TOWN OF ARLINGTON

730 Massachusetts Avenue

Arlington, MA 02476



Project Manual

Contract for

Sidewalk Saw Cutting

Various Locations

Invitation for Bid (IFB)

#23-37

TOWN OF ARLINGTON

DEPARTMENT OF PUBLIC WORKS

INVITATION FOR BID

The Town of Arlington invites sealed bids, pursuant to M.G.L. c.30, §39M, for

23-37 Sidewalk Saw Cutting

Bids will be received until <u>10:00 A.M., Thursday, June 15, 2023</u>, at the Office of the Town Manager/Purchasing Department, 730 Massachusetts Ave, Arlington, MA 02476, at which time they will be publicly opened and read aloud.

The work under this contract consists of all labor, materials and equipment necessary to remove trip hazards from concrete sidewalks at various locations in the Town of Arlington.

Bid documents are available for viewing and downloading on the Town's website at www.arlingtonma.gov/purchasing. Bids must be submitted on the forms provided therein and in a sealed envelope marked on the outside with the bidder's name, address, and phone number and with the words **Bid # 23-37 Sidewalk Saw Cutting.** No bid will be accepted after the time and date specified.

A bid deposit in the amount of five per cent (5%) of the bid amount and payable to the Town of Arlington shall be submitted with each bid. Bid deposits shall be in the form of (a) a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, or (b) a bid bond in a form satisfactory to the Town, with a surety company qualified to do business in the Commonwealth of Massachusetts.

The Town of Arlington will award the contract to the lowest eligible and responsible bidder. The Town Manager reserves the right to accept or reject any and all bids, wholly or in part, or to waive minor informalities in any or all bids, if it be in the public interest so to do.

A contract will be awarded for a period of one year with the option to renew for a second and third year at the sole discretion of the Town of Arlington.

Minimum Wage Rates, as determined by the Director of the Department of Labor Standards of the Executive Office of Labor and Workforce Development under the provisions of M.G.L. c.149 §26 to 27H, apply to this project. The schedule of wage rates applicable to this contract is included in the bid documents.

The successful bidder will be required to provide:

- a Certificate of Insurance demonstrating current coverage of the type and amounts set forth in the bid documents, and
- a Labor and Materials or Payment Bond in the amount of 50% of the contract total.

Questions regarding this Invitation to Bid should be directed to the Town of Arlington's Purchasing Agent at <u>mdenatale@town.arlington.ma.us</u>.

TOWN OF ARLINGTON

Sanford Pooler Town Manager

June 1, 2023

INSTRUCTIONS TO BIDDERS

- A. COMPLEMENTARY DOCUMENT
 - 1. The Invitation for Bid, included herewith, is complementary to this document and shall be carefully reviewed by bidders for specific instructions not repeated herein.

B. STATUTES REGULATING COMPETITIVE BIDDING

- 1. Bidding procedures and award of contract shall be in accordance with the provisions of M.G.L. c.30, §39M.
- 2. In the event of any discrepancy or inconsistency between the provisions of the bid or contract documents and the statutes referenced hereinabove, the provisions of said statutes shall govern. In such event, the application of all remaining provisions not in conflict with any circumstance other than that in which the conflict occurs shall not be affected thereby.

C. BIDDER'S QUALIFICATIONS

- 1. No individual or firm may submit a bid unless it includes, with the bid form, a list of at least three (3) references from similar projects completed in the last five (5) years.
- 2. The Town Manager will reject bids when required to do so by Massachusetts General Laws. In addition, the Town Manager reserves the right to waive any informalities in bidding and to reject any and all bids if he deems it to be in the public interest so to do. The Town Manager reserves the right to reject any bid if he determines that such bid does not represent the bid of a person or firm competent to perform the work as specified, or if fewer than three bids are received, or if bid prices are not acceptable without further competition.

D. INTERPRETATION OF DOCUMENTS: NOTIFICATION OF ERRORS

- 1. Bidders are urged to notify the Town of any and all errors and discrepancies found in the bid and contract documents.
- 2. Bidders requiring interpretation or clarification of the bid and contract documents shall make a written request to the Purchasing Agent at <u>mdenatale@town.arlington.ma.us</u>. The Town will answer such requests if received at least six (6) days prior to the date of the bid opening.
- 3. Interpretations and clarification of the bid and contract documents will be made by Addendum which will become part of the bid and contract

documents. The Town will not be held accountable for any oral instruction.

E. EXAMINATION OF BID AND CONTRACT DOCUMENTS

- 1. Each bidder shall carefully examine the bid and contract documents to obtain a thorough understanding of the work of her/his bid in addition to the work of related trades. In addition, each bidder shall personally visit the site to thoroughly acquaint her/himself with the conditions as they exist thereon.
- 2. Failure of any bidder to thoroughly examine the bid and contract documents or to visit and examine the site or to familiarize her/himself with local conditions under which the work must be peformed shall in no way relieve her/him of any obligation with respect to her/his bid or of any responsibility assigned to her/him under the contract.

F. MODIFICATION AND WITHDRAWAL OF BIDS

- Modification or withdrawal of bids will be permitted after submission of said bids provided that clearly written and readily understandable instructions are received by the Town Manager in writing prior to the time established for the opening of bids. No bid may be withdrawn after that time, except as otherwise provided herein or by law.
- 2. No bid may be withdrawn for a period of thirty (30) days, Saturdays, Sundays and legal holidays excluded, after actual date of bid opening.

G. ADDENDA

- Designer's interpretations shall be in the form of Addenda to the bid and contract documents. Failure to receive such Addenda shall in no way relieve any bidder from the execution of its provisions. All bidders are cautioned to verify the number of Addenda that have been issued and to secure any needed copies from the Town before submitting a bid.
- 2. Bidders shall acknowledge each and every Addendum in the spaces provided on the bid form; failure of a bidder to do so may result in rejection of the bid.

H. BID FORM

- 1. Bids must be submitted on the forms attached hereto. The bid forms may be removed and submitted separately from the other documents.
- 2. All blank spaces on the bid form must be filled in and all entries must be made in ink or typewritten. Bidders must bid on each item. Where

space is provided, sums shall be expressed in both words and figures. In case of a discrepancy between the two, the written words shall govern.

3. No interlineations, additions, alterations or erasures shall be made on the forms.

I. ALTERNATES

- 1. Not applicable.
- J. SUBMISSION OF BIDS
 - The bid form shall be properly executed and enclosed with a bid deposit equal to five percent (5%) of the value of the total bid in a sealed envelope plainly marked on the outside with the name and address of the bidder and the words **Bid #23-37 Sidewalk Saw Cutting** along with the bidder's name, business address, and phone number.
 - 2. If the bid is mailed, the aforementioned sealed envelope shall be enclosed in a second envelope marked on the outside with the same information above and mailed to the place of the bid opening, as stipulated in the Invitation for Bid. Mailed bids must be received before the time scheduled for opening of bids.

K. BID DEPOSITS

- 1. The bid deposit shall be submitted in the amount specified in the Invitation for Bid and in the form of (a) a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company and payable to the Town of Arlington, or (b) a bid bond in a form satisfactory to the Town, with a surety company qualified to do business in the Commonwealth of Massachusetts, and conditioned upon the faithful performance by the principal of the agreements contained in the bid. Return of bid deposits will be in accordance with the provisions of the applicable Massachusetts General Laws.
- 2. Bid deposits of all general bidders, except those of the three lowest responsible and eligible general bidders, shall be returned within five days, Saturdays, Sundays and legal holidays excluded, after the opening of the general bids. The bid deposits of the three lowest responsible and eligible general bidders shall be returned upon the execution and delivery of the general contract or, if no award is made, upon the expiration of the time prescribed in the applicable Massachusetts General Laws for making an award; except that, if any

general bidder fails to perform her/his agreement to execute a contract and furnish any performance or payment bonds required herein, her/his bid deposit shall become and be the property of the Town, as liquidated damages.

L. PAYMENT BOND

 In accordance with M.G.L. c.149, §29, the selected contractor will be required to submit a Labor and Materials or Payment bond, in the amount of fifty percent (50%) of the contract sum, from a surety company qualified to do business under the laws of the Commonwealth and approved by the Town.

M. FOREIGN CORPORATIONS

1. Attention of bidders is called to M.G.L. c.30, §39L, as amended, under which an Awarding Authority may not enter into a contract with a foreign corporation (defined as a corporation that has been established, organized, or chartered under laws other than those of the Commonwealth of Massachusetts), nor approve a foreign corporation as a sub-contractor, unless said foreign corporation has filed with the Authority a certificate of the State Secretary stating that the corporation has complied with requirements of Massachusetts General Laws, Chapter 156D, Section 15.03 and stating the date of such compliance.

N. AWARD OF CONTRACT

- 1. The Contract shall be awarded to the lowest responsible and eligible bidder, as provided under M.G.L. c.30, §39M.
- 2. The Town reserves the right to reject general bids in accordance with the provisions of M.G.L. c.30, §39M. In addition, the Town may consider informal and may reject any bid which is not prepared and submitted in accordance with all requirements of the bid documents, or which contains erasures, alterations, additions, errors or irregularities of any kind, or which contains proposed prices for any class or item of work which is, in the judgment of the Town, substantially less or more than the actual cost to complete the work; provided, however, that the Town reserves the right to waive any and all informalities as to form. Matters as to substance shall not be waived. Subject to the provisions of applicable laws, if the forms, specifications, or any other bid document require submission of special information or data to accompany bids for any trade, if applicable, and any bidder neglects to furnish such information or data with its bid, the Town may reject the bid of such

bidder as incomplete; provided, however, that the Town reserves the right to deem any such omission as an informality for which such bid will not be rejected, and to subsequently receive such information or data prior to award of the contract. See paragraph C. above as to the Town's right to reject the bid of any bidder who is not qualified, competent and responsible.

O. COMMENCEMENT AND COMPLETION OF WORK

1. The successful bidder, upon execution of the contract agreement, shall commence the work of the contract within seven (7) calendar days from receipt of the written Notice to Proceed issued by the Town within fourteen (14) calendar days after said execution of the contract agreement, and shall therefore diligently and continuously carry out the work in such a manner as to substantially complete the work as noted herein.

P. LIQUIDATED DAMAGES

 Liquidated damages for failure to complete the work within the time specified in the Invitation for Bid will be assessed by the Town in the amount stipulated therein. The liquidated damages of \$100.00 per calendar day is a minimum damage figure to compensate the Town for administrative costs and loss for delay of its use of the project, and for added Owner's Project Manager, Designer, and consultant fees, and does not limit in any way the liability of the contractor for damages in excess of the specified liquidated damages amount for other damages, in particular damages for breach of contract. It is expressly understood that such liquidated damages do not constitute a penalty.

Q. MASSACHUSETTS SALES AND USE TAX

1. Materials purchased for permanent installation in the work will be exempt from the Massachusetts Sales and Use tax. Each bidder shall consider this exemption in calculating her/his bid for the work.

R. OSHA TRAINING

 Massachusetts law requires that all employees who work on Massachusetts public works construction sites must have no less than 10 hours of OSHA approved safety and health training. See M.G.L. c.30 §39M(c), M.G.L. c.30 §39S(a)(1), M.G.L. c.149 §44E(2), and M.G.L. c.149 §44F(2).

S. PAYMENT OF STATE TAXES

 Bidders are required to certify that all state tax returns have been filed and all state taxes have been paid in order to be eligible to enter into a contract with the Town on this project. The form provided herein is to be used for this purpose and is to be completed and returned as part of the bid.

T. INSURANCE REQUIREMENTS

The selected contractor shall provide insurance coverage as listed below in addition to Worker's Compensation Insurance. The Town shall be named as additional insured on all liability policies.

| COMMERCIAL GENERAL LIABILITY | |
|------------------------------|---------------------------|
| Personal Injury | \$500,000 each occurrence |
| Property Damage | \$1,000,000 aggregate |
| | \$500,000 each occurrence |
| | \$1,000,000 aggregate |
| VEHICLE LIABILITY | |
| Personal Injury | \$500,000 each occurrence |
| | \$1,000,000 aggregate |
| Property Damage | \$300,000 each occurrence |
| | \$500,000 each occurrence |

BID FORM #23-37

To the Awarding Authority:

A. The Undersigned proposes to furnish all labor and materials required for

Sidewalk Saw Cutting

in accordance with the accompanying plans and specifications, subject to additions and deductions according to the terms of the specifications, at the prices indicated herein.

