



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report
Office of Campaign and Political Finance

Town Clerk's Office
Mar 23, 2023 8:10 am

File with:
City or Town Clerk or Election Commission

Reporting Period: Beginning: 1/1/2023 Ending: 3/15/2023

Type of Report: 2023 Pre-preliminary Report

Diggins, Lenard

Full Name of Candidate

Municipal, Local Filer

Office Sought/ District

**8 Windsor Street #1
Arlington, MA 02474**

Residential Address

Diggins Committee

Committee Name

Alexander Bagnall

Name of Committee Treasurer

**10 Wyman Street
Arlington, MA 02474**

Committee Address

SUMMARY BALANCE INFORMATION

| | |
|---|----------------|
| Ending balance from previous report: | \$484.06 |
| Total receipts this period: | \$6,150.00 |
| Subtotal: | \$6,634.06 |
| Total expenditures this period: | \$1,096.34 |
| Ending Balance: | \$5,537.72 |
| <hr/> | |
| Total inkind contributions this period: | \$33.81 |
| Total out of pocket spending this period: | \$0.00 |
| Total outstanding liabilities: | \$0.00 |
| Name of Bank Used: | Rockland Trust |

Affidavit of Committee Treasurer:

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

3.22.2023

Treasurer's signature (in ink)

Date

Affidavit of Candidate (check 1 box only) :

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR candidate with independent activity filing separate report.

I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

3.22.2023

Candidate's signature (in ink)

Date

Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

| <u>Date</u> | <u>Name and Residential Address</u> | <u>Amount</u> | <u>Occupation and Employer</u> |
|-------------|--|---------------|--|
| 2/11/2023 | Bagnall, Alexander | \$50.00 | |
| 2/21/2023 | Benson, Eugene | \$25.00 | |
| 3/15/2023 | Blundell, Edward | \$50.00 | |
| 2/25/2023 | Carney, Christine 98 Richfield Ave Arlington, MA 02474 | \$500.00 | Bookeper Carney General Contracting |
| 3/2/2023 | Clark, Anne | \$50.00 | |
| 2/17/2023 | Cummings, Mary | \$50.00 | |
| 3/3/2023 | Curro, Joe | \$100.00 | |
| 3/11/2023 | DeCoursey, Mary | \$100.00 | |
| 2/19/2023 | Dennis, Greg | \$100.00 | |

| | | | |
|-----------|---|----------|---------------|
| 3/12/2023 | Dunn, Dan 58 Alpine Street Arlington, MA 02474 | \$500.00 | CEO Hydrow |
| 3/8/2023 | Farrell, Catherine | \$200.00 | |
| 3/6/2023 | Fernandez, Anthony | \$25.00 | |
| 2/26/2023 | Gandek-Tighe, Kathryn | \$50.00 | |
| 3/5/2023 | Garber, Judith | \$30.00 | |
| 2/20/2023 | Garden, Kenneth | \$100.00 | |
| 2/27/2023 | Gardiner, William and Peggy | \$100.00 | |
| 2/20/2023 | Gitelson, Laura | \$50.00 | |
| 2/19/2023 | Goff, Phil | \$75.00 | |
| 2/26/2023 | Grossman, Sharon | \$100.00 | |
| 3/2/2023 | Grunko, Zachary | \$25.00 | |
| 2/20/2023 | Haase, Camilla | \$60.00 | |
| 2/17/2023 | Hanson, Barbara | \$100.00 | |
| 2/13/2023 | Hanson, Linda | \$100.00 | |
| 2/20/2023 | Helmuth, Eric | \$100.00 | |
| 3/11/2023 | Hoffinger, Alex | \$25.00 | |
| 2/17/2023 | Holland, Roderick | \$50.00 | |

| | | |
|-----------|---------------------------|----------|
| 2/22/2023 | Hurd, Dale | \$100.00 |
| 3/4/2023 | Kardon, Leonard | \$50.00 |
| 3/6/2023 | Kelleher, Christa | \$25.00 |
| 2/17/2023 | Kirby, Colleen | \$25.00 |
| 2/15/2023 | Kocur, George | \$100.00 |
| 3/15/2023 | Krechmer, Jordan | \$25.00 |
| 3/15/2023 | Leary, Kate | \$50.00 |
| 2/15/2023 | Ledger, Lauren | \$100.00 |
| 2/27/2023 | Lefebvre, Marc | \$50.00 |
| 3/15/2023 | Lewiton, Marvin | \$50.00 |
| 3/5/2023 | Linov, Pam | \$25.00 |
| 3/5/2023 | Litowski, Jennifer | \$100.00 |
| 2/20/2023 | Maher, John | \$50.00 |
| 2/17/2023 | Meeks, Amos | \$50.00 |
| 3/4/2023 | Milan, Charlotte | \$50.00 |
| 3/1/2023 | Moir, Juliet | \$100.00 |
| 3/5/2023 | Morgan, Jane | \$50.00 |

