

## Human Rights Commission Agenda

Date: Wednesday, March 16, 2022

**Time**: 8:00 PM - 10:00 PM

**Location**: Conducted by Remote Participation

\*Notice to the Public on meeting privacy\* In the interests of preventing abuse of video conferencing technology (i.e. Zoom Bombing) all participants, including members of the public, wishing to engage via the Zoom App must register for each meeting and will notice multi-step authentication protocols. Please allow additional time to join the meeting. Further, members of the public who wish to participate without providing their name may still do so by registering to receive the meeting info and using the telephone dial-in information provided.

When: March 16, 2022 08:00 PM Eastern Time (US and Canada)

Register in advance for this meeting: <a href="https://town-arlington-ma-us.zoom.us/meeting/register/tZErc-Ggrz8oH9SuMi89AZ7nYDIke63\_t\_Rc">https://town-arlington-ma-us.zoom.us/meeting/register/tZErc-Ggrz8oH9SuMi89AZ7nYDIke63\_t\_Rc</a>

After registering, you will receive a confirmation email containing information about joining the meeting.

## Agenda

- 1. Remote Meeting Notice and Land Acknowledgement (5 min)
- 2. Review of Minutes (2 min)
- 3. Welcome Commissioner Crystal Beauchemin (1 min)
- 4. Remote Participation Study Committee-Jennifer Susse (15 min)
- 5. Warrant Article Review (30 min)
  - a. Article 11 Bylaw Amendment/Domestic Partnerships: Amos Meeks
  - b. Article 13 Bylaw Amendment/Prohibit The Use of Face Surveillance: Ezra Fischer
  - c. Article 75 Resolution/Commitment To Increase Diversity in Town Appointments: Elizabeth Dray
  - d. Article 8 Bylaw Amendment/Civilian Police Advisory Commission: Kathy Rogers
  - e. Article 6: Bylaw Amendment/Updating Human Rights Commission Bylaw (No vote needed on this item)
- 6. Incidents & Complaints (5 min) Commissioners Jolin & Soneja
- 7. Working Group Q&A (15 min)
  - a. Schools and Education
  - b. Outreach/Events

- c. Communications
- 8. DEI Division updates- Jillian (10 Min)
- 9. Co-chair Report (5 min)
  - a. Town Manager Meeting
  - b. Meeting with Chief of Police
  - c. Co-Chairs
- 10. MAHRC Commission Rogers (1 min)
- 11. Community Input (15 Min)
- 12. Statement on Ukraine (15 Min) Vote Needed
- 13. Announcements (1 min)
  - March 17 Friends of the Robbins Library panel discussion with AHRC Commissioners
    - **Virtual Candidates Night March 23, 2022** (submit questions by March 12, 2022)
    - https://www.arlingtonma.gov/Home/Components/Calendar/Event/29152/18
  - b. **Town Election Saturday, April 2, 2022**: <a href="https://www.arlingtonma.gov/town-governance/elections-voting">https://www.arlingtonma.gov/town-governance/elections-voting</a>
  - c. Incident Handling
    - i. April Commissioner Carey
    - ii. May Commissioner Brown
- 14. Adjournment

Next meeting: April 20, 2022, 8:00 pm, Remote Participation

Anyone needing accessibility information or other assistance to attend this meeting should contact Jillian Harvey, <u>jharvey@town.arlington.ma.us</u>. This meeting is open to all interested individuals.