES: 1. REQUIRED NUMBER OF SPACES ARE FROM BICYCLE PARKING GUIDELINES, APPENDIX A BIKE PARKING BY-LAW.

NEW CONCRETE DRIVE -

APRON, SEE DETAILS

TOWN OF ARLINGTON

(8) SHORT TERM BIKE STORAGE SPACES

N/F

MOHAMMED AKBARIAN, MD

BK.14650/PG.40

PERVIOUS PAVERS,-

PROPOSED ADDITION—

1ST FLOOR GARAGE

2ND FLOOR APARTMENT UNITS

SEE DETAILS

10.2

SAW CUT LINE -

N/F ROMAN CATHOLIC

ARCHBISHOP OF BOSTON

BK.6935/PG.547

HEAVY DUTY CONCRETE PAD

RRR

20.0'

SERVICE

±1,482 SF

SERVICE ±1,305 SF

PERVIOUS PAVERS,-

SEE DETAILS

OTHER

±828 SF

ONE WASKO

PARK TERRACE

(STATUS UNKNOWN)

-DUMPSTER ENCLOSURE AND

±669 SF

SERVICE

±544 SF

SERVICE ±516 SF

OTHER RETAIL

OTHER RETAIL

EXISTING BUILDING

1ST FLOOR RETAIL TO REMAIN

2ND FLOOR APARTMENT UNITS

APARTMENT

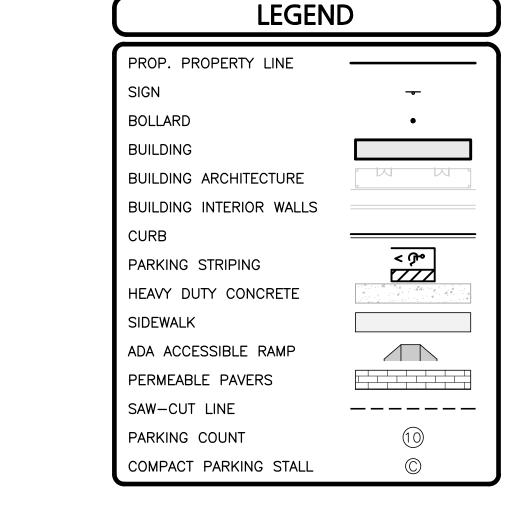
±1,128 SF

BUSINESS ±1,255 SF

EXISTING BENCHES

TO RÉMAIN

-ADA PARKING SIGN



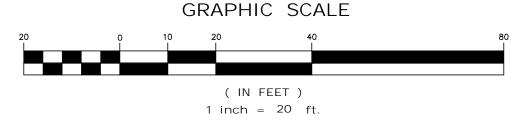
ZONING SUMMARY TABLE B3-VILLAGE BUSINESS (MIXED-USE <=20,000SF)

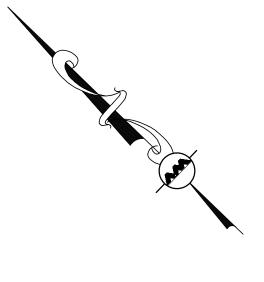
ITEM	REQUIRED/ ALLOWED	EXISTING	PROPOSED
MINIMUM LOT AREA	N/A	18,929± SF	18,929± SF
MINIMUM LOT AREA PER UNIT	N/A	N/A	N/A
MINIMUM FRONTAGE	50 FT	124.8± FT MASS. AVE	124.8± FT MASS. AVE
MINIMUM FRONT YARD SETBACK	O FT	O FT	O FT
MINIMUM SIDE YARD SETBACK	O FT	O FT	O FT
MINIMUM REAR YARD SETBACK	(H+L)/6 (1)	0.6 FT	0.6 FT
LANDSCAPED OPEN SPACE	10% ⁽²⁾	0%	24.1%
USABLE OPEN SPACE	20% ⁽²⁾	0%	0%
MAXIMUM HEIGHT	60 FT	<35 FT	<35 FT
MAXIMUM HEIGHT STORIES	5	2	2
FLOOR AREA RATIO	1.50	0.98	1.50 ⁽³⁾

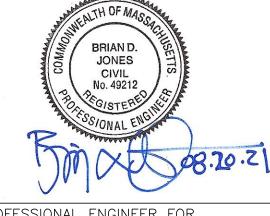
- **ZONING TABLE NOTES:** 1. THE REAR SETBACK (H+L)/6, FOR THE NEW ADDITION IS APPROXIMATELY 15.5 FT. (36+57)/6 = 15.5 FT. THE PROPOSED ADDITION HAS BEEN SITUATED OUTSIDE OF THIS SETBACK. THE EXISTING FOUNDATION IS SITUATED 0.6 FT FROM THE REAR PROPERTY LINE. THIS FOUNDATION IS TO BE MAINTAINED.
- 2. SECTION 5.3.21. SUPPLEMENTAL REQUIREMENTS IN THE BUSINESS AND INDUSTRIAL DISTRICTS, D. FOR MIXED USES AND ANY PERMITTED RESIDENTIAL USE NOT SPECIFICALLY IDENTIFIED IN THE TABLES IN SECTION 5.5.2, THE MINIMUM OPEN SPACE REQUIREMENTS (COMPUTED FROM THE RESIDENTIAL FLOOR AREA ONLY) SHALL BE 10% LANDSCAPED AND 20% USABLE IN THE B1, B2, B2A, B3, AND B4 DISTRICTS, AND 15 PERCENT USABLE IN THE B5 DISTRICT.
- 3. PROPOSED BUILDING GROSS SQUARE FEET = 28,373 GSF. THE EXISTING LOT AREA IS 18,929 SQUARE FEET. THE FAR = 28,373 GSF / 18,929 SF = 1.50

NOTES

- 1. WRITTEN DIMENSIONS ON THIS PLAN TAKE PRECEDENCE OVER SCALED DIMENSIONS. THE CONTRACTOR SHALL USE CAUTION WHEN SCALING REPRODUCED PLANS. IN THE EVENT OF A CONFLICT BETWEEN THIS PLAN SET AND ANY OTHER DRAWINGS AND/OR SPECIFICATIONS OR CONDITIONS, THE ENGINEER SHALL BE NOTIFIED BY THE CONTRACTOR. ALL SITE ITEMS SHALL BE LAID OUT AND AS BUILT BY A LICENSED LAND SURVEYOR.
- 2. THE INFORMATION SHOWN ON THIS PLAN IS THE SOLE PROPERTY OF ALLEN & MAJOR ASSOCIATES, INC. ITS INTENDED USE IS TO PROVIDE INFORMATION. ANY ALTERATION, MISUSE, OR RECALCULATION OF INFORMATION OR DATA WITHOUT THE EXPRESSED, WRITTEN CONSENT OF ALLEN & MAJOR ASSOCIATES, INC. IS STRICTLY PROHIBITED.







PROFESSIONAL ENGINEER FOR ALLEN & MAJOR ASSOCIATES, INC.

REV DATE DESCRIPTION APPLICANT\OWNER:

2-14 MEDFORD STREET, LLC 455 MASSACHUSETTS AVE, STE 1 ARLINGTON, MA 02474

PROJECT:

455-457 MASSACHUSETTS AVE ARLINGTON, MA 02476

2729-03 DATE: PROJECT NO. 8/20/2021 SCALE: 1" = 20' DWG. NAME: C2729-03 JG/ARM | CHECKED BY: **DESIGNED BY:** ARM/BD.

ALLEN & MAJOR

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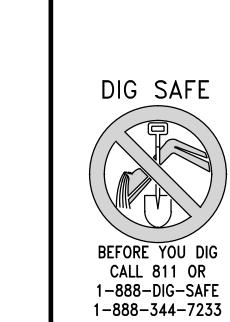
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DRAWING TITLE:

SHEET No. LAYOUT & MATERIALS PLAN | C-102

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BC:35.50 EX.

LOW

GARAGE DRAINS TO

SEWER BY MEP

BC:35.35 EX.

36.85 -

TC:36.80

BC:36.30

PERMEABLE PAVER -

1.0% —

SYSTEM, 20" STORAGE

35.60 -EX.

BC:36.00 EX.

BC:36.05 EX.

1.0% —

- 36.50

RIM = 36.50INV.OUT=30.50

FFE: 36.87

FFE: 36.91

FFE: 37.40

FFE: 37.01

4LF, 12"HDPE, S=0.0%

INV.=31.22

31LF, 12"HDPE, S=2.0%

STORMTECH MC-3500

INFILTRATION SYSTEM

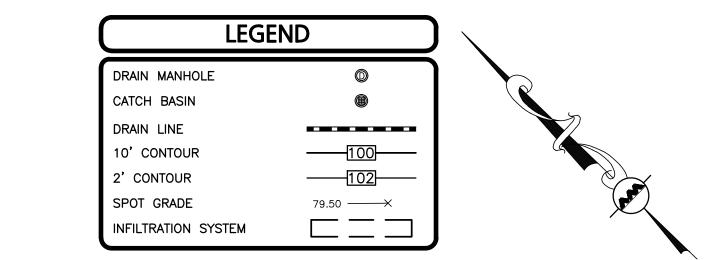
TOP STONE: 35.25

TOP SYSTEM: 34.25 BOTTOM SYSTEM: 30.50

BOTTOM STONE: 29.0 14 UNITS TOTAL

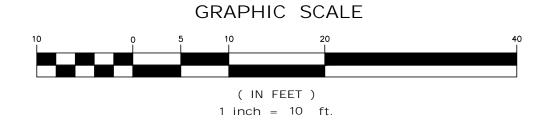
FFE=36.52

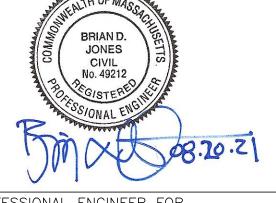
FFE=36.77-



PLAN NOTES:

