

## LGBTQIA+ Rainbow Commission Agenda

Date: Thursday, March 17, 2022

**Time**: 6:30 PM -8:30 PM

**Location**: Conducted by Remote Participation

\*Notice to the Public on meeting privacy\* In the interests of preventing abuse of videoconferencing technology (i.e. Zoom Bombing) all participants, including members of the public, wishing to engage via the Zoom App must register for each meeting and will notice multi-step authentication protocols. Please allow additional time to join the meeting. Further, members of the public who wish to participate without providing their name may still do so by registering to receive the meeting info and using the telephone dial-in information provided.

Register in advance for this meeting: <a href="https://town-arlington-ma-us.zoom.us/meeting/register/tZElcuuoqTgsGdeOpaC\_wlYHYuQqsekJHeVO">https://town-arlington-ma-us.zoom.us/meeting/register/tZElcuuoqTgsGdeOpaC\_wlYHYuQqsekJHeVO</a>

After registering, you will receive a confirmation email containing information about joining the meeting.

Please read Governor Baker's Executive Order Suspending Certain Provision of Open Meeting Law for more information regarding virtual public hearings and meetings: <a href="https://www.mass.gov/doc/open-meeting-law-order-march-12-2020/download">https://www.mass.gov/doc/open-meeting-law-order-march-12-2020/download</a>

## Agenda

- 1. Remote participation statement and guidelines (5 min)
- 2. Welcome and introductions (include your pronouns if you want to) (5 min)
- 3. Reminder of revised meeting format (2 min)
- 4. Approve minutes (3 min)
- 5. Membership/Recruitment (5 min)
- 6. Working Group Updates and Membership (40 min)
  - a. Community Engagement Upcoming Events
  - b. Communications
  - c. APS/Youth Engagement

- d. Town Systems & Policies
- e. Budget
- 7. Liaison Updates (20-25 min)
  - a. APS
  - b. Council on Aging
  - c. Diversity Equity and Inclusion (DEI)
  - d. GSA/QSA-AHS/Ottoson
  - e. Library
  - f. Police Department
  - g. Select Board
- 8. Public Engagement and Open Commentary (10 min)
- 9. Close and Next Meeting (3rd Thursday/month): Thursday April 21, 2022

Anyone needing accessibility information or other assistance in order to attend this meeting should contact Jillian Harvey, <u>jharvey@town.arlington.ma.us</u>. This meeting is open to all interested individuals.