See Attached Unit Price Bid Sheet.

This bid includes addenda numbered _____, ____, ____, ____, ____, ____, ____,

The Town will award the contract to the lowest responsive and responsible bidder based upon the Year #1 quoted price in accordance with M.G.L. c.30 §39M. Options to renew for a second and third year will be at the sole discretion of the Town.

- B. The undersigned agrees that, if selected as general contractor, s/he will within five days, Saturdays, Sundays and legal holidays excluded, after presentation thereof by the awarding authority, execute a contract in accordance with the terms of this bid and furnish a labor and materials or payment bond, of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the awarding authority and in a sum not less than fifty percent (50%) of the contract price, the premiums for which are to be paid by the general contractor and are included in the contract price.
- C. The undersigned hereby certifies that s/he has carefully examined the bid and contract documents, established a thorough understanding of existing conditions, and has obtained sufficient information for executing the work of her/his bid and the work of all related trades.
- D. The undersigned further certifies that s/he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work and that s/he will comply fully with all laws and regulations applicable to awards made subject to M.G.L. c.30 §39M, and all other applicable laws.
- E. The undersigned further certifies that all employees to be employed at the worksite will have successfully completed a course in construction safety and health approved by the United States Occupational Safety and Health Administration (OSHA) that is at least 10 hours in duration at the time the employee begins work

Town of Arlington

and who shall furnish documentation of successful completion of said course with the first certified payroll report for each employee.

- F. The undersigned further certifies under the penalties of perjury that this bid is in all respects bona fide, fair, and made without collusion or fraud with any other person. As used in this subsection the word "person" shall mean any natural person, joint venture, partnership, corporation or other business or legal entity.
- G. The undersigned further certifies under the penalties of perjury that said undersigned is not presently debarred from doing public construction work in the commonwealth under the provisions of M.G.L. c.29 §29F, or any other applicable debarment provisions of any other chapter of the General Laws or any rule or regulation promulgated thereunder.

| Date | Signature of Authorized Individual | | | | |
|-------------------------|-------------------------------------|--|--|--|--|
| Company Name of Bidder | Name/Title of Authorized Individual | | | | |
| Business Street Address | Business Phone/FAX | | | | |
| City, State, Zip | Business Email | | | | |

UNIT PRICE BID SHEET

The Contractor shall insert prices for each item in ink, or typewritten, in both words and figures, and is to show a total bid price. In the event of a discrepancy between the written words and figures, the written words shall govern. In the event of an error in the bidder's total bid price, the corrected total bid obtained by the summation of the products of the unit prices multiplied by the respective quantities shall stand as the bidder's total bid price.

Inch-feet shall be calculated by multiplying the average depth of the cut by the width of the cut.

Example: If a trip hazard is cut 1" on one side and tapered to 0" on the other side of a full 4-foot width sidewalk, it shall be calculated as follows:

 $(1" + 0") / 2 \times 4' = 2$ inch-feet

2 x price per inch foot = \$ total cost of trip hazard

All invoices must show the cut depth, size, length, width, address location and inch-feet calculations.

The Contractor is required to review any related plans, conduct a full site review, and read all the provisions in the document before inserting prices, and is further advised to make his own determination as to the accuracy of the estimated quantities before inserting bid prices.

The estimated quantities shown here are based solely upon a reasonable assessment of the project parameters, thus the Contractor is advised that the actual quantities may vary substantially as field conditions may necessitate. Regardless of the amount of the actual quantities, the Unit Price shall be that set forth below.

| Year | Estimated Quantity | Unit Price | Total Bid (Estimated Quantity x Unit Price) |
|------------------|-----------------------|------------|--|
| Year 1 (2023) | 1,000 inch feet | | |
| Year 2 (2024) | 1,000 inch feet | | |
| Year 3 (2025) | 1,000 inch feet | | |

The scheduling of this work shall be solely at the discretion of the Town. The scope of the work is subject to modification as the operations progress. In addition, the day-to-day operational aspects may also be subject to modification as the Town shall so direct (i.e. final depth, dates and scheduled periods, length of sidewalks).

Signature of Bidder

Company Name of Bidder

BIDDER'S QUALIFICATIONS AND REFERENCES FORM

Please type or print legibly. If necessary, add additional sheets for starred items. This information will be utilized by the Town of Arlington for purposes of determining bidder responsiveness and responsibility with regard to the requirements and specifications of this contract. **This form must be attached by the bidder to her/his completed bid form.**

1. Firm name _____

2. Number of years bidder has done business under its present name

| *3. | Has | the bidder | ever | failed to | complete | а | contract | awarded | to her/him | י? |
|-----|-----|------------|------|-----------|----------|---|----------|---------|------------|----|
| | | YES | NO |) | | | | | | |

If yes, where and why_____

*4. List <u>all</u> work the bidder has completed within the past 5 years that is comparable in scope, complexity and value to that of the work of this contract. Bidder must list a **minimum of three** such projects.

| Project Name/Location | |
|-----------------------|----------------|
| Owner Name/Address | |
| Contract Value | Date Completed |
| Type of Work | |
| | Telephone No |
| | |
| Project Name/Location | |
| Owner Name/Address | |
| Contract Value | Date Completed |
| Type of Work | |
| Contact Person | Telephone No |
| | |

Sidewalk Saw Cutting

| Town of Arlington | IFB 23-37 |
|-----------------------|----------------|
| Project Name/Location | |
| Owner Name/Address | |
| | Date Completed |
| Type of Work | |
| | Telephone No |
| Project Name/Location | |
| Owner Name/Address | |
| Contract Value | Date Completed |
| Type of Work | |
| Contact Person | Telephone No |
| Project Name/Location | |
| Owner Name/Address | |
| Contract Value | Date Completed |
| Type of Work | |
| Contact Person | Telephone No |
| Project Name/Location | |
| Owner Name/Address | |
| Contract Value | Date Completed |
| Type of Work | |
| | Telephone No |

CERTIFICATE OF NON-COLLUSION

(submit as attachment to completed bid form)

The undersigned certifies under the penalties of perjury that this bid is in all respects bond fide, fair and made without collusion or fraud with any other person. As used herein, the word "person" shall mean any natural person, joint venture, partnership, corporation, or other business or legal entity.

Name of Individual Authorized to Sign (Print or Type)

Authorized Signature

Legal Name of Business Entity (Print or Type)

THIS NON-COLLUSION FORM MUST BE SIGNED AND SUBMITTED WITH THE BID OR PROPOSAL

STATEMENT OF STATE TAX COMPLIANCE

Pursuant to M.G.L. c.62C, §49A, I certify under the penalties of perjury that I have complied with all laws of the commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting child support.

Social Security Number or Federal Identification Number Signature of Individual or Responsible Corporate Officer and Title

TOWN OF ARLINGTON

730 Massachusetts Avenue Arlington, MA 02476

TOWN-CONTRACTOR AGREEMENT

CONTRACT NO. 23-37

THIS AGREEMENT made this _____ day of _____ in the year Two Thousand and Twenty Three by and between the TOWN OF ARLINGTON, hereinafter referred to as the Town, acting through its Town Manager, but without personal liability to him, and

_____, hereinafter referred to as the Contractor.

The Contractor and the Town, for the considerations hereinafter set forth, agree as follows:

Article 1. **SCOPE OF WORK.** The Contractor shall provide all the materials and perform all the work necessary for and incidental to the work as described and shown in the Contract Documents for the following project:

#23-37 Sidewalk Saw Cutting – Various Locations

Article 2. **CONTRACT PRICE.** The Town shall pay the Contractor for the full and satisfactory performance of the Contract a sum not to exceed:

\$_____

Article 3. CONTRACT DOCUMENTS. The Contract Documents consist of the following documents which are either attached to this Agreement or are incorporated herein by reference:

- a) This Town-Contractor Agreement;
- b) The Invitation for Bid #23-37 issued by the Town;
- c) Addenda Numbers _____
- d) The bid response of the Contractor submitted for this Project and accompanying documents and certifications;
- e) Certificate(s) of Insurance and surety bond(s) submitted by the Contractor in connection with this project;
- f) Duly authorized and executed Amendments, Change Orders or Work Orders issued by the Town after execution of this Agreement.

This Agreement, together with the other documents enumerated in this Article, constitute the entire Agreement between the Town and the Contractor.

Article 4. **PRIORITY OF DOCUMENTS**. In the event of inconsistency between the terms of this Agreement and the bid documents, the terms of this Agreement shall prevail.

Article 5. CONTRACT TERM. The Contractor shall commence work under this Contract on the date specified in the written notice of the Town to proceed and shall fully complete all work hereunder as described in the Bid Documents. Any termination due to non-appropriation or withdrawal of funding shall be without liability to the Town for damages, penalties, or other charges on account of such termination.

Time is of the essence in the performance of the work of this Contract. The Contractor's attention is directed to the provisions in the Bid Documents regarding the assessment of liquidated damages for failure to complete the work within the time specified.

Article 6. COMPENSATION. The Town shall pay the Contractor for services rendered under this Contract pursuant to the provisions contained in the Bid Documents. The Town may withhold any payment to the Contractor if and for so long as the Contractor fails to perform any of its obligations hereunder or otherwise is in default under this Contract. In no event shall the Town be required to pay any amounts for work deemed by it to be unacceptable, or which is otherwise disputed. Further, the Town shall not be deemed, by virtue of making payments to the Contractor hereunder, to have released the Contractor from any claim or liability, or to have waived any action arising out of the breach of this Contract by the Contractor.

Article 7. APPLICABLE STATUTES. All applicable federal, state and local laws and regulations are incorporated herein by reference and the Contractor agrees to comply with same.

ARTICLE 8. PAYMENTS TO CONTRACTOR. Payments shall be made in accordance with Chapter 30, Section 39K of the General Laws of the Commonwealth of Massachusetts, including all current amendments, generally as follows:

(a) Within fifteen days after receipt from the Contractor, at the place designated by the Owner if such a place is so designated, of a period estimate requesting payment of the amount due for the preceding month, the Owner will make a periodic payment to the Contractor for the work performed during the preceding month and for the materials not incorporated in the work but delivered and suitably stored at the site (or at some location agreed upon in writing) to which the Contractor has title or to which a subcontractor has title and has authorized to Contractor to transfer title to the Owner, less (1) a retention based on its estimate of the fair value of its claims against the Contractor and less (2) a retention for direct payments to subcontractors based on demands for same in accordance with the provisions of Section 39F, and less (3) a retention not exceeding five percent of the approved amount of the periodic payment. After the receipt of a periodic estimate requesting final payment and within sixty-five days after (a) the Contractor fully completes the work or substantially completes the work so that the value of the original contract price, or (b) the Contractor substantially completes the work and the Owner takes possession or occupancy, whichever occurs first, the Owner shall pay the Contractor the entire

balance due on the Contract less (1) a retention based on its estimate of the fair value of its claim against the Contractor and of the cost of completing the incomplete and unsatisfactory items of work and less (2) a retention for direct payments to subcontractors based on the demands for same in accordance with the provisions of Section 39F, or based on the record of payments by the Contractor to the subcontractors under this contract if such record of payment indicates that the Contractor has not paid subcontractors as provided in Section 39F. If the Owner fails to make payment as herein provided, there shall be added to each such payment daily interest at the rate of five percent per annum commencing on the first day after said payment is due and continuing until the payment is delivered or mailed to the Contractor, provided, that no interest shall be due, in any event, on the amount due on a periodic estimate for Final Payment until fifteen days after receipt of such a periodic estimate from the Contractor, at the place designated by the Owner if such a place is so designated. The Contractor agrees to pay to each subcontractor a portion of any such interest paid in accordance with the amount due each subcontractor.

