



Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

TOWN CLERK'S OFFICE
ARLINGTON, MA 02174
2023 APR 27 PM 5:10

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Mar 25, 2023 Ending Date: Apr 26, 2023

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Paul Schlichtman
Candidate Full Name (if applicable)

School Committee, Arlington
Office Sought and District

47 Mystic St., Apt. 8C, Arlington, MA 02474
Residential Address

E-mail: paul@schlichtman.org

Phone # (optional): _____

Committee to Elect Paul Schlichtman
Committee Name

Camilla B. Haase
Name of Committee Treasurer

88 Park Ave., Apt. 401, Arlington, MA 02476
Committee Mailing Address

E-mail: c.haase@comcast.net

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	632.86
Line 2: Total receipts this period (page 3, line 11)	54
Line 3: Subtotal (line 1 plus line 2)	686.86
Line 4: Total expenditures this period (page 5, line 14)	0
Line 5: Ending Balance (line 3 minus line 4)	686.86
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	10,608.05
Line 8: Name of bank(s) used: <u>Leader Bank</u>	

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Camilla B. Haase (Treasurer's signature) Date: Apr. 27, 2023

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 4/27/2023

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
4/1/2013	Paul Schlichtman	47 Mystic St., Apt. 8C Arlington, MA 02474	Loan to Campaign	630
5/26/2020	Paul Schlichtman	47 Mystic St., Apt. 8C Arlington, MA 02474	Loan to Campaign	5,800
4/13/2021	Paul Schlichtman	47 Mystic St., Apt. 8C Arlington, MA 02474	Loan to Campaign	228.05
3/9/2023	Paul Schlichtman	47 Mystic St., Apt. 8C Arlington, MA 02474	Loan to Campaign	3,950
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	10,608.05