- 1. THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR IT'S REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.
- 2. CONTRACTOR IS RESPONSIBLE FOR DEMOLITION OF EXISTING STRUCTURES INCLUDING REMOVAL OF ANY EXISTING UTILITIES SERVING THE STRUCTURE. UTILITY CONNECTIONS SHOULD BE COORDINATED WITH THE MEP PRIOR TO CONSTRUCTION.
- 3. EXISTING SEWER AND WATER SERVICES SHALL BE MAINTAINED AND SERVICE TO ADDITION AND ADDITIONAL UNITS SHALL BE DETERMINED BY MEP. THE CONTRACTOR SHALL BE RESPONSIBLE TO DETERMINE LOCATION AND CAPACITY OF EXISTING SERVICE IS ADEQUATE.
- 4. EXISTING DRAINAGE STRUCTURES TO REMAIN ARE TO BE INSPECTED AND REPAIRED AS NEEDED, AND EXISTING PIPES TO BE CLEANED OUT TO REMOVE ALL SILT AND DEBRIS.
- 5. IF ANY EXISTING STRUCTURES TO REMAIN ARE DAMAGED DURING CONSTRUCTION IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO REPAIR AND/OR REPLACE THE EXISTING STRUCTURE AS NECESSARY TO RETURN IT TO EXISTING CONDITIONS OR BETTER.
- 6. CONTRACTOR SHALL ADJUST AND/OR CUT EXISTING PAVEMENT AS NECESSARY TO ENSURE A SMOOTH FIT AND CONTINUOUS GRADE.
- 7. CONTRACTOR SHALL ENSURE POSITIVE DRAINAGE AWAY FROM BUILDINGS FOR ALL NATURAL AND PAVED AREAS.
- 8. THE CONTRACTOR SHALL COORDINATE WITH THE ARCHITECT FOR THE FINAL LOCATIONS OF PROPOSED ROOF DRAINS. LOCATIONS ARE SHOWN HEREON FOR COORDINATION PURPOSES ONLY.
- 9. WRITTEN DIMENSIONS ON THIS PLAN TAKE PRECEDENCE OVER SCALED DIMENSIONS. THE CONTRACTOR SHALL USE CAUTION WHEN SCALING REPRODUCED PLANS. IN THE EVENT OF A CONFLICT BETWEEN THIS PLAN SET AND ANY OTHER DRAWINGS AND/OR SPECIFICATIONS OR CONDITIONS, THE ENGINEER SHALL BE NOTIFIED BY THE CONTRACTOR.
- 10. ANY DAMAGE TO PRIVATE OR PUBLIC PROPERTIES DUE TO THE CONTRACTOR'S ACTIVITIES SHALL BE REPAIRED AND RESTORED BY THE CONTRACTOR AT THEIR OWN EXPENSE.
- 11. ALL PROPERTY MARKERS AND STREET LINE MONUMENTS SHALL BE PROPERLY PROTECTED DURING CONSTRUCTION. ANY DAMAGE TO THESE ITEMS SHALL BE REPAIRED AND RESTORED BY A LAND SURVEYOR LICENSED IN THE COMMONWEALTH OF MASSACHUSETTS AT THE CONTRACTOR'S EXPENSE.
- 12. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ADDITIONAL BENCHMARK INFORMATION IF REQUIRED. THE CONTRACTOR IS RESPONSIBLE FOR LOCATING AND PROTECTING ALL EXISTING BENCHMARKS. IF IT IS NECESSARY TO RELOCATE A BENCHMARK, IT SHALL BE RELOCATED BY A MASSACHUSETTS LAND SURVEYOR AND DONE SO AT THE CONTRACTOR'S EXPENSE.
- 13. ALL PERMITS AND APPROVALS NECESSARY FROM AGENCIES GOVERNING THE WORK SHALL BE OBTAINED BY THE CONTRACTOR PRIOR TO THE COMMENCEMENT OF WORK.
- 14. CONSTRUCTION DURING WET WEATHER OR WINTER CONDITIONS IS TO BE ANTICIPATED AND PROVISIONS TO ADEQUATELY ADDRESS THESE CONDITIONS SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
- 15. ALL CONSTRUCTION SHALL CONFORM TO THE APPLICABLE REGULATIONS AND STANDARDS INCLUDING THE TOWN OF ARLINGTON, MADOT, MADEP, MWRA, MUTCD, AND AASHTO.
- 16. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR THE MEANS AND METHODS OF CONSTRUCTION AND FOR CONDITIONS AT THE SITE. THESE PLANS, PREPARED BY ALLEN & MAJOR ASSOCIATES DO NOT EXTEND TO OR INCLUDE SYSTEMS PERTAINING TO THE SAFETY OF THE CONSTRUCTION CONTRACTOR OR THEIR EMPLOYEES, AGENTS OR REPRESENTATIVES IN THE PERFORMANCE OF THE WORK, OR THE OWNER'S EMPLOYEES, CUSTOMERS, OR THE GENERAL PUBLIC. THE SEAL OF THE ENGINEER AS INCLUDED IN THE PLAN SET DOES NOT EXTEND TO ANY SUCH SAFETY SYSTEMS THAT MAY NOW OR HEREAFTER BE INCORPORATED INTO THESE PLANS. THE CONSTRUCTION CONTRACTOR SHALL PROVIDE THE APPROPRIATE SAFETY SYSTEMS WHICH MAY BE REQUIRED BY THE U.S. OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA), STATE, AND LOCAL REGULATIONS.
- 17. THE INFORMATION SHOWN ON THIS PLAN IS THE SOLE PROPERTY OF ALLEN & MAJOR ASSOCIATES, INC. ITS INTENDED USE IS TO PROVIDE INFORMATION. ANY ALTERATION, MISUSE, OR RECALCULATION OF INFORMATION OR DATA WITHOUT THE EXPRESSED, WRITTEN CONSENT OF ALLEN & MAJOR ASSOCIATES, INC. IS STRICTLY PROHIBITED.





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PROJECT:

455-457 MASSACHUSETTS AVE ARLINGTON, MA 02476

PROJECT NO. 2729-03 DATE: 8/20/2021 SCALE: 1" = 10' DWG. NAME: **DESIGNED BY:** JG/ARM | CHECKED BY:

ALLEN & MAJOR

ASSOCIATES, INC. civil engineering • land surveying nvironmental consulting + landscape architecture

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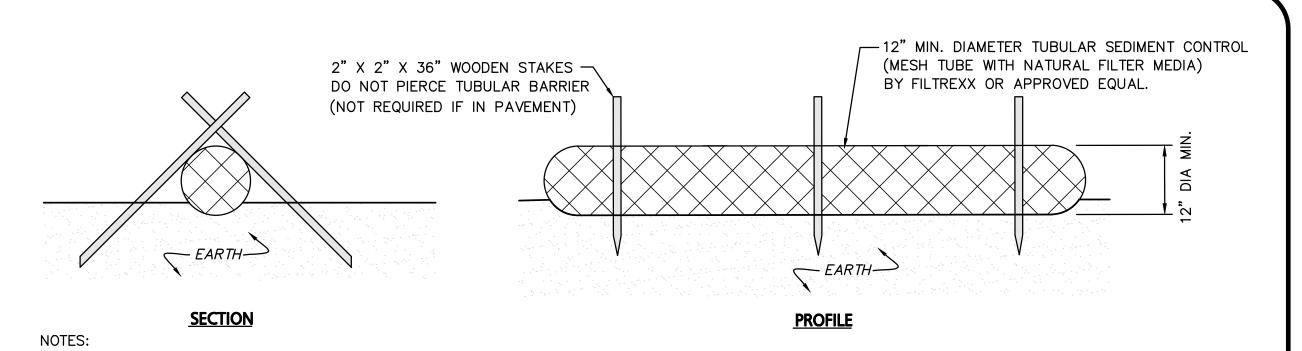
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DRAWING TITLE:

SHEET No. GRADING & DRAINAGE PLAN | C-103

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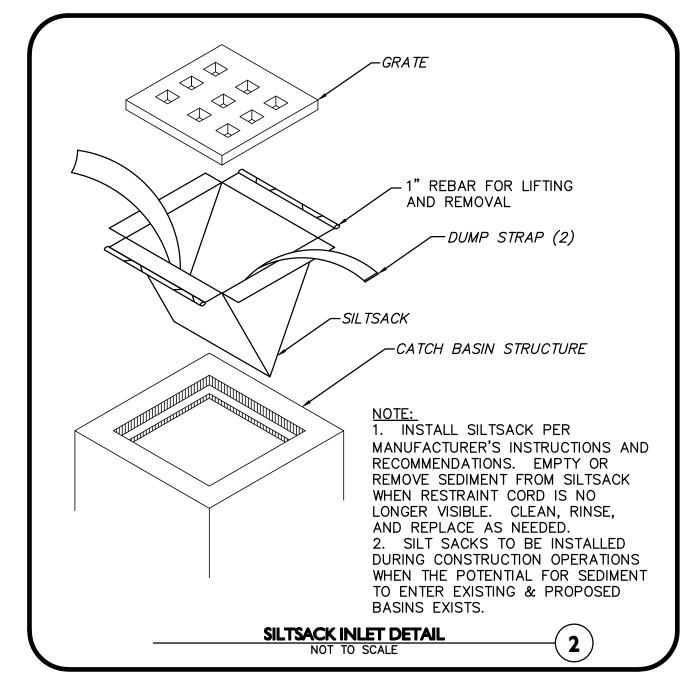


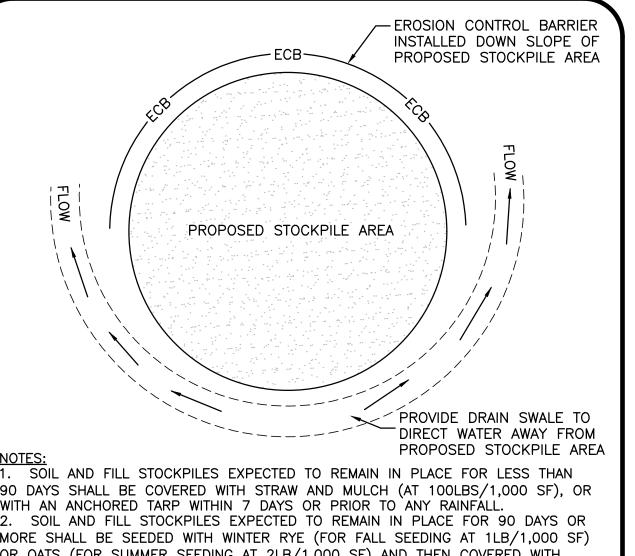
- 2. INSTALL WOODEN STAKES IN A CRISS-CROSS PATTERN EVERY 8' ON CENTER.
- 2. OVERLAP TUBULAR BARRIER SEGMENTS A MINIMUM OF 12".