(b) The Owner may make changes in any periodic estimate submitted by the Contractor, and the payment due on said periodic estimate shall be computed in accordance with the changes so made, but such changes or any requirement for a corrected periodic estimate shall not affect the due date for the periodic payment or the date for the commencement of interest charges on the amount of the periodic payment computed in accordance with the changes made, as provided herein; provided that the Owner may, within seven days after receipt, return to the Contractor for correction any periodic estimate which is not in the required form or which contains computations not arithmetically correct and, in that event, the date of receipt for such periodic estimate in proper form and with arithmetically correct computations. The date of receipt of a periodic estimate received on a Saturday shall be the first working day thereafter. The provisions of Section 39G shall not apply to any contract for the construction, reconstruction, remodeling, repair or demolition of any public building to which this section applies.

Article 8. METHOD OF PAYING SUBCONTRACTORS

Pursuant to M.G.L. c. 30 §39F:

(a) Forthwith after the general contractor receives payment on account of a periodic estimate, the general contractor shall pay to each subcontractor the amount paid for the labor performed and the materials furnished by that subcontractor, less any amount specified in any court proceedings barring such payment and also less any amount claimed due from the subcontractor by the general contractor.

(b) Not later than the sixty-fifth day after each subcontractor substantially completes his work in accordance with the plans and specifications, the entire balance due under the subcontract less amounts retained by the awarding authority as the estimated cost of completing the incomplete and unsatisfactory items of work, shall be due the subcontractor; and the awarding authority shall pay that amount to the general contractor. The general contractor shall forthwith pay to the subcontractor the full amount received from the awarding authority less any amount specified in

any court proceedings barring such payment and also less any amount claimed due from the subcontractor by the general contractor.

(c) Each payment made by the awarding authority to the general contractor pursuant to subparagraphs (a) and (b) of this paragraph for the labor performed and the materials furnished by a subcontractor shall be made to the general contractor for the account of that subcontractor; and the awarding authority shall take reasonable steps to compel the general contractor to make each such payment to each such subcontractor. If the awarding authority has received a demand for direct payment from a subcontractor for any amount which has already been included in a payment to the general contractor or which is to be included in a payment to the general contractor as provided in subparagraphs (a) and (b), the awarding authority shall act upon the demand as provided in this section.

(d) If, within seventy days after the subcontractor has substantially completed the subcontract work, the subcontractor has not received from the general contractor the balance due under the subcontract including any amount due for extra labor and materials furnished to the general contractor, less any amount retained by the awarding authority as the estimated cost of completing the incomplete and unsatisfactory items of work, the subcontractor may demand direct payment of that balance from the awarding authority. The demand shall be by a sworn statement delivered to or sent by certified mail to the awarding authority, and a copy shall be delivered to or sent by certified mail to the general contractor at the same time. The demand shall contain a detailed breakdown of the balance due under the subcontract and also a statement of the status of completion of the subcontract work. Any demand made after substantial completion of the subcontract work shall be valid even if delivered or mailed prior to the seventieth day after the subcontractor has substantially completed the subcontract work. Within ten days after the subcontractor has delivered or so mailed the demand to the awarding authority and delivered or so mailed a copy to the general contractor, the general contractor may reply to the demand. The reply shall be by a sworn statement delivered to or sent by certified mail to the awarding authority and a copy shall be delivered to or sent by certified mail to the subcontractor at the same time. The reply shall contain a detailed breakdown of the balance due under the subcontract including any amount due for extra labor and materials furnished to the general contractor and of the amount due for each claim made by the general contractor against the subcontractor.

(e) Within fifteen days after receipt of the demand by the awarding authority, but in no event prior to the seventieth day after substantial completion of the subcontract work, the awarding authority shall make direct payment to the subcontractor of the balance due under the subcontract including any amount due for extra labor and materials furnished to the general contractor, less any amount (i) retained by the awarding authority as the estimated cost of completing the incomplete or unsatisfactory items of work, (ii) specified in any court proceedings barring such payment, or (iii) disputed by the general contractor in the sworn reply; provided, that the awarding authority shall not deduct from a direct payment any amount as provided in part (iii) if the reply is not sworn to, or for which the sworn reply does not contain the detailed breakdown required by subparagraph (d). The awarding authority shall make further direct payments to the subcontractor forthwith after the removal of the basis for deductions from direct payments made as provided in parts (i) and (ii) of this subparagraph.

(f) The awarding authority shall forthwith deposit the amount deducted from a direct payment as provided in part (iii) of subparagraph (e) in an interest-bearing joint account in the names of the general contractor and the subcontractor in a bank in Massachusetts selected by the awarding authority or agreed upon by the general contractor and the subcontractor and the subcontractor and the subcontractor of the date of the deposit and the bank receiving the deposit. The bank shall pay the amount in the account, including accrued interest, as provided in an agreement between the general contractor and the subcontractor or as determined by decree of a court of competent jurisdiction.

(g) All direct payments and all deductions from demands for direct payments deposited in an interest-bearing account or accounts in a bank pursuant to subparagraph (f) shall be made out of amounts payable to the general contractor at the time of receipt of a demand for direct payment from a subcontractor and out of amounts which later become payable to the general contractor and in the order of receipt of such demands from subcontractors. All direct payments shall discharge the obligation of the awarding authority to the general contractor to the extent of such payment.

(h) The awarding authority shall deduct from payments to a general contractor amounts which, together with the deposits in interest-bearing accounts pursuant to subparagraph (f), are sufficient to satisfy all unpaid balances of demands for direct payment received from subcontractors. All such amounts shall be earmarked for such direct payments, and the subcontractors shall have a right in such deductions prior to any claims against such amounts by creditors of the general contractor.

(i) If the subcontractor does not receive payment as provided in subparagraph (a) or if the general contractor does not submit a periodic estimate for the value of the labor or materials performed or furnished by the subcontractor and the subcontractor does not receive payment for same when due less the deductions provided for in subparagraph (a), the subcontractor may demand direct payment by following the procedure in subparagraph (d) and the general contractor may file a sworn reply as provided in that same subparagraph. A demand made after the first day of the month following that for which the subcontractor performed or furnished the labor and materials for which the subcontractor seeks payment shall be valid even if delivered or mailed prior to the time payment was due on a periodic estimate from the general contractor. Thereafter the awarding authority shall proceed as provided in subparagraph (e), (f), (g) and (h).

Article 9. CLAIMS FOR UNFORESEEN CONDITIONS

Pursuant to M.G.L. c. 30 §39N:

If, during the progress of the work, the contractor or the awarding authority discovers that the actual subsurface or latent physical conditions encountered at the site differ substantially or materially from those shown on the plans or indicated in the contract documents either the contractor or the contracting authority may request an equitable adjustment in the contract price of the contract applying to work affected by the differing site conditions. A request for such an adjustment shall be in writing and shall be delivered by the party making such claim to the other party as soon as possible after such conditions are discovered. Upon receipt of such a claim from a contractor, or upon its own initiative, the contracting authority shall make an investigation

of such physical conditions, and, if they differ substantially or materially from those shown on the plans or indicated in the contract documents or from those ordinarily encountered and generally recognized as inherent in work of the character provided for in the plans and contract documents and are of such a nature as to cause an increase or decrease in the cost of performance of the work or a change in the construction methods required for the performance of the work which results in an increase or decrease in the cost of the work, the contracting authority shall make an equitable adjustment in the contract price and the contract shall be modified in writing accordingly.

Article 10. CLAIMS FOR DELAY

Pursuant to M.G.L. c 30 §39O:

a) The awarding authority may order the general contractor in writing to suspend, delay, or interrupt all or any part of the work for such period of time as it may determine to be appropriate for the convenience of the awarding authority; provided however, that if there is a suspension, delay or interruption for fifteen days or more or due to a failure of the awarding authority to act within the time specified in this contract, the awarding authority shall make an adjustment in the contract price for any increase in the cost of performance of this contract but shall not include any profit to the general contractor on such increase; and provided further, that the awarding authority shall not make any adjustment in the contract price under this provision for any suspension, delay, interruption or failure to act to the extent that such is due to any cause for which this contract provides for an equitable adjustment of the contract price under any other contract provisions.

(b) The general contractor must submit the amount of a claim under provision (a) to the awarding authority in writing as soon as practicable after the end of the suspension, delay, interruption or failure to act and, in any event, not later than the date of final payment under this contract and, except for costs due to a suspension order, the awarding authority shall not approve any costs in the claim incurred more than twenty days before the general contractor notified the awarding authority in writing of the act or failure to act involved in the claim.

Article 11. HOURS OF WORK

Pursuant to M.G.L. c 149 §34:

No laborer, workman, mechanic, foreman or inspector working within the commonwealth, in the employ of the contractor, sub-contractor or other person doing or contracting to do the whole or a part of the work contemplated by the contract, shall be required or permitted to work more than eight hours in any one day or more than forty-eight hours in any one week, or more than six days in any one week, except in cases of emergency.

Article 12. RESPONSIBILITY FOR THE WORK/INDEMNIFICATION. The Contractor shall take all responsibility for the work and shall take all precautions for preventing injuries to persons and property, visible and concealed, in or about the work and shall indemnify and hold harmless the Town from all loss, cost, damage, or expense arising from injuries to persons or property in or about the work in consequence of improper materials, implements or labor used therein, or relating to any act, omission or neglect of the Contractor and her/his employees therein. The

foregoing provisions shall not be deemed to be released, waived or modified in any respect by reason of any surety or insurance provided by the Contractor under contract.

Article 13. WARRANTY. Except as may be otherwise provided in the Bid Documents, the Contractor shall replace, repair or make good, without cost to the Town, any defects or faults arising within one (1) year after completion of the work of the Contract.

Article 14. ASSIGNMENT/SUB-CONTRACTING. The Contractor agrees that s/he will not sell, assign or transfer this Contract or any part thereof or interest therein without the prior written consent of the Town.

Article 15. TERMINATION. The Town shall have the right, upon seven (7) days written notice to the Contractor so stating, to terminate, suspend, or postpone this Contract in whole or in part for any reason deemed by the Town to be in the public interest. Any such termination, suspension, or postponement shall not give rise to any cause of action for damages against the Town.

Article 16. FAILURE TO PERFORM. Should the Contractor violate any of the provisions of this Contract or fail to prosecute promptly the work or to perform any agreement herein contained, the Town shall be at liberty, after three (3) days written notice to the Contractor, to provide labor and materials and deduct the cost thereof from any money then due or thereafter to become due to the Contractor under this Agreement, and the Town shall further have the right to terminate this Contract and to complete the work thereof and provide all the necessary labor and materials therefor. And in case of such termination of the Contract, the Contractor shall not be entitled to receive any further payment under this Agreement until such work shall have been wholly completed. If the unpaid balance of the contract price herein shall exceed the expense of completing the work, such excess shall be paid to the Contractor. If such expense shall exceed the unpaid balance, the Contractor shall pay the difference to the Town.

Article 17. INSURANCE. The Contractor shall provide insurance coverage as listed below. This insurance shall be provided at the Contractor's expense and shall be in full force and effect during the full term of this Contract. The Town of Arlington must be named as additional insured on the Contractor's liability policies.

| COMMERCIAL GENERAL LIABILITY | |
|------------------------------|---------------------------|
| Personal Injury | \$500,000 each occurrence |
| Property Damage | \$1,000,000 aggregate |
| | \$500,000 each occurrence |
| | \$1,000,000 aggregate |
| VEHICLE LIABILITY | |
| Personal Injury | \$500,000 each occurrence |
| | \$1,000,000 aggregate |
| Property Damage | \$300,000 each occurrence |
| | \$500,000 each occurrence |

Article 18. GOVERNING LAW. This Contract shall be governed by and construed in accordance with the laws of the Commonwealth of Massachusetts.

Article 19. SEVERABILITY. The provisions of this Contract are severable. If any section, paragraph, clause, or provision of this Contract shall be finally adjudicated by a court of competent jurisdiction to be invalid, the remainder of this Contract shall be unaffected by such adjudication and all of the remaining provisions of this Contract shall remain in full force and effect as though such section, paragraph, clause, or provision, or any part thereof so adjudicated to be invalid had not been included herein, unless such remaining provisions, standing alone, are incomplete and incapable of being executed in accordance with the intent of the parties to this Contract.

Article 20. AMENDMENTS TO THIS CONTRACT. This Contract may not be amended except in writing executed in the same manner as this Town-Contractor Agreement.

