



Human Rights Commission Agenda

Date: Wednesday, March 15, 2023

Time: 8:00 PM

Location: 27 Maple Street, HHS Conference Room, 2nd Floor

Conducted by Hybrid (Remote and In-Person)

This will be a hybrid meeting. Individuals may choose one of the following in-person or virtual options:

1. Attend in person in the 2nd Floor HHS Conference Room at the Community Center (Senior Center), 20 Academy Street/27 Maple Street. Registration not required for in-person attendance.

2. ***Notice to the Public on meeting privacy*** In the interests of preventing abuse of videoconferencing technology (i.e. Zoom Bombing) all participants, including members of the public, wishing to engage via the Zoom App must register for each meeting and will notice multi-step authentication protocols. Further, members of the public who wish to participate without providing their name may still do so by registering to receive the meeting info and using the telephone dial in information provided.

When: Mar 15, 2023 08:00 PM Eastern Time (US and Canada)

Register in advance for this meeting:

[https://town-arlington-ma-us.zoom.us/meeting/register/tZMrdeCoqTorG9yTuloanu2qfxQ817UnDPoS](https://town-arlington-ma-us.zoom.us/joining/register/tZMrdeCoqTorG9yTuloanu2qfxQ817UnDPoS)

After registering, you will receive a confirmation email containing information about joining the meeting.

Please read Governor Baker's Executive Order Suspending Certain Provision of Open Meeting Law for more information regarding virtual public hearings and meetings:

<https://www.mass.gov/service-details/updated-guidance-on-holding-meetings-pursuant-to-the-act-extending-certain-covid-19-measures>

Agenda:

1. Remote Meeting Notice and Land Acknowledgement (5 Mins)
2. Review of January 2023 Meeting Minutes (5 Mins)
3. Incidents & Complaints (15 Mins)
4. DEI Update (Jillian Harvey) (10 Mins)
5. Working Groups Update – (15 Mins)
 - a. Schools & Education
 - b. Outreach/Events
 - c. Communications
6. AHS Inclusion Day-April 13
7. Ottoson Civics Day-March 15

8. Police Presence discussion: Tabled from January (10 Min)
9. Civilian Review Board, (5 Min)
10. Town Meeting/Warrant Article 69 (10 Min)
11. Co-Chairs Report (10 Min)
 - a. MAHRC Update
12. Community Input (15 Min)
13. Announcements – (5 Min)
14. Next meetings – April 12, May 18, June 22
 - a. Incident Handling
 - i. March: Commissioner Grossman
 - ii. April: Commissioner Jolin
 - iii. May: Commissioner Brown
15. Adjournment

Next meeting: Wednesday, April 12, 2023, 8:00 pm, Remote Participation

Anyone needing accessibility information or assistance to attend this meeting should contact dei@town.arlington.ma.us. This meeting is open to all interested individuals.