1. ALL MATERIALS TO MEET MANUFACTURERS SPECIFICATIONS.

- 3. THE CONTRACTOR SHALL MAINTAIN THE TUBULAR BARRIERS IN A FUNCTIONAL CONDITION AT ALL TIMES. THE CONTROLS SHALL BE ROUTINELY INSPECTED BY THE CONTRACTOR.
- 4. WHERE THE TUBULAR BARRIERS REQUIRE REPAIR OR SEDIMENT REMOVAL, IT WILL BE COMPLETED BY THE CONTRACTOR AT NO ADDITIONAL COST.
- 5. AT A MINIMUM, THE CONTRACTOR SHALL REMOVE SEDIMENTS COLLECTED AT THE BASE WHEN THEY REACH 1/3 THE EXPOSED HEIGHT OF THE BARRIER.

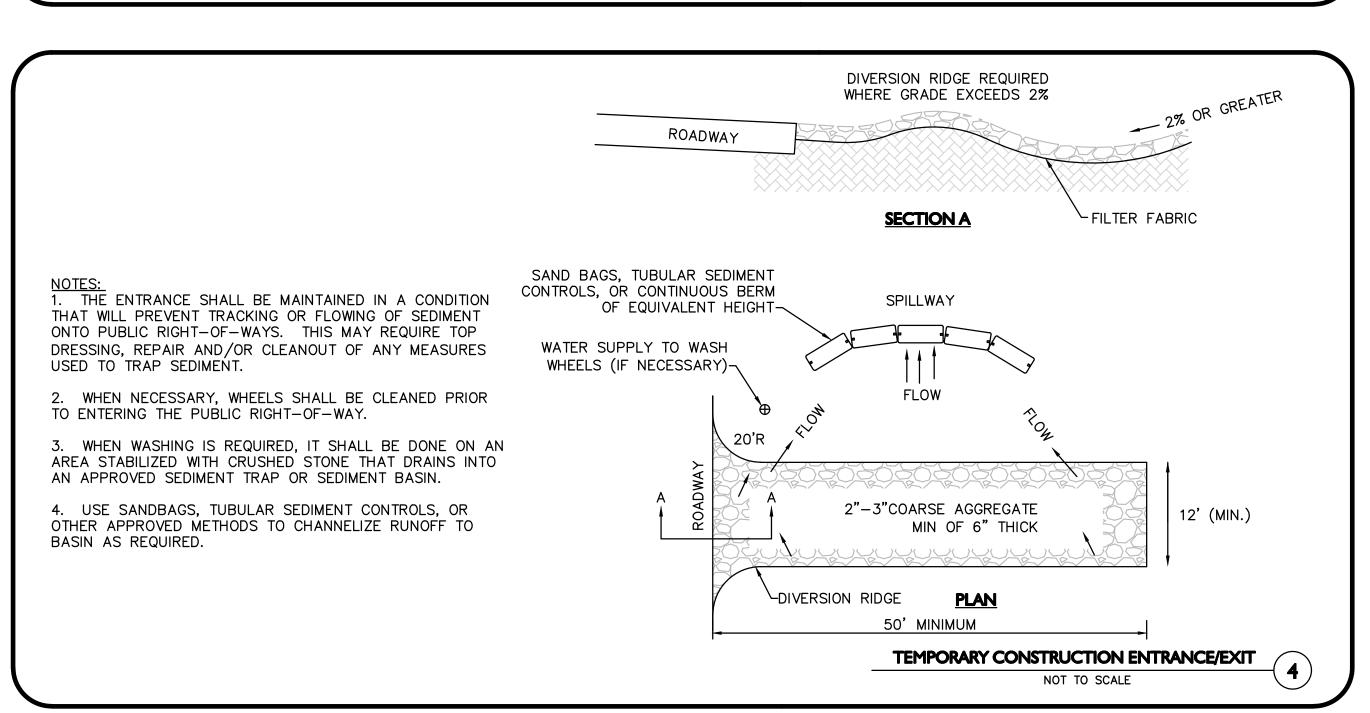


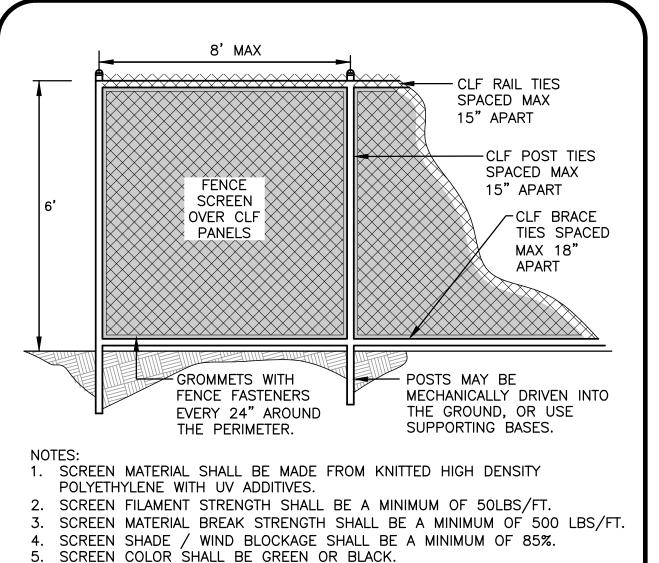




90 DAYS SHALL BE COVERED WITH STRAW AND MULCH (AT 100LBS/1,000 SF), OR WITH AN ANCHORED TARP WITHIN 7 DAYS OR PRIOR TO ANY RAINFALL. 2. SOIL AND FILL STOCKPILES EXPECTED TO REMAIN IN PLACE FOR 90 DAYS OR MORE SHALL BE SEEDED WITH WINTER RYE (FOR FALL SEEDING AT 1LB/1,000 SF) OR OATS (FOR SUMMER SEEDING AT 2LB/1,000 SF) AND THEN COVERED WITH STRAW MULCH (AT 100LB/1,000 SF) OR AN ANCHORED TARP WITHIN 7 DAYS OR PRIOR TO ANY RAINFALL.

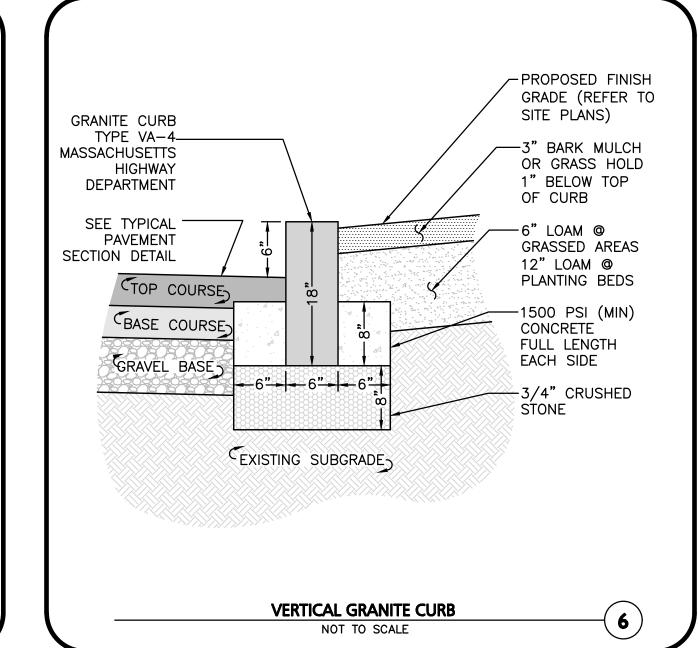
> STOCKPILE PROTECTION DETAIL NOT TO SCALE

