

- c. Communications
- 8. DEI Division updates- Jillian (10 Min)
- 9. Co-chair Report (5 min)
 - a. Town Manager Meeting
 - b. Meeting with Chief of Police
 - c. Co-Chairs
- 10. MAHRC – Commission Rogers (1 min)
- 11. Community Input (15 Min)
- 12. Statement on Ukraine (15 Min) Vote Needed
- 13. Announcements (1 min)
 - a. **March 17** Friends of the Robbins Library panel discussion with AHRC Commissioners
Virtual Candidates Night March 23, 2022 (submit questions by March 12, 2022)
<https://www.arlingtonma.gov/Home/Components/Calendar/Event/29152/18>
 - b. **Town Election Saturday, April 2, 2022:** <https://www.arlingtonma.gov/town-governance/elections-voting>
 - c. Incident Handling
 - i. April – Commissioner Carey
 - ii. May – Commissioner Brown
- 14. Adjournment

Next meeting: April 20, 2022, 8:00 pm, Remote Participation

Anyone needing accessibility information or other assistance to attend this meeting should contact Jillian Harvey, jharvey@town.arlington.ma.us. This meeting is open to all interested individuals.