IN WITNESS WHEREOF the parties have caused this instrument to be executed under seal the day and year first above set forth.

| CONTRACTOR | FOR THE TOWN OF ARLINGTON |
|---|------------------------------|
| Signature of Authorized Individual | Sanford Pooler, Town Manager |
| Name | Approved as to Form |
| Title | Douglas Heim, Town Counsel |
| Firm/Company Name | Certification of Funds: |
| Affix Corporate Seal Here (if applicable) | Ida Cody, Comptroller # |

LOCATION OF WORK

The exact limits of work shall be reviewed and delineated with the Town in the field prior to the Contractor beginning work. The Contractor is responsible for taking accurate measurements of actual field conditions prior to ordering proposed materials or beginning construction.

GENERAL REQUIREMENTS

MEASUREMENT AND PAYMENT

SCOPE

The purpose of this section is to define the basis of measurement and payment for the unit price or lump sum items listed in these Contract Documents.

BASIS OF MEASUREMENT AND PAYMENT

Method of Measurement and Basis of Payment for Work Items shall be as called for under the appropriate section of the MassDOT Standard Specifications, unless modified in the Special Provisions and the Construction Specifications.

UNIT PRICES

Contractor shall submit monthly a detailed invoice setting forth the services performed in accordance with the formula for saw cutting calculations.

Inch-feet shall be calculated by multiplying the average depth of the cut by the width of the cut. Example: If a trip hazard is cut 1" on one side and tapered to 0" on the other side of a full 4-foot width sidewalk, it shall be calculated as follows: $(1" + 0") / 2 \times 4' = 2$ inch-feet 2 x price per inch foot = \$ total cost of trip hazard

*All invoices must show the cut depth, size, length, width, address location and inch-feet calculations.

PRICES INCLUDE

The prices stated in the Proposal include full compensation not only for furnishing all the labor, equipment and material needed for, and for performing the work contemplated by, the Contract, but also for assuming all risks of any kind for expenses arising to facilitate the work in a timely manner and all items and incidentals included in the Contract Documents.

The Owner shall pay and the Contractor shall receive the prices stipulated in the BID made a part hereof as full compensation for everything performed and for all risks and obligations undertaken by the Contractor under and as required by the Contract.

PAYMENT

In general, payment will be made for all Contract work satisfactorily completed through the end of the previous month. The payment will include any additional work which has been completed and approved and change order work agreed upon by the Owner and Contractor which has been completed and approved.

Final payment for Work governed by unit prices will be made on the basis of the actual measurements and quantities accepted by the Town multiplied by the unit price for work which is incorporated in or made necessary by the Work.

NOISE CONTROL

Develop and maintain a noise-abatement program and enforce strict discipline over all personnel to keep noise to a minimum.

Execute construction work by methods and by use of equipment which will reduce excess noise.

Equip air compressors with Silencers, and power equipment with mufflers.

Manage vehicular traffic and scheduling to reduce noise.

POLLUTION CONTROL

Special care shall be taken to prevent contamination or muddying up or interfering in any way with the stream flows, if any, along the line of work. No waste matter of any kind will be allowed to discharge into the stream flows or impounded water of any pools or other bodies of water.

SCOPE OF WORK

The work under this Contract shall consist of furnishing all necessary labor, materials and equipment required to saw cut sidewalk trip hazards as directed by the Town. All other work described in the Contract Documents unless specifically indicated as not to be done. The work shall be performed at multiple municipal roadway locations situated throughout the Town of Arlington.

All work done under this contract shall be in conformance with:

- Commonwealth of Massachusetts Department of Transportation Standard Specifications for Highways and Bridges dated 2022,
- Commonwealth of Massachusetts Department of Transportation Standard Specifications for Highways and Bridges the Supplemental Specifications dated June 30, 2022,
- the 2017 Construction Standards and the Supplemental Drawings dated April 2003,
- the 2006 Massachusetts Highway Department Project Development and Design Guide dated February 25, 2010,
- 2009 Manual on Uniform Traffic Control Devices; Rev. July 2022
- the latest edition of Massachusetts Amendments to 2009 Manual on Uniform Traffic Control Devices; Rev. July 2022,
- Massachusetts Department of Transportation Overhead Signal Structure Standard Drawings, dated 2015,
- the 1968 Standard Drawings for Traffic Signals and Highway Lighting,
- the latest edition of American Standard for Nursery Stock,
- the Contract Project Manual with any Project Addenda.

References within the Standard Specifications to MassDOT, the Department, or the Engineer shall, for the purposes of this Contract, be construed to mean the Town of Arlington or its designated representative.

Protection of Personal Property

The Contractor shall exercise due care when working around all personal property and roadside features which are to remain. Trees to remain within work limits shall have tree protection. Any damage resulting from the actions of the Contractor, shall be replaced and/or repaired by the Contractor as directed by the Town. No

further compensation will be due the Contractor for the materials and labor required to protect personal property, roadside features to remain or protection for trees.

Specifications for Sidewalk Improvements

Contractor must repair all sidewalk trip hazards from 1/2" and up to 2" in designated work areas.

Contractor must be able to initiate work within 10 days of contract award from the Town of Arlington and must provide data from current and previous projects (as well as customer contact information for those projects) to demonstrate contractor's ability and experience with this type of work.

Contractor must saw cut the hazards; grinding or other methods of hazard removal are not acceptable or allowed.

Contractor must remove hazards completely, from one end of the raised sidewalk joint to the other if applicable, leaving an absolute zero point of differential between slabs.

Contractor may not use any type of "fill" material that deteriorates or breaks apart over time.

Contractor must not cause any damage to landscaping, retaining walls, curbs, sprinkler heads, utility covers or other objects adjacent to sidewalks. If the contractor and/or contractor's equipment does cause damage to above, the Town must be notified immediately and damages must be repaired at the contractor's expense within 24 hours of the time the damage occurred. The footprint of the equipment must fit a 3 to 4 foot wide sidewalk panel.

Contractor must completely and immediately clean up all debris after each hazard is repaired. All costs incurred for disposal of waste material shall be included in unit cost and not paid for separately.

*Contractor must electronically submit an itemized summary of all repaired hazards which includes:

- The specific hazard height both high side and low side measurement in 8ths of an inch
- The calculated unit for measurement shall be the average depth of the trip hazard multiplied by the width resulting in an "inch-foot" total
- The total width of actual repair to the nearest 1/2 foot
- The physical location (address) of each repair along with GPS coordinates for integration into GIS systems

Contractor must provide proof that all concrete and debris is recycled in a proper, environmentally safe manner. Contractor must repair each sidewalk trip hazard without damage or visible markings to adjacent slab(s) or curb(s). Contractor must be able to respond to any emergency work within 48 hours of notification.

Sidewalk repair equipment and all other items incidental to the work shall not be left or stored on the sidewalk or on private property while not in use.

Contractor must provide a Safety Plan per the Manual of Standard Specifications or must provide an employee safety manual that is specific to this type of work.

All work shall comply with OSHA and ADA standards.

Town of Arlington

Contractor must guarantee that the removed trip hazard will have a uniform appearance and texture. The finished surface shall have a coefficient of friction of at least 0.6 and show via previous testing that the technique used yields the specified coefficient of friction.

The hardware must be flush to the ground and capable of working at any angle and perform trip hazard removal in hard-to-reach areas, around obstacles, on narrow walkways, next to fences and retaining walls or buildings.

Contractor's trip hazard repairs may not leave ridges or grooves that could hold water and prevent drainage of rainwater or irrigation.

Contractor must prevent slurry from entering storm drains to avoid contamination or excessive environmental impact. No water-cooling is allowed.

Contractor must use a dust abatement system, which limits the dust emitted from the equipment.

Contractor must guarantee specified repair slope (1:8 or 1:12 based upon requirements outlined by the Americans with Disabilities Act) is achieved. If defined slope is not achieved, contractor must repair to specification at no additional charge within 24 hours of discovery.

SPECIAL PROVISIONS

A. Work Schedule

Work on this project is restricted to a standard 8-hour day, 5-day week, with the Prime Contractor and all Subcontractors working on the same shift. No work shall be performed on this Contract on Saturdays, Sundays, or Holidays without permission from the Department of Public Works.

B. Community Notification, Coordination, and Parking Restrictions

Contractor shall be responsible for contacting adjacent and/or abutting businesses and/or residents affected by proposed construction throughout the course of the project. At minimum, a Notice will be required at least 48 hours prior to work when proposed work is in the proximate vicinity of a residence or business entrance and clearance for pedestrian access to the entry may be limited and/or impeded. Contractor shall coordinate with abutters as required to provide an access path to maintain accessibility during work. In instances where standard notices have already been developed by the Engineering Division, these notices may be provided by the Engineering Division and distributed by the Contractor.

The contractor shall coordinate work plans with the Department of Public Works and Police Department as well as all necessary Town Departments (e.g. Water/Sewer Division, Police Department, Fire Department, etc.) and other organizations if necessary (e.g. MBTA for bus stops on MBTA bus routes, MWRA, DigSafe, utility companies, etc.) affected by construction and as directed by the Town.

The Contractor shall post "No Parking" signs in areas of proposed work a minimum of 24 hours prior to construction as directed by the Town if work requires vehicle and or material staging . The Contractor may obtain standard no parking signs from the Town upon which they shall clearly note the date and time of restrictions. Should the Contractor decide to provide their own signs, they shall first be provided for review and approval by the Town. Contractor is responsible for maintaining and replacing signs in place and/or modifying date and time restrictions as necessary.

C. Interpretation of Basic Estimate of Quantities

Attention is directed to the fact that the quantities of work to be done are based on observations and available data. The estimated quantities are approximate and should be used only as a guide. No quantities are guaranteed under this contract.

D. Prosecution of Work and Provisions for Travel

The Contractor shall give notice in writing to the Town at least seven days in advance of beginning any work affecting the maintenance of traffic where work affects the street in use by the public.

Before starting any work under this Contract, the Contractor shall submit his schedule of operations as provided herein.

The Contractor must prosecute the work efficiently and with the least possible delay.

The Contractor shall provide safe and convenient means of access to all buildings of property along the line of work at all times, coordinate the scheduling of safety and traffic details with the Arlington Police Department, and provide notification to the Arlington Department of Public Works and direct abutters at least one (1) business day prior to commencement of work adjacent to said abutter property.

E. Provisions for Access at All Locations

The Contractor shall cooperate with the various utility companies and provide access through a worksite if required for their work in connection with this project.

All permanent and temporary surfaces open for traffic during construction shall be maintained by the Contractor, as directed, in accordance with the provisions of herein.

THE TOWN WILL NOT ACCEPT ANY MATERIALS DELIVERED TO ANY PROJECT IN MOTOR VEHICLES OR SEMI-TRAILER UNITS THAT EXCEED THE LEGAL MAXIMUM GROSS WEIGHT ALLOWED FOR THE PARTICULAR CLASS, AS SPECIFIED IN SECTION 19 A OF CHAPTER 90 OF THE GENERAL LAWS OF MASSACHUSETTS.

F. Maintenance of Traffic and/or Pedestrian Travel

During construction, the Contractor shall maintain pedestrian accessibility traffic at all times. If accessibility cannot be maintained, suitable signage shall be utilized incidating that sidewalk is closed and to provide signs denoting the reuired detour path. The Contractor shall make every effort to maintain access to all drives at all times. If access to any drives cannot be maintained, the Contractor shall notify the Town and persons affected, in writing, at least one (1) week in advance of the planned discontinuance. In any case, the access shall not be discontinued for more than two (2) consecutive days without obtaining the written authorization of the Town.

A minimum of 24-hours prior to commencing work, the permit applicant shall contact the Town of Arlington Police Department to determine if a Police Safety Detail will be required for the proposed work.

The use of a Police Safety Detail does not eliminate the need for proper warning signs and traffic control devices during the course of construction.

It shall be the sole responsibility of the contractor to provide and employ appropriate construction signage and barriers/cones/etc as needed. All signs and devices shall be in accordance with the Manual on Uniform Traffic Control Devices for Streets and Highways and all applicable MassDOT Standards/Requirements.

Additional signage and devices shall be provided and installed as deemed necessary by the Department of Public Works and/or Police Department for the safe and efficient performance of the work and the safety of the traveling public.