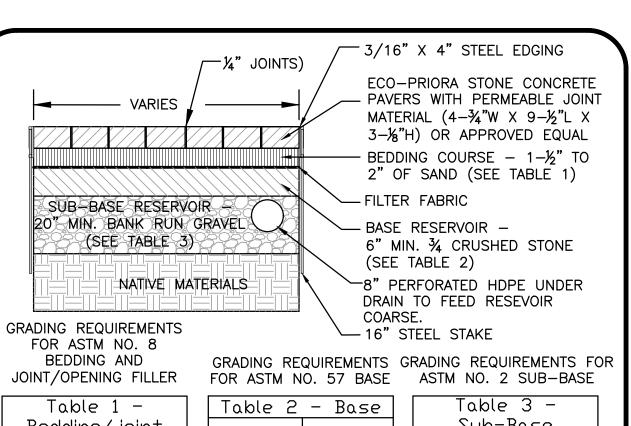




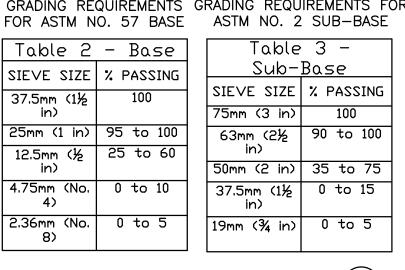
TEMPORARY CONSTRUCTION FENCE w/ SCREEN

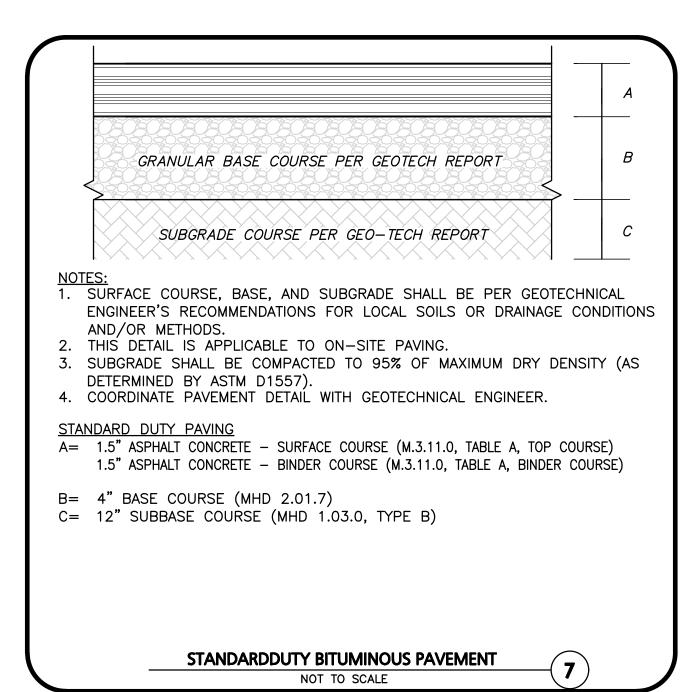
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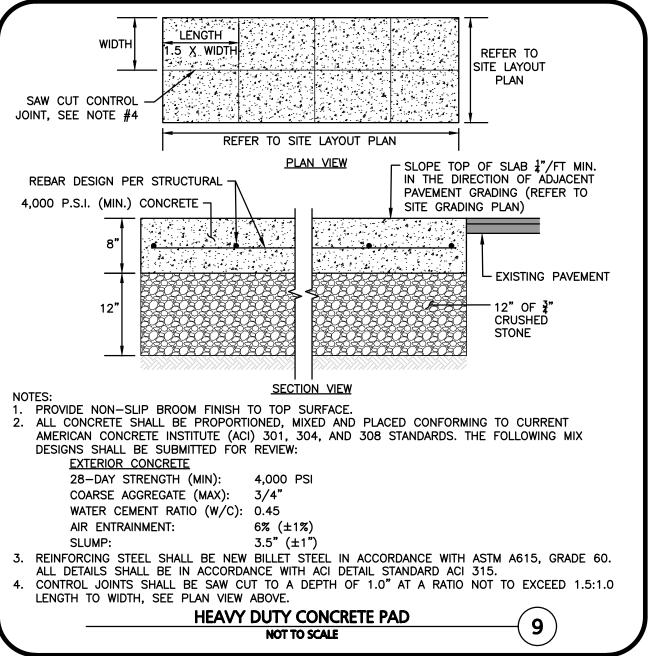


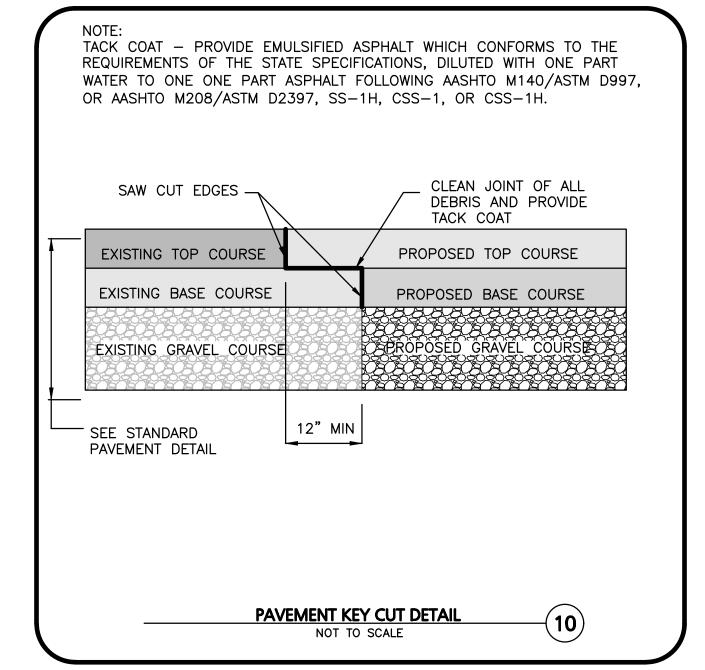


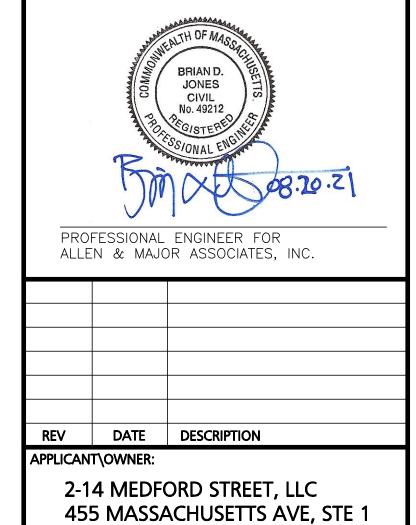
PRECAST CONCRETE PAVER (PERVIOUS)











455-457 **MASSACHUSETTS AVE**

ARLINGTON, MA 02476

ARLINGTON, MA 02474

PROJECT:

2729-03 DATE: 8/20/2021 PROJECT NO. AS SHOWN DWG. NAME: JG/ARM | CHECKED BY: **DESIGNED BY:** ARM/BD.



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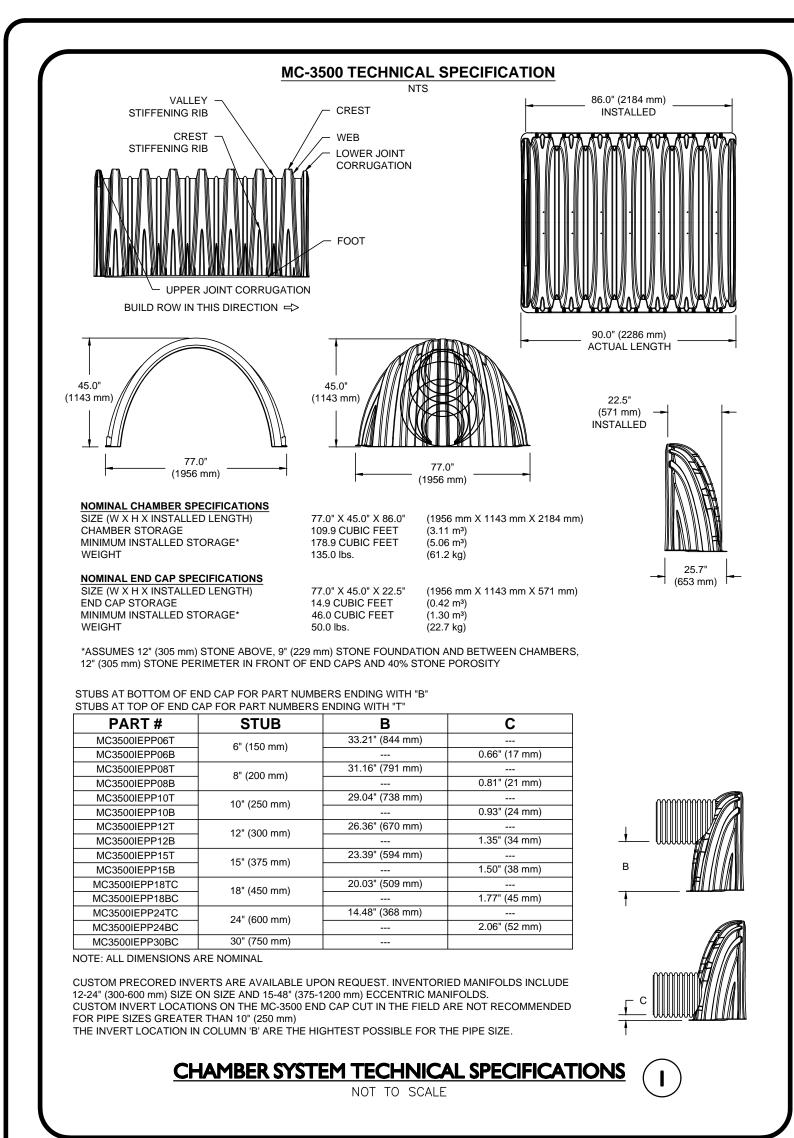
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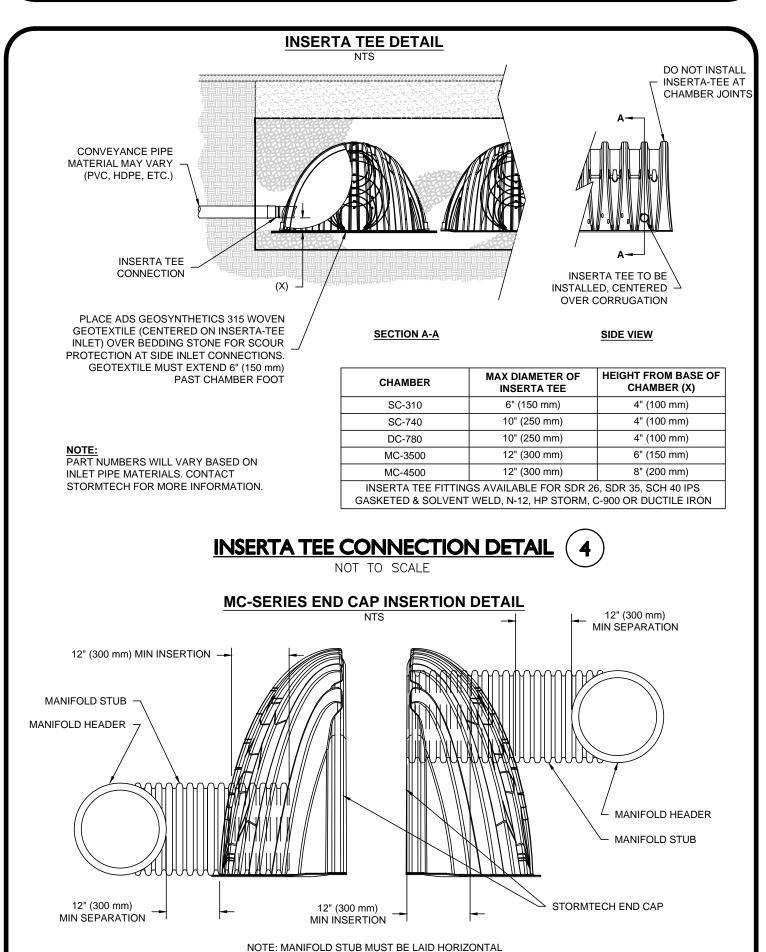
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C-501 **DETAILS**