| | | | |
|-----------|---|----------|---|
| 3/2/2023 | Murray, David | \$50.00 | |
| 3/1/2023 | Newton, Sanjay | \$100.00 | |
| 2/27/2023 | Palmer, Maxwell | \$25.00 | |
| 2/23/2023 | Peluso, Ted 438 Massachusetts Ave Arlington, MA 02474 | \$250.00 | Retired None |
| 2/18/2023 | Pretzer, Xavid | \$50.00 | |
| 3/5/2023 | Prokosch, Arthur | \$40.00 | |
| 3/8/2023 | Remoff, Heather | \$100.00 | |
| 2/25/2023 | Revilak, Stephen 111 Sunnyside Ave Arlington, MA 02474 | \$500.00 | Software Developer Coordinates Operations |
| 2/26/2023 | Rowe, June | \$100.00 | |
| 3/9/2023 | Solomon, Joseph 128 Appleton St Arlington, MA 02474 | \$250.00 | Manager Biogen |
| 2/17/2023 | Steinitz, Rebecca | \$50.00 | |
| 2/27/2023 | Thornton, Barbara | \$100.00 | |
| 3/12/2023 | Thornton, Barbara 225 Park Avenue Arlington, MA 02474 | \$200.00 | CEO Asset Stewardship |
| 3/2/2023 | Tolly, William | \$30.00 | |
| 3/11/2023 | Urbach, Jonathan | \$100.00 | |
| 3/5/2023 | Wiener, Laura | \$50.00 | |
| 2/13/2023 | Winstanley O'Connor, Mary 781 Concord Tpke Arlington, MA 02476 | \$300.00 | Attorney Krattenmaker O'Connor & Ingber P.C. |

2/25/2023 Yontar, Timur Kaya

\$100.00

3/9/2023 Zefitel, Mona

\$40.00

| | |
|-----------------------------------|--------------------------|
| Total Itemized Receipts: | \$6,150.00 |
| Total Unitemized Receipts: | \$0.00 |
| Total Receipts: | <u>\$6,150.00</u> |

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

| <u>Date</u> | <u>Name and Address</u> | <u>Amount</u> | <u>Purpose</u> |
|---------------------------------------|---|--------------------------|------------------------|
| 2/22/2023 | Connolly Printing 17b Gill Street Woburn, MA 01801 | \$253.94 | Yard Signs |
| 3/15/2023 | Connolly Printing 17b Gill Street Woburn, MA 01801 | \$698.04 | First Voter Postcard |
| 3/15/2023 | Paypal 2211 North First Street San Jose, CA 95131 | \$144.36 | Credit Card Processing |
| Total Itemized Expenditures: | | \$1,096.34 | |
| Total Unitemized Expenditures: | | \$0.00 | |
| Total Expenditures: | | <u>\$1,096.34</u> | |

Schedule C: "Inkind" Contributions

Please itemize contributors who have made inkind contributions of more than \$50. In-kind contributions \$50 and under may be added together, from the committee's records, and included in line 16. An exception to this is that all contributions (under or over \$50) given by persons who have contributed more than \$50 in the calendar year must be itemized. Please report the names and addresses of contributors. Also give the occupation and employer of any contributor who has given an aggregate amount of \$200 or more in the calendar year.

| <u>Date</u> | <u>Name and Residential Address</u> | <u>Value</u> | <u>Description, Occupation & Employer</u> |
|--|--|-----------------------|---|
| 2/8/2023 | Hanson, Linda MA | \$20.00 | 0 Stickers |
| 3/3/2023 | Revilak, Stephen 111 Sunnyside Ave Arlington, MA 02474 | \$13.81 | Software Developer Coordinates Operations Mailchimp |
| Total Itemized In-kind Contributions: | | \$33.81 | |
| Total Unitemized In-kind Contributions: | | \$0.00 | |
| Total In-kind Contributions: | | <u>\$33.81</u> | |