During the entire course of work, the applicant and/or owner shall be responsible to properly delineate and protect the job site in accordance with current MUTCD Standards to the full satisfaction of the Arlington Police Department. Failure or inability to provide appropriate devices and signage may result in work being suspended at the discretion of the Town of Arlington.

Reflective barrels, construction signage and other devices deemed necessary by the Town shall be utilized to direct vehicular and pedestrian traffic safely through the construction zone. All work left unattended shall be plated or ramped and suitable work safety devices and methods shall be utilized as necessary. All sidewalks and ramps shall be barricaded with reflective barrels and warning flagging where surfaces are impaired. If determined, signs may be needed on sidewalks to direct pedestrians around construction zone. Temporary stop and one-way signs may be needed until permanent signs are installed.

All signs, barricades, and barrels shall be in accordance with materials Specification M9.30.2 of the Department's "Standard Specifications for Highways and Bridges, 1988 Edition.

G. Protection of Utilities and Property

The Contractor shall be responsible for maintenance and protection of all utilities and shall repair at his/her own expense any damage to such structures caused by his/her act or neglect, and shall leave them in as good condition as they were previous to the commencement of the work. In cases of damage to utilities caused by him resulting in an emergency, the Contractor shall promptly warn the Owner and shall, if requested, furnish

laborers to work temporarily under the Owner's direction in getting access to the utility. Pipes or other structures damaged by the operation of the Contractor may be repaired by the Town, Department or Company, which suffers the loss. The cost of such repairs shall be at the expense of the Contractor.

H. Notice to Owners of Utilities

When necessary, written notice shall be given by the Contractor to all public service corporations or officials owning or having charge of publicly or privately owned utilities of his/her intention to commence operations affecting such utilities at least one week in advance of the commencement of such operations, and the Contractor shall at that time file a copy of such notice with the Engineer.

Before the Contractor begins any work or operations, which might damage any subsurface structures, he shall carefully locate all such structures and conduct his/her operations so as to avoid any damage to them. The following are the names and addresses of the utilities presumed to be affected, but the completeness of the list is not guaranteed:

Town of Arlington Town Engineer, Wayne Chouinard P.E. 51 Grove Street Arlington, MA. 02476 (781- 316- 3320)

Town of Arlington Water/Sewer/Highway, Operations Dan Warren 51 Grove Street Arlington, MA 02476

Eversource Tracy McDevitt One Nstar Way SW-340 Westwood, MA 02090 (781-441-8137) (781-316 -3314) National Grid (Gas) Operations: Pat Locke 40 Sylvan Road Waltham, MA 02451 (781-466-5280)

Verizon (1-617-694-430) Stan Usovicz (978-750-5656) 63 High Street Danvers, Ma. 01923

I. Police Details

The Contractor only on approval of the Town shall request Police Details. The Contractor shall call in for a detail by 4:00 P.M. the previous business day. The Contractor will be responsible for cancellation of any Police Details and shall make such cancellation call at

least 1 hour prior to scheduled start time. Police Details shall have the authority to control any full or partial road or sidewalk closure or detour as it pertains to Public Safety. The Contractor shall fully comply with any reasonable request of the Police Detail for cones, barrels, signs, etc.

J. Protection and Restoration of Property

The Contractor shall be required to restore any property damaged during work to the satisfaction of the Engineer

K. Time for Completion and Liquidated Damages

All work proposed under this contract, shall be completed by the specified date in this Contract. In case the Contractor fails to satisfactorily complete the entire work provided under this contract within one year, the Contractor agrees to pay the Town liquidated damages for failure to complete the project in conformance with the time allowances set forth above at the rate of (\$100.00) per calendar day (Sundays and legal holidays excluded). No work shall be done between November 15th and April 15th without the express consent of the Director of Public Works.

L. Guarantee

The Contractor guarantees that the work to be done under this contract, and the workmanship performed and the materials and equipment used in the construction of the same, shall be free from defects or flaws, that each item of equipment shall be in accordance with the specifications, that the strenght of all parts of all manufactured equipment shall be adequate and that the performance test requirements of the specifications shall be fulfilled. This guarantee shall be for a period of one year from and after the date of completion the work as stated in final estimate. The Contractor shall repair or replace as required, promptly and without charge, all work, equipment, and material, or parts thereof, which during one year which fail to meet the above guarantee during one year herein quoted.

It is hereby, however, agreed and understood that this guarantee shall not include any repairs or replacements made necessary by any cause or causes other than improper, inadequate, or defective work, workmanship, materials, or design by the Contractor or those employed directly or indirectly by him.

THE MASSACHUSETTS PREVAILING WAGE LAW

M.G.L. C. 149, §§26-27

NOTICE TO AWARDING AUTHORITIES

- A. The enclosed wage schedule applies only to the specific project listed at the top of the schedule, and these rates will remain in effect for the duration of the project, except in the case of multi-year projects. For projects lasting longer than one year, awarding authorities must request updated rates.
- B. You should request an updated wage schedule from the Department of Labor Standards if you have not opened bids or selected a contractor within 90 days of the date of issuance of the enclosed wage schedule.
- C. The wage schedule shall be incorporated in any advertisement or call for bids for the project for which it has been issued.
- D. Once a contractor has been selected by the awarding authority, the wage schedule shall be made a part of the contract for that project.

NOTICE TO CONTRACTORS

- E. The enclosed wage schedule must be posted in a conspicuous place at the work site during the life of the project.
- F. The wages listed on the enclosed wage schedule must be paid to employees on public works projects regardless of whether they are employed by the prime contractor, a filed sub-bidder, or any sub-contractor.
- G. The enclosed wage schedule applies to all phases of the project, including the final clean-up. Contractors whose only role is to perform final clean-up must pay their employees according to this wage schedule.
- H. All apprentices must be registered with the Massachusetts Division of Apprenticeship Standards (DAS) in order to be paid at the lower apprentice rates. All apprentices must keep his/her apprentice identification card on his/her person during all work hours. If a worker is not registered with DAS, they must be paid the "total rate" listed on the wage schedule regardless of experience or skill level. For further information, please call 617-626-5409, or write to:

DAS 19 Staniford Street, 1st Floor P.O. Box 146759, Boston, MA 02114.



MAURA HEALEY Governor

KIM DRISCOLL Lt. Governor

THE COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT DEPARTMENT OF LABOR STANDARDS

Prevailing Wage Rates

As determined by the Director under the provisions of the Massachusetts General Laws, Chapter 149, Sections 26 to 27H LAUREN JONES Secretary

MICHAEL FLANAGAN Director

| Awarding Authority: | Town of Arlington | | |
|-----------------------------|---|----------------|------------------|
| Contract Number: | 23-37 | City/Town: | ARLINGTON |
| Description of Work: | 23-37 Sidewalk Saw Cutting to remove trip hazards from concrete | sidewalks at v | arious locations |

Job Location:

Arlington, MA, Various Locations

Information about Prevailing Wage Schedules for Awarding Authorities and Contractors • The wage rates will remain in effect for the duration of the project, except in the case of multi-year public construction projects. For construction projects lasting longer than one year, awarding authorities must request an updated wage schedule no later than two weeks before the anniversary of the date the contract was executed by the awarding authority and the general contractor. For multiyear CM AT RISK projects, the awarding authority must request an annual update no later than two weeks before the anniversary date, determined as the earlier of: (a) the execution date of the GMP Amendment, or (b) the execution date of the first amendment to permit procurement of construction services. The annual update requirement is not applicable to 27F "rental of equipment" contracts. The updated wage schedule must be provided to all contractors, including general and sub-contractors, working on the construction project.

• This wage schedule applies only to the specific project referenced at the top of this page and uniquely identified by the "Wage Request Number" on all pages of this schedule.

- An Awarding Authority must request an updated wage schedule if it has not opened bids or selected a contractor within 90 days of the date of issuance of the wage schedule. For CM AT RISK projects (bid pursuant to G.L. c.149A), the earlier of: (a) the execution date of the GMP Amendment, or (b) the bid for the first construction scope of work must be within 90-days of the wage schedule issuance date.
- The wage schedule shall be incorporated in any advertisement or call for bids for the project as required by M.G.L. c. 149, § 27. The wage schedule shall be made a part of the contract awarded for the project. The wage schedule must be posted in a conspicuous place at the work site for the life of the project in accordance with M.G.L. c. 149 § 27. The wages listed on the wage schedule must be paid to employees performing construction work on the project whether they are employed by the prime contractor, a filed sub-bidder, or a sub-contractor.
- Apprentices working on the project are required to be registered with the Massachusetts Division of Apprentice Standards (DAS). Apprentices must keep their apprentice identification card on their persons during all work hours on the project. An apprentice registered with DAS may be paid the lower apprentice wage rate at the applicable step as provided on the prevailing wage schedule. **Any apprentice not registered with DAS regardless of whether they are registered with another federal, state, local, or private agency must be paid the journeyworker's rate.**
- Every contractor or subcontractor working on the construction project must submit weekly payroll reports and a Statement of Compliance directly to the awarding authority by mail or email and keep them on file for three years. Each weekly payroll report must contain: the employee's name, address, occupational classification, hours worked, and wages paid. Do not submit weekly payroll reports to DLS. For a sample payroll reporting form go to http://www.mass.gov/dols/pw.
- Contractors with questions about the wage rates or classifications included on the wage schedule have an affirmative obligation to inquire with DLS at (617) 626-6953.
- Contractors must obtain the wage schedules from awarding authorities. Failure of a contractor or subcontractor to pay the prevailing wage rates listed on the wage schedule to all employees who perform construction work on the project is a violation of the law and subjects the contractor or subcontractor to civil and criminal penalties.
- Employees not receiving the prevailing wage rate set forth on the wage schedule may file a complaint with the Fair Labor Division of the office of the Attorney General at (617) 727-3465.

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|-----------|---------|---------|------------------------------|------------|
| Construction | | | | | | |
| (2 AXLE) DRIVER - EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE A | 12/01/2021 | \$37.05 | \$13.41 | \$16.01 | \$0.00 | \$66.47 |
| (3 AXLE) DRIVER - EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE A | 12/01/2021 | \$37.12 | \$13.41 | \$16.01 | \$0.00 | \$66.54 |
| (4 & 5 AXLE) DRIVER - EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE A | 12/01/2021 | \$37.24 | \$13.41 | \$16.01 | \$0.00 | \$66.66 |
| ADS/SUBMERSIBLE PILOT PILE DRIVER LOCAL 56 (ZONE 1) | 08/01/2020 | \$103.05 | \$9.40 | \$23.12 | \$0.00 | \$135.57 |
| For apprentice rates see "Apprentice- PILE DRIVER" | | | | | | |
| AIR TRACK OPERATOR | 12/01/2022 | \$43.93 | \$9.10 | \$17.57 | \$0.00 | \$70.60 |
| LABORERS - ZONE 1 | 06/01/2023 | \$44.33 | \$9.40 | \$17.82 | \$0.00 | \$71.55 |
| | 12/01/2023 | \$45.58 | \$9.40 | \$17.82 | \$0.00 | \$72.80 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| AIR TRACK OPERATOR (HEAVY & HIGHWAY) | 12/01/2022 | \$43.33 | \$9.35 | \$17.82 | \$0.00 | \$70.50 |
| LABORERS - ZONE 1 (HEAVY & HIGHWAY) | 06/01/2023 | \$44.33 | \$9.40 | \$17.82 | \$0.00 | \$71.55 |
| | 12/01/2023 | \$45.58 | \$9.40 | \$17.82 | \$0.00 | \$72.80 |
| | 06/01/2024 | \$47.06 | \$9.40 | \$17.82 | \$0.00 | \$74.28 |
| | 12/01/2024 | \$48.53 | \$9.40 | \$17.82 | \$0.00 | \$75.75 |
| | 06/01/2025 | \$50.03 | \$9.40 | \$17.82 | \$0.00 | \$77.25 |
| | 12/01/2025 | \$51.53 | \$9.40 | \$17.82 | \$0.00 | \$78.75 |
| | 06/01/2026 | \$53.08 | \$9.40 | \$17.82 | \$0.00 | \$80.30 |
| | 12/01/2026 | \$54.58 | \$9.40 | \$17.82 | \$0.00 | \$81.80 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | | | | | | |
| ASBESTOS REMOVER - PIPE / MECH. EQUIPT. HEAT & FROST INSULATORS LOCAL 6 (BOSTON) | 12/01/2020 | \$38.10 | \$12.80 | \$9.45 | \$0.00 | \$60.35 |
| ASPHALT RAKER | 12/01/2022 | \$43.43 | \$9.10 | \$17.57 | \$0.00 | \$70.10 |
| LABORERS - ZONE I | 06/01/2023 | \$43.83 | \$9.40 | \$17.82 | \$0.00 | \$71.05 |
| | 12/01/2023 | \$45.08 | \$9.40 | \$17.82 | \$0.00 | \$72.30 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| ASPHALT RAKER (HEAVY & HIGHWAY) | 12/01/2022 | \$42.83 | \$9.35 | \$17.82 | \$0.00 | \$70.00 |
| LABORERS - ZONE 1 (HEAVY & HIGHWAY) | 06/01/2023 | \$43.83 | \$9.40 | \$17.82 | \$0.00 | \$71.05 |
| | 12/01/2023 | \$45.08 | \$9.40 | \$17.82 | \$0.00 | \$72.30 |
| | 06/01/2024 | \$46.56 | \$9.40 | \$17.82 | \$0.00 | \$73.78 |
| | 12/01/2024 | \$48.03 | \$9.40 | \$17.82 | \$0.00 | \$75.25 |
| | 06/01/2025 | \$49.53 | \$9.40 | \$17.82 | \$0.00 | \$76.75 |
| | 12/01/2025 | \$51.03 | \$9.40 | \$17.82 | \$0.00 | \$78.25 |
| | 06/01/2026 | \$52.58 | \$9.40 | \$17.82 | \$0.00 | \$79.80 |
| | 12/01/2026 | \$54.08 | \$9.40 | \$17.82 | \$0.00 | \$81.30 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | | | | | | |