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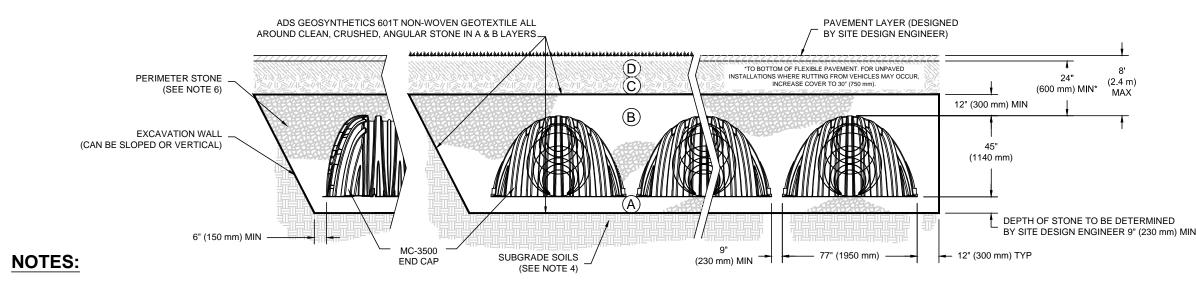
CHAMBER SYSTEM TYPICAL END CAP DETAIL (5)

NOT TO SCALE

ACCEPTABLE FILL MATERIALS: STORMTECH MC-3500 CHAMBER SYSTEMS

	MATERIAL LOCATION DESCRIPTION		AASHTO MATERIAL CLASSIFICATIONS	COMPACTION / DENSITY REQUIREMENT	
	D	FINAL FILL: FILL MATERIAL FOR LAYER 'D' STARTS FROM THE TOP OF THE 'C' LAYER TO THE BOTTOM OF FLEXIBLE PAVEMENT OR UNPAVED FINISHED GRADE ABOVE. NOTE THAT PAVEMENT SUBBASE MAY BE PART OF THE 'D' LAYER		N/A	PREPARE PER SITE DESIGN ENGINEER'S PLANS. PAVED INSTALLATIONS MAY HAVE STRINGENT MATERIAL AND PREPARATION REQUIREMENTS.
	С	INITIAL FILL: FILL MATERIAL FOR LAYER 'C' STARTS FROM THE TOP OF THE EMBEDMENT STONE ('B' LAYER) TO 24" (600 mm) ABOVE THE TOP OF THE CHAMBER. NOTE THAT PAVEMENT SUBBASE MAY BE A PART OF THE 'C' LAYER.	GRANULAR WELL-GRADED SOIL/AGGREGATE MIXTURES, <35% FINES OR PROCESSED AGGREGATE. MOST PAVEMENT SUBBASE MATERIALS CAN BE USED IN LIEU OF THIS LAYER.	OR	BEGIN COMPACTIONS AFTER 24" (600 mm) OF MATERIAL OVER THE CHAMBERS IS REACHED. COMPACT ADDITIONAL LAYERS IN 12" (300 mm) MAX LIFTS TO A MIN. 95% PROCTOR DENSITY FOR WELL GRADED MATERIAL AND 95% RELATIVE DENSITY FOR PROCESSED AGGREGATE MATERIALS.
•	В	EMBEDMENT STONE: FILL SURROUNDING THE CHAMBERS FROM THE FOUNDATION STONE ('A' LAYER) TO THE 'C' LAYER ABOVE.	CLEAN, CRUSHED, ANGULAR STONE	AASHTO M43 ¹ 3, 4	NO COMPACTION REQUIRED.
	А	FOUNDATION STONE: FILL BELOW CHAMBERS FROM THE SUBGRADE UP TO THE FOOT (BOTTOM) OF THE CHAMBER.	CLEAN, CRUSHED, ANGULAR STONE	AASHTO M43 ¹ 3, 4	PLATE COMPACT OR ROLL TO ACHIEVE A FLAT SURFACE. ²³

1. THE LISTED AASHTO DESIGNATIONS ARE FOR GRADATIONS ONLY. THE STONE MUST ALSO BE CLEAN, CRUSHED, ANGULAR. FOR EXAMPLE, A SPECIFICATION FOR #4 STONE WOULD STATE: "CLEAN, CRUSHED, ANGULAR NO. 4 (AASHTO M43) STONE". STORMTECH COMPACTION REQUIREMENTS ARE MET FOR 'A' LOCATION MATERIALS WHEN PLACED AND COMPACTED IN 9" (230 mm) (MAX) LIFTS USING TWO FULL COVERAGES WITH A VIBRATORY COMPACTOR. WHERE INFILTRATION SURFACES MAY BE COMPROMISED BY COMPACTION, FOR STANDARD DESIGN LOAD CONDITIONS, A FLAT SURFACE MAY BE ACHIEVED BY RAKING OR DRAGGING WITHOUT COMPACTION



MC-3500 CHAMBERS SHALL CONFORM TO THE REQUIREMENTS OF ASTM F2418 "STANDARD SPECIFICATION FOR POLYPROPYLENE (PP) CORRUGATED WALL STORMWATER COLLECTION CHAMBERS". . MC-3500 CHAMBERS SHALL BE DESIGNED IN ACCORDANCE WITH ASTM F2787 "STANDARD PRACTICE FOR STRUCTURAL DESIGN OF THERMOPLASTIC CORRUGATED WALL STORMWATER COLLECTION CHAMBERS"

"ACCEPTABLE FILL MATERIALS" TABLE ABOVE PROVIDES MATERIAL LOCATIONS, DESCRIPTIONS, GRADATIONS, AND COMPACTION REQUIREMENTS FOR FOUNDATION, EMBEDMENT, AND FILL MATERIALS. THE SITE DESIGN ENGINEER IS RESPONSIBLE FOR ASSESSING THE BEARING RESISTANCE (ALLOWABLE BEARING CAPACITY) OF THE SUBGRADE SOILS AND THE DEPTH OF FOUNDATION STONE WITH CONSIDERATION FOR THE RANGE OF EXPECTED SOIL MOISTURE CONDITIONS.

EQUIPMENT. FOR SPECIAL LOAD DESIGNS, CONTACT STORMTECH FOR COMPACTION REQUIREMENTS.

PERIMETER STONE MUST BE EXTENDED HORIZONTALLY TO THE EXCAVATION WALL FOR BOTH VERTICAL AND SLOPED EXCAVATION WALLS. ONCE LAYER 'C' IS PLACED, ANY SOIL/MATERIAL CAN BE PLACED IN LAYER 'D' UP TO THE FINISHED GRADE. MOST PAVEMENT SUBBASE SOILS CAN BE USED TO REPLACE THE MATERIAL REQUIREMENTS OF LAYER 'C' OR 'D' AT THE SITE DESIGN ENGINEER'S DISCRETION.

CHAMBER SYSTEM TYPICAL CROSS SECTION DETAIL



STORMWATER CHAMBER SPECIFICATIONS

- 1. CHAMBERS SHALL BE STORMTECH MC-3500 OR APPROVED EQUAL.
- CHAMBERS SHALL BE MANUFACTURED FROM VIRGIN POLYPROPYLENE OR POLYETHYLENE RESINS TESTED USING ASTM STANDARDS.
- CHAMBERS SHALL BE DESIGNED IN ACCORDANCE WITH ASTM F2787, "STANDARD PRACTICE FOR STRUCTURAL DESIGN OF THERMOPLASTIC CORRUGATED WALL STORMWATER COLLECTION CHAMBERS".
- CHAMBER ROWS SHALL PROVIDE CONTINUOUS, UNOBSTRUCTED INTERNAL SPACE WITH NO INTERNAL SUPPORT PANELS.
- 5. ONLY CHAMBERS THAT ARE APPROVED BY THE ENGINEER WILL BE
- CHAMBERS SHALL BE PRODUCED AT AN ISO 9001 CERTIFIED

WITH THE MANUFACTURER'S LATEST DESIGN MANUAL.

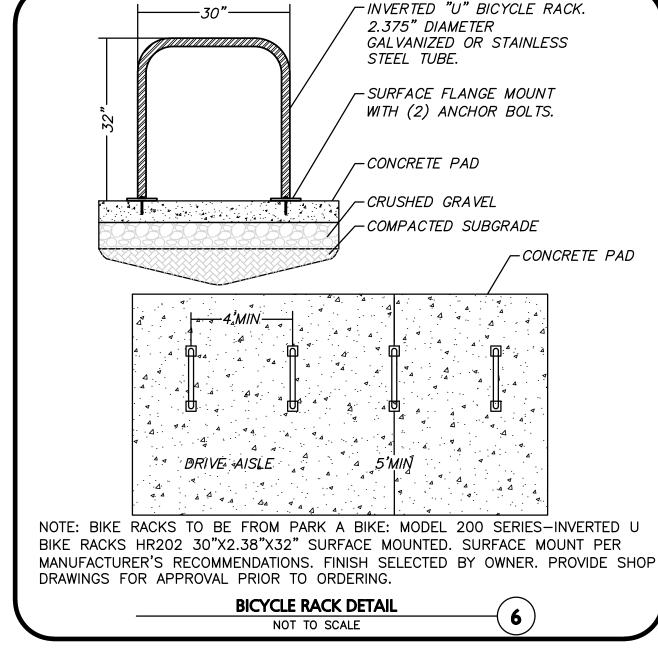
MANUFACTURING FACILITY.

