



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

TOWN CLERK'S OFFICE  
ARLINGTON, MA 02174

2023 MAR 26 AM 11:30  
File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Jan. 1, 2023 Ending Date: Mar. 24, 2023

Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Paul Schlichtman  
Candidate Full Name (if applicable)  
School Committee, Arlington  
Office Sought and District  
47 Mystic St., Apt. 8C, Arlington, MA 02474  
Residential Address  
E-mail: paul@schlichtman.org  
Phone # (optional): \_\_\_\_\_

Committee to Elect Paul Schlichtman  
Committee Name  
Camilla B. Haase  
Name of Committee Treasurer  
88 Park Ave., Apt. 401, Arlington, MA 02476  
Committee Mailing Address  
E-mail: c.haase@comcast.net  
Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	133.08
Line 2: Total receipts this period (page 3, line 11)	5,481
Line 3: Subtotal (line 1 plus line 2)	5,614.08
Line 4: Total expenditures this period (page 5, line 14)	4,981.22
Line 5: Ending Balance (line 3 minus line 4)	632.86
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	10,608.05
Line 8: Name of bank(s) used:	Leader Bank

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: Camilla B. Haase (Treasurer's signature) Date: Mar. 23, 2023

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature) Date: 3/23/23

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/17/2023	Edie Barrett 9 Thorndike St. Arlington, MA 02474	100	
3/2/2023	Bruce Davis 74 Marathon St. Arlington, MA 02474	75	
3/2/2023	Christine Davis 74 Marathon St. Arlington, MA 02474	75	
3/17/2023	Christopher Doyle 1 Richfield Rd. Arlington, MA 02474	108	
3/5/2023	Heather Fowles 51 Windmill Ln. Arlington, MA 02474	54	
1/26/2023	Camilla B. Haase 88 Park Ave., Apt. 401 Arlington, MA 02476	108	
3/11/2023	Eric Helmuth 33 Grandview Rd. Arlington, MA 02476	100	
3/5/2023	Anneke Krienen 17 Teel St., Apt. 1 Arlington, MA 02474	108	
2/27/2023	Mary Winstanley O'Connor 781 Concord Tpke. Arlington, MA 02476	100	
3/1/2023	Judson Pierce 42 Draper Ave. Arlington, MA 02474	54	
1/25/2023	Paul Schlichtman 47 Mystic St., Apt. 8C Arlington, MA 02474	108	Retired
3/9/2023	Paul Schlichtman 47 Mystic St., Apt. 8C Arlington, MA 02474	3,950	Retired
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>			← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/29/2023	Carey Theil 11A Lake View St. Arlington, MA 02476	54	
2/28/2023	Robert Tosi Jr. 14 Inverness Rd. Arlington, MA 02476	108	
<b>Line 9: Total Receipts over \$50 (or listed above)</b>		5,102	
<b>Line 10: Total Receipts \$50 and under* (not listed above)</b>		379	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		5,481	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.







## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
4/1/2013	Paul Schlichtman	47 Mystic St., Apt. 8C Arlington, MA 02474	Loan to Campaign	630
5/26/2020	Paul Schlichtman	47 Mystic St., Apt. 8C Arlington, MA 02474	Loan to Campaign	5,800
4/13/2021	Paul Schlichtman	47 Mystic St., Apt. 8C Arlington, MA 02474	Loan to Campaign	228.05
3/9/2023	Paul Schlichtman	47 Mystic St., Apt. 8C Arlington, MA 02474	Loan to Campaign	3,950
Enter on page 1, line 7 →			<b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>	10,608.05