For apprentice rates see "Apprentice- LABORER (Heavy and Highway)

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|-----------|---------|---------|------------------------------|------------------|
| ASPHALT/CONCRETE/CRUSHER PLANT-ON SITE | 12/01/2022 | \$53.63 | \$14.25 | \$16.05 | \$0.00 | \$83.93 |
| OPERATING ENGINEERS LOCAL 4 | 06/01/2023 | \$54.88 | \$14.25 | \$16.05 | \$0.00 | \$85.18 |
| | 12/01/2023 | \$56.13 | \$14.25 | \$16.05 | \$0.00 | \$86.43 |
| | 06/01/2024 | \$57.43 | \$14.25 | \$16.05 | \$0.00 | \$87.73 |
| | 12/01/2024 | \$58.88 | \$14.25 | \$16.05 | \$0.00 | \$89.18 |
| | 06/01/2025 | \$60.18 | \$14.25 | \$16.05 | \$0.00 | \$90.48 |
| | 12/01/2025 | \$61.63 | \$14.25 | \$16.05 | \$0.00 | \$91.93 |
| | 06/01/2026 | \$62.93 | \$14.25 | \$16.05 | \$0.00 | \$93.23 |
| | 12/01/2026 | \$64.38 | \$14.25 | \$16.05 | \$0.00 | \$94.68 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| BACKHOE/FRONT-END LOADER OPERATING ENGINEERS LOCAL 4 | 12/01/2022 | \$53.63 | \$14.25 | \$16.05 | \$0.00 | \$83.93 |
| OF ERATING ENGINEERS LOCAL 4 | 06/01/2023 | \$54.88 | \$14.25 | \$16.05 | \$0.00 | \$85.18 |
| | 12/01/2023 | \$56.13 | \$14.25 | \$16.05 | \$0.00 | \$86.43 |
| | 06/01/2024 | \$57.43 | \$14.25 | \$16.05 | \$0.00 | \$87.73 |
| | 12/01/2024 | \$58.88 | \$14.25 | \$16.05 | \$0.00 | \$89.18 |
| | 06/01/2025 | \$60.18 | \$14.25 | \$16.05 | \$0.00 | \$90.48 |
| | 12/01/2025 | \$61.63 | \$14.25 | \$16.05 | \$0.00 | \$91.93 |
| | 06/01/2026 | \$62.93 | \$14.25 | \$16.05 | \$0.00 | \$93.23 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | 12/01/2026 | \$64.38 | \$14.25 | \$16.05 | \$0.00 | \$94.68 |
| BARCO-TYPE JUMPING TAMPER | 12/01/2022 | \$43.43 | \$9.10 | \$17.57 | \$0.00 | \$70.10 |
| LABORERS - ZONE I | 06/01/2023 | \$43.83 | \$9.40 | \$17.82 | \$0.00 | \$71.05 |
| | 12/01/2023 | \$45.08 | \$9.40 | \$17.82 | \$0.00 | \$72.30 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2023 | \$12.00 | φ9.10 | +-, | | \$7 <u>2.5</u> 0 |
| BLOCK PAVER, RAMMER / CURB SETTER | 12/01/2022 | \$43.93 | \$9.10 | \$17.57 | \$0.00 | \$70.60 |
| LABORERS - ZONE 1 | 06/01/2023 | \$44.33 | \$9.40 | \$17.82 | \$0.00 | \$71.55 |
| | 12/01/2023 | \$45.58 | \$9.40 | \$17.82 | \$0.00 | \$72.80 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| BLOCK PAVER, RAMMER / CURB SETTER (HEAVY & | 12/01/2022 | \$43.33 | \$9.35 | \$17.82 | \$0.00 | \$70.50 |
| HIGHWAY) LABORERS - ZONE 1 (HEAVY & HIGHWAY) | 06/01/2023 | \$44.33 | \$9.40 | \$17.82 | \$0.00 | \$71.55 |
| | 12/01/2023 | \$45.58 | \$9.40 | \$17.82 | \$0.00 | \$72.80 |
| | 06/01/2024 | \$47.06 | \$9.40 | \$17.82 | \$0.00 | \$74.28 |
| | 12/01/2024 | \$48.53 | \$9.40 | \$17.82 | \$0.00 | \$75.75 |
| | 06/01/2025 | \$50.03 | \$9.40 | \$17.82 | \$0.00 | \$77.25 |
| | 12/01/2025 | \$51.53 | \$9.40 | \$17.82 | \$0.00 | \$78.75 |
| | 06/01/2026 | \$53.08 | \$9.40 | \$17.82 | \$0.00 | \$80.30 |
| | 12/01/2026 | \$54.58 | \$9.40 | \$17.82 | \$0.00 | \$81.80 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | | | | | | |
| BOILER MAKER | 01/01/2023 | \$47.37 | \$7.07 | \$20.31 | \$0.00 | \$74.75 |
| BOILERMAKERS LOCAL 29 | 01/01/2024 | \$48.12 | \$7.07 | \$20.60 | \$0.00 | \$75.79 |

\$22.34

\$11.49

\$0.00

| Effect | ive Date - | 01/01/2023 | | | Supplemental | | |
|--------|------------|------------|----------------------|--------|--------------|--------------|------------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 65 | | \$30.79 | \$7.07 | \$13.22 | \$0.00 | \$51.08 |
| 2 | 65 | | \$30.79 | \$7.07 | \$13.22 | \$0.00 | \$51.08 |
| 3 | 70 | | \$33.16 | \$7.07 | \$14.23 | \$0.00 | \$54.46 |
| 4 | 75 | | \$35.53 | \$7.07 | \$15.24 | \$0.00 | \$57.84 |
| 5 | 80 | | \$37.90 | \$7.07 | \$16.25 | \$0.00 | \$61.22 |
| 6 | 85 | | \$40.26 | \$7.07 | \$17.28 | \$0.00 | \$64.61 |
| 7 | 90 | | \$42.63 | \$7.07 | \$18.28 | \$0.00 | \$67.98 |
| 8 | 95 | | \$45.00 | \$7.07 | \$19.32 | \$0.00 | \$71.39 |

Apprentice - BOILERMAKER - Local 29

Effective Date - 01/01/2024

| | Effecti | ive Date - | 01/01/2024 | | | | Supplemental | | |
|-----------|---------|-------------|-----------------------|----------------------|---------|---------|--------------|----------------|---------|
| | Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | | ; |
| | 1 | 65 | | \$31.28 | \$7.07 | \$13.22 | \$0.00 | \$51.57 | , |
| | 2 | 65 | | \$31.28 | \$7.07 | \$13.22 | \$0.00 | \$51.57 | , |
| | 3 | 70 | | \$33.68 | \$7.07 | \$14.23 | \$0.00 | \$54.98 | |
| | 4 | 75 | | \$36.09 | \$7.07 | \$15.24 | \$0.00 | \$58.40 |) |
| | 5 | 80 | | \$38.50 | \$7.07 | \$16.25 | \$0.00 | \$61.82 | ! |
| | 6 | 85 | | \$40.90 | \$7.07 | \$17.28 | \$0.00 | \$65.25 | i |
| | 7 | 90 | | \$43.31 | \$7.07 | \$18.28 | \$0.00 | \$68.66 | |
| | 8 | 95 | | \$45.71 | \$7.07 | \$19.32 | \$0.00 | \$72.10 |) |
| | Notes: | | | | | | | | |
| | | | | | | | | | |
| | Appre | ntice to Jo | urneyworker Ratio:1:4 | | | | | | |
| | | FICIAL MA | SONRY (INCL. MASONRY | d 02/01/2023 | \$60.35 | \$11.49 | \$22.34 | \$0.00 | \$94.18 |
| ATERPROOF | | DSTON) | | 08/01/2023 | \$62.40 | \$11.49 | \$22.34 | \$0.00 | \$96.23 |
| | | | | | | | *** | * • • • | |

02/01/2024

\$63.65

| 08/01/2024 | \$65.75 | \$11.49 | \$22.34 | \$0.00 | |
|------------|---------|---------|---------|--------|--|
| 02/01/2025 | \$67.05 | \$11.49 | \$22.34 | \$0.00 | |
| 08/01/2025 | \$69.20 | \$11.49 | \$22.34 | \$0.00 | |
| 02/01/2026 | \$70.55 | \$11.49 | \$22.34 | \$0.00 | |
| 08/01/2026 | \$72.75 | \$11.49 | \$22.34 | \$0.00 | |
| 02/01/2027 | \$74.15 | \$11.49 | \$22.34 | \$0.00 | |
| | | | | | |
| | | | | | |
| | | | | | |