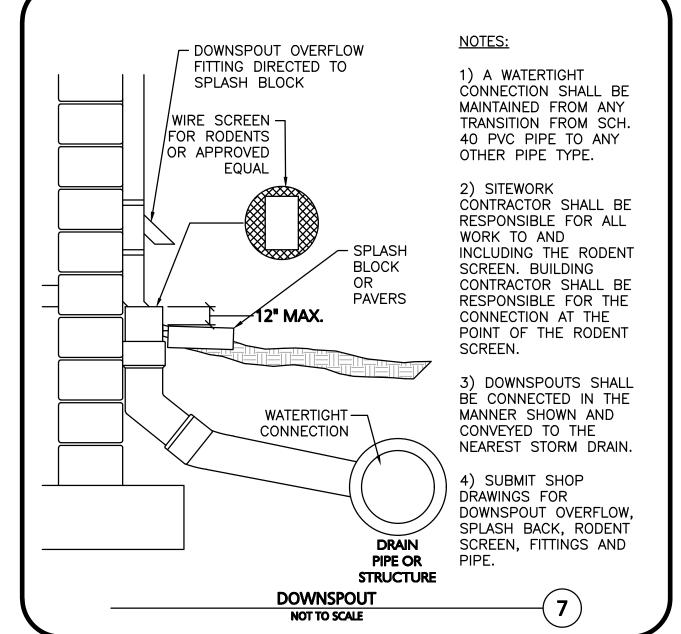
- ALL DESIGN SPECIFICATIONS FOR CHAMBERS SHALL BE IN ACCORDANCE
- THE INSTALLATION OF CHAMBERS SHALL BE IN ACCORDANCE WITH THE MANUFACTURER'S LATEST INSTALLATION INSTRUCTIONS.

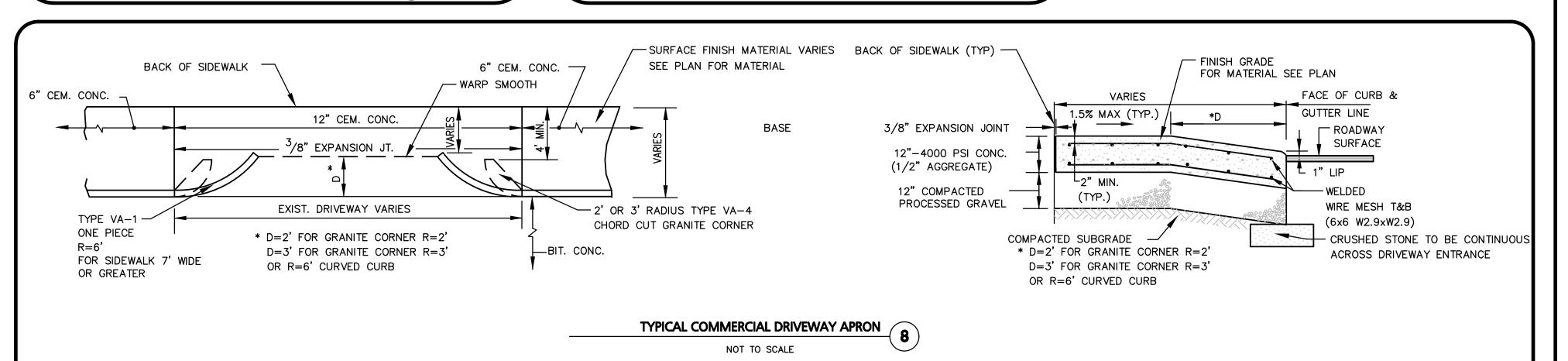
DESC.	SIGN	SIZE	MOUNTING HEIGHT	DESCRIPTION	REFLEC- TORIZED
R7-8M (MODIFIED)	HANDICAPPED PARKING SPECIAL PLATE REQUIRED UNAUTHORIZED VEHICLES MAY BE REMOVED AT THE OWNERS EXPENSE VAN ACCESSIBLE	12" × 26"	7' - 0"	WHITE TEXT ON BLUE FIELD WITH WHITE BORDER	YES

- TRAFFIC AND SAFETY SIGNAGE SHALL COMPLY WITH THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES" (MUTCD) STANDARDS.
- MOUNTING HEIGHT IS DEFINED AS THE DISTANCE FROM THE BOTTOM OF THE SIGN TO THE NEAR EDGE OF THE PAVEMENT.

SIGN TABLE NOT TO SCALE









PROFESSIONAL ENGINEER FOR ALLEN & MAJOR ASSOCIATES, INC.

REV DATE DESCRIPTION

ARLINGTON, MA 02474

APPLICANT\OWNER:

2-14 MEDFORD STREET, LLC 455 MASSACHUSETTS AVE, STE 1

PROJECT:

455-457 MASSACHUSETTS AVE ARLINGTON, MA 02476

2729-03 DATE: 8/20/2021 PROJECT NO. AS SHOWN DWG. NAME: C2729-0 **DESIGNED BY:** JG/ARM | CHECKED BY: ARM/BD.



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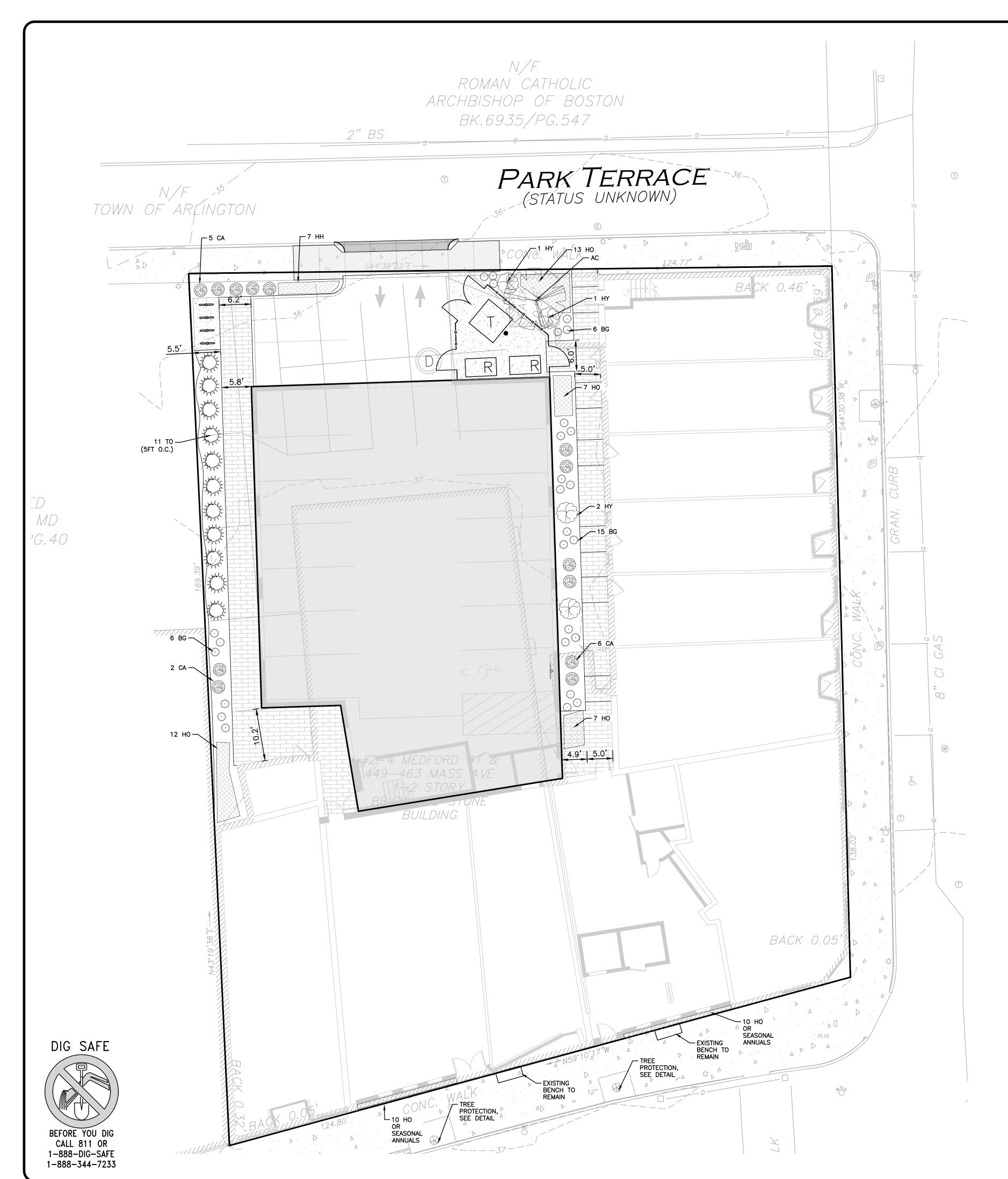
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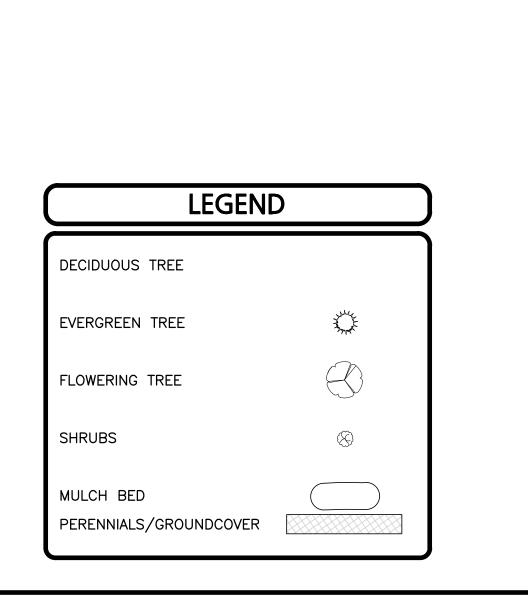
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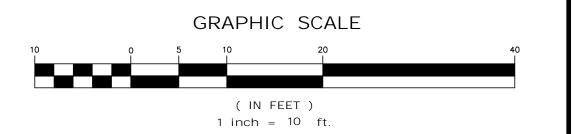


