



## Human Rights Commission Agenda

**Date:** Wednesday, January 18, 2022

**Time:** 8:00 PM

**Location:** Conducted by Hybrid Participation -Arlington Community Center HHS Conference Room and via Zoom

This will be a hybrid meeting. Individuals may choose one of the following in-person or virtual options:

1. Attend in person at the Community Center (Senior Center), 20 Academy Street/27 Maple Street. Registration not required for in-person attendance.
2. **\*Notice to the Public on meeting privacy\*** In the interests of preventing abuse of videoconferencing technology (i.e. Zoom Bombing) all participants, including members of the public, wishing to engage via the Zoom App must register for each meeting and will notice multi-step authentication protocols. Further, members of the public who wish to participate without providing their name may still do so by registering to receive the meeting info and using the telephone dial in information provided.

When: Jan 18, 2023 08:00 PM Eastern Time (US and Canada)

Register in advance for this meeting: <https://town-arlington-ma-us.zoom.us/meeting/register/tZcvdOqurTspGtzZFwujDPM5YMPto25zMNG6>

After registering, you will receive a confirmation email containing information about joining the meeting.

Please read Governor Baker's Executive Order Suspending Certain Provision of Open Meeting Law for more information regarding virtual public hearings and meetings: <https://www.mass.gov/doc/open-meeting-law-order-march-12-2020/download>

### Agenda:

1. Remote Meeting Notice and Land Acknowledgement (5 min)
2. Review of December 2022 Meeting Minutes (2 min)
3. Incidents & Complaints
4. DEI Update (Jillian Harvey 15 min)
  - a. MLK Day updates

5. Commission Vacancies Update
6. Working Groups Update (20 min)
  - a. Schools & Education
  - b. Outreach/Events
    - i. Lunar New Year Celebration Co-Sponsorship (Vote Required)
  - c. Communications
    - i. Newsletter
    - ii. Social media policies
  - d. Housing
7. Police Presence Update & Vote: Commissioner Brown
8. Cambridge shooting: Co-Chair Soneja
9. Civilian Review Board criteria: Commissioner Carney
10. Co-Chairs Report (15 mins)
  - a. Incident Coverage
  - b. Meeting/Events calendar
  - c. New co-chair selection
  - d. Annual Report
  - e. Letter re Signs & Monuments
11. Community Input (15 Min)
12. Announcements (2 min)
  - a. Next meetings – February 15, March 15
  - b. Incident Handling
    - i. January: Christine Carney
    - ii. February:
    - iii. March: Commissioner Grossman
  - c. APS Rainbow Task Force Event Wednesday, January 25 6:30 PM
13. Adjournment

**Next meeting: Wednesday, February 15, 2023, 8:00 pm**

Anyone needing accessibility information or other assistance to attend this meeting should contact [dei@town.arlington.ma.us](mailto:dei@town.arlington.ma.us). This meeting is open to all interested individuals.