\$97.48

\$99.58 \$100.88 \$103.03 \$104.38 \$106.58 \$107.98

| | Effecti | ive Date - 02/01/2023 | | | | Supplemental | | |
|----------------|---------------|-----------------------------------|----------------------|----------|------------|--------------|------------|---------|
| | Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| | 1 | 50 | \$30.18 | \$11.49 | \$22.34 | \$0.00 | \$64.01 | |
| | 2 | 60 | \$36.21 | \$11.49 | \$22.34 | \$0.00 | \$70.04 | |
| | 3 | 70 | \$42.25 | \$11.49 | \$22.34 | \$0.00 | \$76.08 | |
| | 4 | 80 | \$48.28 | \$11.49 | \$22.34 | \$0.00 | \$82.11 | |
| | 5 | 90 | \$54.32 | \$11.49 | \$22.34 | \$0.00 | \$88.15 | |
| | Effect | ive Date - 08/01/2023 | | | | Supplemental | | |
| | Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| | 1 | 50 | \$31.20 | \$11.49 | \$22.34 | \$0.00 | \$65.03 | |
| | 2 | 60 | \$37.44 | \$11.49 | \$22.34 | \$0.00 | \$71.27 | |
| | 3 | 70 | \$43.68 | \$11.49 | \$22.34 | \$0.00 | \$77.51 | |
| | 4 | 80 | \$49.92 | \$11.49 | \$22.34 | \$0.00 | \$83.75 | |
| | 5 | 90 | \$56.16 | \$11.49 | \$22.34 | \$0.00 | \$89.99 | |
| | Notes: | | | | | | | |
| | | | | | | | | |
| | Appre | ntice to Journeyworker Ratio:1:5 | | | | | | |
| BULLDOZER | | | 12/01/2022 | 2 \$53.0 | 5 \$14.25 | \$16.05 | \$0.00 | \$83.35 |
| OPERATING ENG | INEERS LO | OCAL 4 | 06/01/2023 | 3 \$54.2 | .9 \$14.25 | \$16.05 | \$0.00 | \$84.59 |
| | | | 12/01/2023 | 3 \$55.5 | \$14.25 | \$16.05 | \$0.00 | \$85.83 |
| | | | 06/01/2024 | 4 \$56.8 | \$14.25 | \$16.05 | \$0.00 | \$87.11 |
| | | | 12/01/2024 | 4 \$58.2 | \$14.25 | \$16.05 | \$0.00 | \$88.55 |
| | | | 06/01/202 | 5 \$59.5 | \$14.25 | \$16.05 | \$0.00 | \$89.83 |
| | | | 12/01/202 | 5 \$60.9 | \$14.25 | \$16.05 | \$0.00 | \$91.27 |
| | | | 06/01/2020 | 6 \$62.2 | \$14.25 | \$16.05 | \$0.00 | \$92.55 |
| For apprentic | e rates see ' | "Apprentice- OPERATING ENGINEERS" | 12/01/2020 | 6 \$63.6 | \$14.25 | \$16.05 | \$0.00 | \$93.99 |
| | | INNING BOTTOM MAN | 12/01/2022 | 2 \$43.7 | 3 \$9.35 | \$17.97 | \$0.00 | \$71.05 |
| LABORERS - FOU | | | 06/01/202 | | | \$17.97 | \$0.00 | \$72.10 |
| | | | 12/01/202 | | | \$17.97 | \$0.00 | \$73.35 |
| | | | 06/01/2024 | | | \$17.97 | \$0.00 | \$73.33 |
| | | | 12/01/2024 | | | \$17.97 | \$0.00 | \$76.30 |
| | | | 06/01/202 | | | \$17.97 | \$0.00 | \$77.80 |
| | | | 12/01/202 | | | \$17.97 | \$0.00 | \$79.30 |
| | | | 06/01/2020 | | | \$17.97 | \$0.00 | \$80.85 |
| | | | 12/01/2020 | | | \$17.97 | \$0.00 | \$82.35 |
| F (* | | A a manufactor LADODED! | | 42.00 | ***** | | | |

Apprentice - BRICK/PLASTER/CEMENT MASON - Local 3 Boston 02/01/2023

For apprentice rates see "Apprentice- LABORER"

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|--------|---------|------------------------------|------------|
| CAISSON & UNDERPINNING LABORER | 12/01/2022 | \$42.58 | \$9.35 | \$17.97 | \$0.00 | \$69.90 |
| LABORERS - FOUNDATION AND MARINE | 06/01/2023 | \$43.58 | \$9.40 | \$17.97 | \$0.00 | \$70.95 |
| | 12/01/2023 | \$44.83 | \$9.40 | \$17.97 | \$0.00 | \$72.20 |
| | 06/01/2024 | \$46.31 | \$9.40 | \$17.97 | \$0.00 | \$73.68 |
| | 12/01/2024 | \$47.78 | \$9.40 | \$17.97 | \$0.00 | \$75.15 |
| | 06/01/2025 | \$49.28 | \$9.40 | \$17.97 | \$0.00 | \$76.65 |
| | 12/01/2025 | \$50.78 | \$9.40 | \$17.97 | \$0.00 | \$78.15 |
| | 06/01/2026 | \$52.33 | \$9.40 | \$17.97 | \$0.00 | \$79.70 |
| | 12/01/2026 | \$53.83 | \$9.40 | \$17.97 | \$0.00 | \$81.20 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| CAISSON & UNDERPINNING TOP MAN LABORERS - FOUNDATION AND MARINE | 12/01/2022 | \$42.58 | \$9.35 | \$17.97 | \$0.00 | \$69.90 |
| LABORERS - FOUNDATION AND MARINE | 06/01/2023 | \$43.58 | \$9.40 | \$17.97 | \$0.00 | \$70.95 |
| | 12/01/2023 | \$44.83 | \$9.40 | \$17.97 | \$0.00 | \$72.20 |
| | 06/01/2024 | \$46.31 | \$9.40 | \$17.97 | \$0.00 | \$73.68 |
| | 12/01/2024 | \$47.78 | \$9.40 | \$17.97 | \$0.00 | \$75.15 |
| | 06/01/2025 | \$49.28 | \$9.40 | \$17.97 | \$0.00 | \$76.65 |
| | 12/01/2025 | \$50.78 | \$9.40 | \$17.97 | \$0.00 | \$78.15 |
| | 06/01/2026 | \$52.33 | \$9.40 | \$17.97 | \$0.00 | \$79.70 |
| | 12/01/2026 | \$53.83 | \$9.40 | \$17.97 | \$0.00 | \$81.20 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| CARBIDE CORE DRILL OPERATOR | 12/01/2022 | \$43.43 | \$9.10 | \$17.57 | \$0.00 | \$70.10 |
| LABORERS - ZONE 1 | 06/01/2023 | \$43.83 | \$9.40 | \$17.82 | \$0.00 | \$71.05 |
| | 12/01/2023 | \$45.08 | \$9.40 | \$17.82 | \$0.00 | \$72.30 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| CARPENTER CARPENTERS -ZONE 2 (Eastern Massachusetts) | 03/01/2023 | \$45.12 | \$9.33 | \$19.97 | \$0.00 | \$74.42 |

| Step | ve Date - 03/01/202 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
|-------------|--------------------------------|---|---------|---------|------------------------------|-------------|------|
| 1 | 50 | \$22.56 | \$9.33 | \$1.73 | \$0.00 | \$33.62 | |
| 2 | 60 | \$27.07 | \$9.33 | \$1.73 | \$0.00 | \$38.13 | |
| 3 | 70 | \$31.58 | \$9.33 | \$14.78 | \$0.00 | \$55.69 | |
| 4 | 75 | \$33.84 | \$9.33 | \$14.78 | \$0.00 | \$57.95 | |
| 5 | 80 | \$36.10 | \$9.33 | \$16.51 | \$0.00 | \$61.94 | |
| 6 | 80 | \$36.10 | \$9.33 | \$16.51 | \$0.00 | \$61.94 | |
| 7 | 90 | \$40.61 | \$9.33 | \$18.24 | \$0.00 | \$68.18 | |
| 8 | 90 | \$40.61 | \$9.33 | \$18.24 | \$0.00 | \$68.18 | |
| Notes: | | | | | | | |
| | | 0/1/17; 45/45/55/55/70/70/80/80 :4 \$36.93/ 5&6 \$56.82/ 7&8 \$63.06 | | | | | |
| Appre | ntice to Journeywork | er Ratio:1:5 | | | | | |
| PENTER WOOD | | 04/01/2023 | \$24.16 | \$7.21 | \$4.80 | \$0.00 \$36 | 5.17 |

Apprentice - CARPENTER - Zone 2 Eastern MA

| Effecti | ve Date - 04/01/2023 | | | | Supplemental | | |
|-------------------------|---|----------------------|---------|---------|--------------|------------|---------|
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 60 | \$14.50 | \$7.21 | \$0.00 | \$0.00 | \$21.71 | |
| 2 | 60 | \$14.50 | \$7.21 | \$0.00 | \$0.00 | \$21.71 | |
| 3 | 65 | \$15.70 | \$7.21 | \$0.00 | \$0.00 | \$22.91 | |
| 4 | 70 | \$16.91 | \$7.21 | \$0.00 | \$0.00 | \$24.12 | |
| 5 | 75 | \$18.12 | \$7.21 | \$3.80 | \$0.00 | \$29.13 | |
| 6 | 80 | \$19.33 | \$7.21 | \$3.80 | \$0.00 | \$30.34 | |
| 7 | 85 | \$20.54 | \$7.21 | \$3.80 | \$0.00 | \$31.55 | |
| 8 | 90 | \$21.74 | \$7.21 | \$3.80 | \$0.00 | \$32.75 | |
| Notes: | | | | | | | |
| | % Indentured After 10/1/17; Step 1&2 \$17.86/ 3&4 \$20.2 | | | | | | |
| Appre | ntice to Journeyworker Ratio | p:1:5 | | | | | |
| CEMENT MASONRY/ | | 01/01/2023 | \$49.45 | \$12.75 | \$22.74 | \$0.87 | \$85.81 |
| BRICKLAYERS LOCAL 3 (BO | STON) | 07/01/2023 | \$50.59 | \$12.75 | \$22.74 | \$0.87 | \$86.95 |
| | | 01/01/2024 | \$51.73 | \$12.75 | \$22.74 | \$0.87 | \$88.09 |

| Apprentice - | CARPENTER (Wood Frame) - Zone 3 |
|----------------|---------------------------------|
| Effortivo Doto | 04/01/2023 |

| Effecti | ve Date - | 01/01/2023 | | | | Supplemental | |
|---------|-----------|------------|----------------------|---------|---------|--------------|------------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 50 | | \$24.73 | \$12.75 | \$15.49 | \$0.00 | \$52.97 |
| 2 | 60 | | \$29.67 | \$12.75 | \$17.99 | \$0.87 | \$61.28 |
| 3 | 65 | | \$32.14 | \$12.75 | \$18.99 | \$0.87 | \$64.75 |
| 4 | 70 | | \$34.62 | \$12.75 | \$19.99 | \$0.87 | \$68.23 |
| 5 | 75 | | \$37.09 | \$12.75 | \$20.99 | \$0.87 | \$71.70 |
| 6 | 80 | | \$39.56 | \$12.75 | \$21.99 | \$0.87 | \$75.17 |
| 7 | 90 | | \$44.51 | \$12.75 | \$22.99 | \$0.87 | \$81.12 |

| Apprentice - | CEMENT MASONRY/PLASTERING - Eastern Mass (Boston) |
|----------------|---|
| Effective Date | - 01/01/2023 |

Effective Date - 07/01/2023

| Effecti | ve Date - 07/01/2023 | | Supplemental | | | | |
|---------|----------------------|----------------------|--------------|---------|--------------|------------|--|
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 50 | \$25.30 | \$12.75 | \$15.49 | \$0.00 | \$53.54 | |
| 2 | 60 | \$30.35 | \$12.75 | \$17.99 | \$0.87 | \$61.96 | |
| 3 | 65 | \$32.88 | \$12.75 | \$18.99 | \$0.87 | \$65.49 | |
| 4 | 70 | \$35.41 | \$12.75 | \$19.99 | \$0.87 | \$69.02 | |
| 5 | 75 | \$37.94 | \$12.75 | \$20.99 | \$0.87 | \$72.55 | |
| 6 | 80 | \$40.47 | \$12.75 | \$21.99 | \$0.87 | \$76.08 | |
| 7 | 90 | \$45.53 | \$12.75 | \$22.99 | \$0.87 | \$82.14 | |
| | | | | | | | |

Notes:

Steps 3,4 are 500 hrs. All other steps are 1,000 hrs.