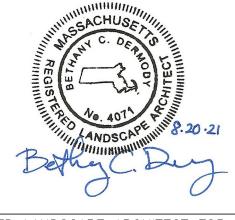
PLANTING SCHEDULE-TREES, SHRUBS, GROUNDCOVERS & PERENNIALS

			-			
KEY	QUANTITY	BOTANICAL NAME	COMMON NAME	MIN. SIZE	SPACING	COMMENTS
EVER	GREEN TRE	EES				
ТО	11	THUJA O. 'WINTERGREEN'	WINTERGREEN ARBORVITAE	6-7'HT	AS SHOWN	B&B
FLOW	ERING TRE	ES				
AC	1	AMELANCHIER CANADENSIS	SHADBLOW SERVICEBERRY	2.5-3" CAL.	AS SHOWN	В&В
SHRU	JBS/PEREN	INIALS	_			
CA	13	CORNUS ALBA 'IVORY HALO'	IVORY HALO DOGWOOD	#3	AS SHOWN	POT
BG	27	BUXUS 'GREEN MOUNTAIN'	GREEN MOUNTAIN BOXWOOD	#2	AS SHOWN	POT
HY	4	HYDRANGEA ARBORESCENS INCREDIBALL	INCREDIBALL HYDRANGEA	# 5	AS SHOWN	POT
НО	46	HOSTA 'JUNE'	JUNE HOSTA	#1	24" O.C	STAGGERED
НН	7	HEMEROCALLIS 'BIG TIME HAPPY'	BIG TIME HAPPY DAYLILLY	#1	24" O.C	STAGGERED

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- 2. ALL LANDSCAPED AREAS WITH SHRUBS, TREES, AND PERENNIALS TO HAVE 18" MINIMUM DEPTH OF TOPSOIL. EIGHTEEN INCHES OF TOPSOIL AROUND TREES AND SHRUBS DOES NOT INCLUDE AMENDED PLANTING SOIL WITHIN TREE / SHRUB PIT FOR FULL DEPTH OF ROOTBALLS. SEE PLANTING DETAILS FOR PLANTING DEPTH AT SHRUBS AND TREES. ALL AREAS OF LOAM AND SEED OR LOAM & SOD TO HAVE 6" MINIMUM DEPTH OF TOPSOIL. TOPSOIL TO BE TESTED BY CONTRACTOR, AND APPROVED BY A&M PRIOR TO PURCHASE AND OR PLACEMENT. GENERAL CONTRACTOR, DEMOLITION CONTRACTOR, AND LANDSCAPE CONTRACTOR TO COORDINATE PROPER DEPTH OF EXISTING MATERIAL REMOVAL ACROSS SITE SO THAT 18" MINIMUM AND 6" MINIMUM DEPTHS OF PROPOSED TOPSOIL NOTED ABOVE ARE MET AT NO ADDITIONAL COST TO OWNER. SEE TOPSOIL DETAIL.





REGISTERED LANDSCAPE ARCHITECT FOR ALLEN & MAJOR ASSOCIATES, INC.

REV DATE DESCRIPTION

APPLICANT\OWNER: 2-14 MEDFORD STREET, LLC

455 MASSACHUSETTS AVE, STE 1 ARLINGTON, MA 02474

PROJECT:

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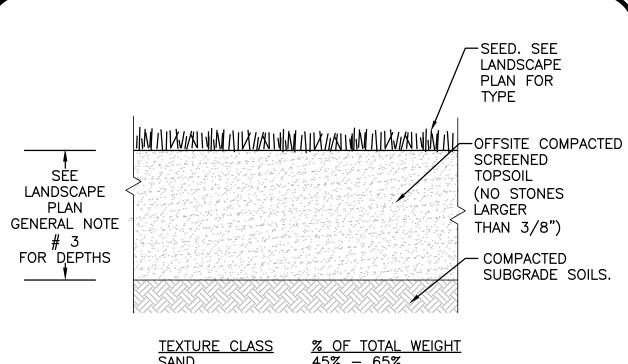
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LANDSCAPE PLAN

LANDSCAPE NOTES

- ALL WORK SHALL BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE TOWN OF
- 2. PLANTING PLAN IS DIAGRAMMATIC IN NATURE. FINAL PLACEMENT OF PLANTS TO BE APPROVED BY THE LANDSCAPE ARCHITECT IN THE FIELD.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING ALL UTILITY COMPANIES, ANY PERMITTING AGENCIES, AND "DIG-SAFE" (1-888-344-7233) AT LEAST 72 HOURS IN ADVANCE OF ANY WORK THAT WILL REQUIRE EXCAVATION. CONTRACTOR SHALL NOTIFY THE OWNERS REPRESENTATIVE OF NAY CONFLICTS IN WRITING.
- 4. NO PLANT MATERIAL SHALL BE INSTALLED UNTIL ALL GRADING AND CONSTRUCTION HAS BEEN COMPLETED IN THE IMMEDIATE AREA, ANY TREES NOTED AS "SEAL OR SELECTED SPECIMEN" SHALL BE TAGGED AND SEALED BY THE LANDSCAPE ARCHITECT.
- 5. ALL TREES SHALL BE BALLED AND BURLAPPED (B&B) UNLESS OTHERWISE NOTED OR APPROVED BY THE OWNER'S REPRESENTATIVE AND LANDSCAPE ARCHITECT.
- CONTRACTOR SHALL VERIFY QUANTITIES SHOWN ON PLANT LIST. QUANTITIES SHOWN ON PLANS SHALL GOVERN OVER PLANT LIST.
- ANY PROPOSED PLANT SUBSTITUTIONS MUST BE APPROVED IN WRITING BY OWNER'S REPRESENTATIVE AND LANDSCAPE ARCHITECT.
- ALL PLANT MATERIALS INSTALLED SHALL MEET THE GUIDELINES ESTABLISHED BY THE STANDARDS FOR NURSERY STOCK PUBLISHED BY THE AMERICAN ASSOCIATION OF
- 9. ALL PLANT MATERIALS SHALL BE GUARANTEED FOR ONE YEAR FOLLOWING DATE OF ACCEPTANCE.
- 10. ALL DISTURBED AREAS NOT OTHERWISE NOTED SHALL RECEIVE 6" OF SUITABLE LOAM & SEED LAWNS WITH 3:1 OR GREATER SLOPES SHALL BE PROTECTED WITH AN EROSION CONTROL BLANKET.
- 11. ANY FALL TRANSPLANTING HAZARD PLANTS SHALL BE DUG IN THE SPRING AND STORED FOR FALL PLANTING.
- 12. TREES SHALL HAVE A MINIMUM CALIPER AS INDICATED ON THE PLANTING SCHEDULE TAKEN ONE FOOT ABOVE THE ROOT CROWN.
- 13. ALL PLANT BEDS AND TREE SAUCERS TO RECEIVE 3" OF PINE BARK MULCH. GROUND COVER AREAS SHALL RECEIVE 1" OF PINE BARK MULCH
- 14. ALL DECIDUOUS TREES ADJACENT TO WALKWAYS AND ROADWAYS SHALL HAVE A BRANCHING PATTERN TO ALLOW FOR A MINIMUM OF 7' OF CLEARANCE BETWEEN THE GROUND AND THE LOWEST BRANCH.
- 15. ALL TREE STAKES SHALL BE STAINED DARK BROWN.
- 16. CONTRACTOR RESPONSIBLE FOR WATERING, AND RESEEDING OF BARE SPOTS UNTIL A UNIFORM STAND OF VEGETATION IS ESTABLISHED AND ACCEPTED.
- 17. ALL PARKING ISLANDS PLANTED WITH SHRUBS SHALL HAVE 24" OF TOP SOIL. FINISH GRADE SHALL BE EQUAL TO THE TOP OF CURB.
- 18. SOIL SAMPLES, TESTS, AND SHOP DRAWINGS SHALL BE PROVIDED TO THE LANDSCAPE ARCHITECT OR THE OWNER FOR APPROVAL PRIOR TO CONSTRUCTION.
- 19. AN MINIMUM 18" WIDE BARRIER OF 1" GRAY OR TAN PEASTONE SHALL BE INSTALLED IN ALL PLANT BEDS WHICH ABUT THE BUILDINGS WITH FLAMMABLE EXTERIOR MATERIAL. NO MULCH IS ALLOWED WITHIN 18" OF THIS BUILDING MATERIAL PER THE LATEST EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY DEPARTMENT OF FIRE SERVICES REGULATION (527 CMR 17.00). INSTALL 6" DEEP OF PEASTONE WITH MIRAFI WEED FABRIC BENEATH AND STEEL EDGING BETWEEN THE PEASTONE AND ADJACENT MULCH BED.
- 20. ALL PROPOSED LANDSCAPE AREAS INCLUDING MOWED LAWNS, TREES, SHRUB BEDS, AND PERENNIALS SHALL BE PROVIDED WITH WATER EFFICIENT UNDERGROUND IRRIGATION. DESIGN AND INSTALLATION OF IRRIGATION SYSTEM TO BE PERFORMED BY AN APPROVED IRRIGATION DESIGN BUILD CONTRACTOR OR BY AN APPROVED EQUAL, TO BE DETERMINED BY THE OWNERS REPRESENTATIVE AND LANDSCAPE ARCHITECT. IRRIGATION SYSTEM IS TO BE DESIGNED FOR EFFICIENT WATER USAGE INCLUDING: USE OF DRIP IRRIGATION FOR SHRUBS AND PERENNIALS, IRRIGATION SYSTEM WITH HEAD-TO-HEAD COVERAGE, A CENTRAL SHUT-OFF VALVE, AND A RAIN SENSOR TO SHUT OFF IRRIGATION DURING RAIN EVENTS.



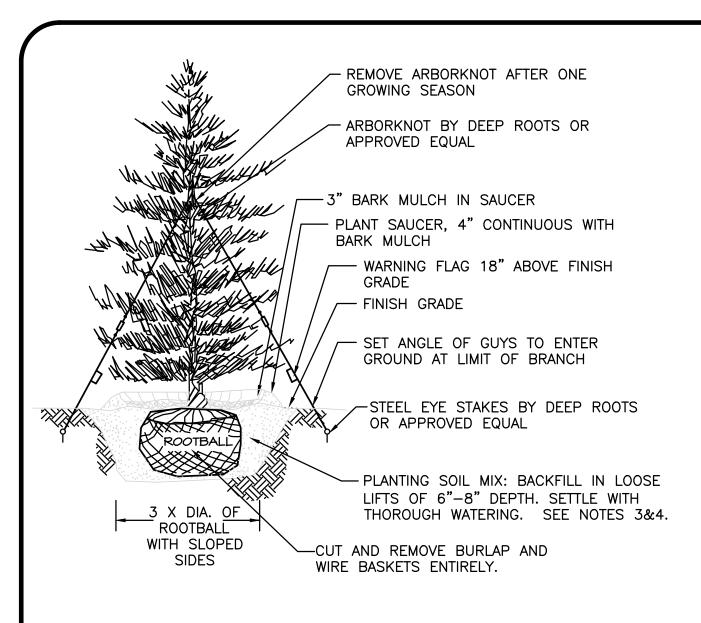
45% - 65% 15% - 35% 5% - 20%

<u>SIEVE</u>	% PASSING
3/8"	100
NO. 4	85-100
NO. 40	60-85
NO. 100	38-60
NO. 200	10-35
20 um	LESS THAN 5%

1. TOP OF LOAM (TOPSOIL) IS FINISH GRADE.

- 2. ALL TOPSOIL (BOTH ONSITE AND OFFSITE SOURCES) SHALL BE COMPOSED OF A NATURAL, FERTILE, FRIABLE SOIL TYPICAL OF CULTIVATED TOPSOILS OF THE LOCALITY. OFFSITE SOIL SHALL BE SUITABLE FOR THE GERMINATION OF SEEDS AND SUPPORT OF VEGETATIVE GROWTH, WITH ADDITIVES, IF REQUIRED, TO ACHIEVE PARTICLE DISTRIBUTION AND ORGANIC CONTENT BELOW. TOPSOIL SHALL BE TAKEN FROM A WELL-DRAINED, ARIABLE SITE, FREE OF SUBSOIL, LARGE STONES, EARTH CLODS, STICKS, STUMPS, CLAY LUMPS, ROOTS, OTHER OBJECTIONABLE, EXTRANEOUS MATTER OR DEBRIS NOR CONTAIN TOXIC SUBSTANCES.
- 3. THE CONTRACTOR SHALL PROVIDE THE OWNER / LANDSCAPE ARCHITECT WITH TOPSOIL TEST RESULTS (RECOMMEND UMASS AMHERST SOIL TESTING LAB) FOR APPROVAL PRIOR TO OBTAINING AND PLACING THE SOIL. IF ANY TOPSOIL IS PURCHASED OR PLACED PRIOR TO APPROVAL BY OWNER / LANDSCAPE ARCHITECT, IT IS AT CONTRACTORS RISK, AND IT CAN BE REMOVED AT NO ADDITIONAL COST TO THE OWNER. IF THE PLANTING SOIL (BOTH ONSITE AND OFFSITE SOURCES) DOES NOT FALL WITHIN THE REQUIRED SIEVE ANALYSIS, TEXTURAL CLASS, ORGANIC CONTENT, OR PH RANGE, IT SHALL BE ADJUSTED TO MEET THE SPECIFICATIONS THROUGH THE ADDITION OF SAND, COMPOST, LIMESTONE, OR ALUMINUM SULFATE TO BRING IT WITHIN THE SPECIFIED LIMITS AT NO ADDITIONAL COST TO THE OWNER.
- 4. TOPSOIL SHALL HAVE A PH VALUE BETWEEN 5.5 AND 6.5. TOPSOIL WEIGHT AND SHALL CONFORM TO THE FOLLOWING GRADATION AND TEXTURE CLASS ABOVE.





(2) MIN. 2" X 2" X 8'—

8'0" FOR TREES 3" CAL. AND

TREES UNDER 3" CALIPER

10'-0" FOR TREES > 3" CAL.

WOOD POSTS FOR

6" MIN. TOPSOIL,—

NEW OR EXISTING

UNDISTURBED SOIL-

PLANTING MIX

NOTE 2 &3.

BACK FILL SEE

- 1. TREES SHALL BEAR SAME RELATIONSHIP TO FINISH GRADE AS IT BORE TO NURSERY OR FIELD GRADE. ROOT FLARE SHALL BE 2" ABOVE FINISH GRADE. REMOVE SOIL FROM TRUNK FLARE OF TREE TO DETERMINE ACTUAL TOP OF ROOTBALL AREA.
- 2. INSTALL THREE GUYS PER TREE; EQUALLY SPACED AROUND BALL.
- 3. ATTACH GUYS AT 2/3 HEIGHT OF TREE.
- 4. BACKFILL WITH PLANTING MIX. PLANT MIX TO BE: 50% NATIVE TOPSOIL. 20% COMPOST (LEAVES & ORGANIC MATERIAL, NO ASH) 20% PEAT MOSS, 10% SAND.
- ADD MYCORRHIZA SOIL ADDITIVES AND SLOW RELEASE FERTILIZER WHEN PLANT HOLES ARE 50% FILLED AND WATER THOROUGHLY AT

EVERGREEN TREE DETAIL NOT TO SCALE

- 1. ALL TREES SHALL HAVE THE SAME RELATIONSHIP TO FINISH GRADE AFTER PLANTING AS THEY HAD AT THE ORIGINAL NURSERY SETTING. ROOT FLARE SHALL BE 2" ABOVE FINISH GRADE. REMOVE SOIL FROM TRUNK FLARE OF TREE TO DETERMINE ACTUAL ROOTBALL AREA.
- 2. BACKFILL WITH PLANTING MIX. PLANT MIX TO BE: 50% NATIVE TOPSOIL, 20% COMPOST (LEAVES & ORGANIC MATERIAL, NO ASH) 20% PEAT MOSS, 10% SAND.
- 3. ADD MYCORRHIZA SOIL ADDITIVES AND SLOW RELEASE FERTILIZER WHEN PLANT HOLES ARE 50% FILLED AND WATER THOROUGHLY AT COMPLETION.

DECIDUOUS TREE PLANTING DETAIL NOT TO SCALE

REMOVE SOIL FROM

WHERE ROOT AREA

FINISHED GRADE

STEMS TO DETERMINE

-6" MIN. TOPSOIL,

455-457 MASSACHUSETTS AVE ARLINGTON, MA 02476

455 MASSACHUSETTS AVE, STE 1

REGISTERED LANDSCAPE ARCHITECT FOR

ALLEN & MAJOR ASSOCIATES, INC.

REV DATE DESCRIPTION

2-14 MEDFORD STREET, LLC

ARLINGTON, MA 02474

APPLICANT\OWNER:

PROJECT:

2729-03 DATE: PROJECT NO. 8/20/2021 NTS DWG. NAME: **DESIGNED BY:** JG, BCD | CHECKED BY: ARM/BD.

ALLEN & MAJOR ASSOCIATES, INC.

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WOBURN MA 01801 TEL: (781) 935-6889 FAX: (781) 935-2896

WOBURN, MA ♦ LAKEVILLE, MA ♦ MANCHESTER, N

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SHEET No. LANDSCAPE DETAILS

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METAL STAKE CONSTRUCTION FENCE EDGE OF TREE TRUNK ADJUST FOR FIELD CONDITIONS 1. CONSTRUCTION FENCE TO BE "VISUAL BARRIER FENCE" AS MANUFACTURED BY EXXON CHEMICAL COMPANY ATLANTA, GA; "KONTROL SAFETY FENCE" AS MANUFACTURED BY MIRAFI, CHARLOTTE, N.C. OR APPROVED EQUAL. 2. IF GROUPS OF TREES ARE TO BE PROTECTED, EXTEND FENCE AROUND PERIMETER TO CONFORM TO MINIMUM DIMENSIONS FOR TREE TRUNKS AND DRIPLINE. METAL POSTS **TEMPORARY** CONSTRUCTION FENCE TEMP. CONST. FENCE / TREE PROTECTION

3 X DIA. OF

ROOTBALL

WITH SLOPED

3 X DIA.

ROOTBALL

WITH SLOPED SIDES

3" BARK MULCH-4" EARTH SAUCER — CUT & ROLL DOWN-BURLAP @ TOP 1/3 OF ROOT BALL. SYNTHETIC, REMOVE ENTIRELY.

DIG SAFE BEFORE YOU DIG CALL 811 OR

1-888-DIG-SAFE 1-888-344-7233

W/W///—ARBOR TIES BY DEEP ROOTS

OR APPROVED EQUAL

REMOVE STAKES AFTER ONE
GROWING SEASON

∕-3" BARK MULCH

BARK MULCH

-ROOTBALL

TREE PIT

—4" EARTH SAUCER WITH

AND WIRE BASKET ENTIRELY.

-REINFORCED RUBBER HOSE

3 POSTS FOR ALL TREES

3" CALIPER & OVER

CUT & REMOVE BURLAP

ALL SHRUBS SHALL HAVE THE SAME RELATIONSHIP TO FINISH GRADE AFTER PLANTING AS THEY HAD AT THE ORIGINAL NURSERY SETTING. SET SHRUB 1"-2" ABOVE FINISH GRADE.

BACKFILL WITH PLANTING MIX. PLANT MIX TO BE: 50% NATIVE TOPSOIL, 20% COMPOST (LEAVES & ORGANIC MATERIAL, NO ASH) 20% PEAT MOSS, 10% SAND.

ADD MYCORRHIZA SOIL ADDITIVES AND SLOW RELEASE FERTILIZER WHEN PLANT HOLES ARE 50% FILLED AND WATER THOROUGHLY AT COMPLETION.

3 X DIA. OF

ROOTBALL

WITH SLOPED

SHRUB PLANTING DETAIL

NOT TO SCALE

4. SHRUB BEDS TO HAVE 24" MIN. OF CONTINUOUS PLANTING SOIL.

NEW OR EXISTING -PLANTING MIX BACKFILL SEE NOTES #2 &3 -UNDISTURBED SOIL ALLEN & MAJOR ASSOCIATES, INC.'S WORK PRODUCT.

DRAWING TITLE:

L-501