Apprentice to Journeyworker Ratio:1:3

| CHAIN SAW OPERATOR | 12/01/2022 | \$43.43 | \$9.10 | \$17.57 | \$0.00 | \$70.10 |
|---|------------|---------|---------|---------|--------|---------|
| LABORERS - ZONE 1 | 06/01/2023 | \$43.83 | \$9.40 | \$17.82 | \$0.00 | \$71.05 |
| | 12/01/2023 | \$45.08 | \$9.40 | \$17.82 | \$0.00 | \$72.30 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| CLAM SHELLS/SLURRY BUCKETS/HEADING MACHINES OPERATING ENGINEERS LOCAL 4 | 12/01/2022 | \$54.68 | \$14.25 | \$16.05 | \$0.00 | \$84.98 |
| OPERATING ENGINEERS LOCAL 4 | 06/01/2023 | \$55.95 | \$14.25 | \$16.05 | \$0.00 | \$86.25 |
| | 12/01/2023 | \$57.23 | \$14.25 | \$16.05 | \$0.00 | \$87.53 |
| | 06/01/2024 | \$58.55 | \$14.25 | \$16.05 | \$0.00 | \$88.85 |
| | 12/01/2024 | \$60.03 | \$14.25 | \$16.05 | \$0.00 | \$90.33 |
| | 06/01/2025 | \$61.36 | \$14.25 | \$16.05 | \$0.00 | \$91.66 |
| | 12/01/2025 | \$62.83 | \$14.25 | \$16.05 | \$0.00 | \$93.13 |
| | 06/01/2026 | \$64.16 | \$14.25 | \$16.05 | \$0.00 | \$94.46 |
| | 12/01/2026 | \$65.64 | \$14.25 | \$16.05 | \$0.00 | \$95.94 |

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

| Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|----------------|--|---|--|---|---|
| 12/01/2022 | \$35.08 | \$14.25 | \$16.05 | \$0.00 | \$65.38 |
| 06/01/2023 | \$35.90 | \$14.25 | \$16.05 | \$0.00 | \$66.20 |
| 12/01/2023 | \$36.72 | \$14.25 | \$16.05 | \$0.00 | \$67.02 |
| 06/01/2024 | \$37.57 | \$14.25 | \$16.05 | \$0.00 | \$67.87 |
| 12/01/2024 | \$38.52 | \$14.25 | \$16.05 | \$0.00 | \$68.82 |
| 06/01/2025 | \$39.37 | \$14.25 | \$16.05 | \$0.00 | \$69.67 |
| 12/01/2025 | \$40.32 | \$14.25 | \$16.05 | \$0.00 | \$70.62 |
| 06/01/2026 | \$41.18 | \$14.25 | \$16.05 | \$0.00 | \$71.48 |
| 12/01/2026 | \$42.13 | \$14.25 | \$16.05 | \$0.00 | \$72.43 |
| | | | | | |
| 01/01/2023 | \$56.06 | \$8.65 | \$23.05 | \$0.00 | \$87.76 |
| 07/01/2023 | \$57.26 | \$8.65 | \$23.05 | \$0.00 | \$88.96 |
| 01/01/2024 | \$58.46 | \$8.65 | \$23.05 | \$0.00 | \$90.16 |
| 07/01/2024 | \$59.66 | \$8.65 | \$23.05 | \$0.00 | \$91.36 |
| 01/01/2025 | \$60.86 | \$8.65 | \$23.05 | \$0.00 | \$92.56 |
| | 12/01/2022 06/01/2023 12/01/2023 06/01/2024 12/01/2024 06/01/2025 12/01/2025 06/01/2026 12/01/2026 01/01/2023 07/01/2023 01/01/2024 07/01/2024 | 12/01/2022 \$35.08 06/01/2023 \$35.90 12/01/2023 \$36.72 06/01/2024 \$37.57 12/01/2024 \$38.52 06/01/2025 \$39.37 12/01/2025 \$40.32 06/01/2026 \$41.18 12/01/2026 \$42.13 01/01/2023 \$56.06 07/01/2024 \$58.46 07/01/2024 \$59.66 | 12/01/2022 \$35.08 \$14.25 06/01/2023 \$35.90 \$14.25 12/01/2023 \$36.72 \$14.25 12/01/2024 \$37.57 \$14.25 06/01/2024 \$37.57 \$14.25 12/01/2024 \$38.52 \$14.25 06/01/2025 \$39.37 \$14.25 06/01/2025 \$40.32 \$14.25 12/01/2026 \$41.18 \$14.25 06/01/2026 \$44.13 \$14.25 06/01/2026 \$42.13 \$14.25 01/01/2023 \$56.06 \$8.65 07/01/2023 \$57.26 \$8.65 01/01/2024 \$58.46 \$8.65 07/01/2024 \$59.66 \$8.65 | 12/01/2022 \$35.08 \$14.25 \$16.05 06/01/2023 \$35.90 \$14.25 \$16.05 12/01/2023 \$36.72 \$14.25 \$16.05 06/01/2024 \$37.57 \$14.25 \$16.05 06/01/2024 \$37.57 \$14.25 \$16.05 12/01/2024 \$38.52 \$14.25 \$16.05 06/01/2025 \$39.37 \$14.25 \$16.05 06/01/2025 \$39.37 \$14.25 \$16.05 06/01/2025 \$40.32 \$14.25 \$16.05 06/01/2026 \$41.18 \$14.25 \$16.05 06/01/2026 \$44.13 \$14.25 \$16.05 01/01/2026 \$42.13 \$14.25 \$16.05 01/01/2023 \$56.06 \$8.65 \$23.05 01/01/2023 \$57.26 \$8.65 \$23.05 01/01/2024 \$58.46 \$8.65 \$23.05 07/01/2024 \$59.66 \$8.65 \$23.05 | Effective Date Base Wage Health Pension Unemployment 12/01/2022 \$35.08 \$14.25 \$16.05 \$0.00 06/01/2023 \$35.90 \$14.25 \$16.05 \$0.00 12/01/2023 \$36.72 \$14.25 \$16.05 \$0.00 06/01/2024 \$37.57 \$14.25 \$16.05 \$0.00 06/01/2024 \$37.57 \$14.25 \$16.05 \$0.00 12/01/2024 \$38.52 \$14.25 \$16.05 \$0.00 06/01/2025 \$39.37 \$14.25 \$16.05 \$0.00 06/01/2025 \$40.32 \$14.25 \$16.05 \$0.00 06/01/2026 \$41.18 \$14.25 \$16.05 \$0.00 12/01/2026 \$42.13 \$14.25 \$16.05 \$0.00 01/01/2023 \$56.06 \$8.65 \$23.05 \$0.00 01/01/2024 \$58.46 \$8.65 \$23.05 \$0.00 01/01/2024 \$59.66 \$8.65 \$23.05 \$0.00 |

Apprentice - PAINTER Local 35 - BRIDGES/TANKS

| Effect | ive Date - | 01/01/2023 | 1/01/2023 Supplemental | | | | | |
|--------|------------|------------|------------------------|--------|---------|--------------|------------|--|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 50 | | \$28.03 | \$8.65 | \$0.00 | \$0.00 | \$36.68 | |
| 2 | 55 | | \$30.83 | \$8.65 | \$6.27 | \$0.00 | \$45.75 | |
| 3 | 60 | | \$33.64 | \$8.65 | \$6.84 | \$0.00 | \$49.13 | |
| 4 | 65 | | \$36.44 | \$8.65 | \$7.41 | \$0.00 | \$52.50 | |
| 5 | 70 | | \$39.24 | \$8.65 | \$19.63 | \$0.00 | \$67.52 | |
| 6 | 75 | | \$42.05 | \$8.65 | \$20.20 | \$0.00 | \$70.90 | |
| 7 | 80 | | \$44.85 | \$8.65 | \$20.77 | \$0.00 | \$74.27 | |
| 8 | 90 | | \$50.45 | \$8.65 | \$21.91 | \$0.00 | \$81.01 | |
| | | | | | | | | |

| | Effect | ive Date - 07/01/202 | 3 | | | | Supplemental | | |
|---------------|----------|-------------------------|--------------|------------|----------|---------|--------------|--------|-----------|
| | Step | percent | Apprentice B | ase Wage | Health | Pension | Unemployment | Tota | ll Rate |
| | 1 | 50 | \$28 | 8.63 | \$8.65 | \$0.00 | \$0.00 | 3 | \$37.28 |
| | 2 | 55 | \$31 | 1.49 | \$8.65 | \$6.27 | \$0.00 | 9 | 546.41 |
| | 3 | 60 | \$34 | 4.36 | \$8.65 | \$6.84 | \$0.00 | 3 | \$49.85 |
| | 4 | 65 | \$37 | 7.22 | \$8.65 | \$7.41 | \$0.00 | 9 | \$53.28 |
| | 5 | 70 | \$40 | 0.08 | \$8.65 | \$19.63 | \$0.00 | 3 | 568.36 |
| | 6 | 75 | \$42 | 2.95 | \$8.65 | \$20.20 | \$0.00 | 3 | \$71.80 |
| | 7 | 80 | \$45 | 5.81 | \$8.65 | \$20.77 | \$0.00 | 9 | \$75.23 |
| | 8 | 90 | \$51 | 1.53 | \$8.65 | \$21.91 | \$0.00 | 4 | 582.09 |
| | Notes | : Steps are 750 hrs. | | | | | | | |
| | Appre | entice to Journeywork | er Ratio:1:1 | | | | | | · |
| DEMO: ADZ | | | | 12/01/2022 | \$43.33 | \$9.10 | \$17.57 | \$0.00 | \$70.00 |
| LABORERS - ZO | NE I | | (| 06/01/2023 | \$43.73 | \$9.40 | \$17.82 | \$0.00 | \$70.95 |
| | | | | 12/01/2023 | \$44.98 | \$9.40 | \$17.82 | \$0.00 | \$72.20 |
| Isana Data | 05/26/20 | ····· | W/ D 4 N h | 2022052 | <u> </u> | | | | |

| Classification For apprentice rates see "Apprentice- LABORER" | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|-----------|---------|---------|------------------------------|------------|
| DEMO: BACKHOE/LOADER/HAMMER OPERATOR | 12/01/2022 | \$44.33 | \$9.10 | \$17.57 | \$0.00 | \$71.00 |
| LABORERS - ZONE 1 | 06/01/2023 | \$44.73 | \$9.40 | \$17.82 | \$0.00 | \$71.95 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2023 | \$45.98 | \$9.40 | \$17.82 | \$0.00 | \$73.20 |
| DEMO: BURNERS | 12/01/2022 | \$44.08 | \$9.10 | \$17.57 | \$0.00 | \$70.75 |
| LABORERS - ZONE 1 | 06/01/2023 | \$44.48 | \$9.40 | \$17.82 | \$0.00 | \$71.70 |
| | 12/01/2023 | \$45.73 | \$9.40 | \$17.82 | \$0.00 | \$72.95 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2025 | φ15.75 | ψ9.10 | ¢17702 | <i>Q</i> 0100 | ψ72.95 |
| DEMO: CONCRETE CUTTER/SAWYER LABORERS - ZONE 1 | 12/01/2022 | \$44.33 | \$9.10 | \$17.57 | \$0.00 | \$71.00 |
| LADORERS - ZOINE I | 06/01/2023 | \$44.73 | \$9.40 | \$17.82 | \$0.00 | \$71.95 |
| | 12/01/2023 | \$45.98 | \$9.40 | \$17.82 | \$0.00 | \$73.20 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| DEMO: JACKHAMMER OPERATOR LABORERS - ZONE 1 | 12/01/2022 | \$44.08 | \$9.10 | \$17.57 | \$0.00 | \$70.75 |
| | 06/01/2023 | \$44.48 | \$9.40 | \$17.82 | \$0.00 | \$71.70 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2023 | \$45.73 | \$9.40 | \$17.82 | \$0.00 | \$72.95 |
| DEMO: WRECKING LABORER | 12/01/2022 | \$43.33 | \$9.10 | \$17.57 | \$0.00 | \$70.00 |
| LABORERS - ZONE 1 | 06/01/2023 | \$43.73 | \$9.40 | \$17.82 | \$0.00 | \$70.95 |
| | 12/01/2023 | \$44.98 | \$9.40 | \$17.82 | \$0.00 | \$72.20 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| DIRECTIONAL DRILL MACHINE OPERATOR OPERATING ENGINEERS LOCAL 4 | 12/01/2022 | \$53.05 | \$14.25 | \$16.05 | \$0.00 | \$83.35 |
| or Ekimino Evoluterio Eoche 4 | 06/01/2023 | \$54.29 | \$14.25 | \$16.05 | \$0.00 | \$84.59 |
| | 12/01/2023 | \$55.53 | \$14.25 | \$16.05 | \$0.00 | \$85.83 |
| | 06/01/2024 | \$56.81 | \$14.25 | \$16.05 | \$0.00 | \$87.11 |
| | 12/01/2024 | \$58.25 | \$14.25 | \$16.05 | \$0.00 | \$88.55 |
| | 06/01/2025 | \$59.53 | \$14.25 | \$16.05 | \$0.00 | \$89.83 |
| | 12/01/2025 | \$60.97 | \$14.25 | \$16.05 | \$0.00 | \$91.27 |
| | 06/01/2026 | \$62.25 | \$14.25 | \$16.05 | \$0.00 | \$92.55 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | 12/01/2026 | \$63.69 | \$14.25 | \$16.05 | \$0.00 | \$93.99 |
| DIVER PILE DRIVER LOCAL 56 (ZONE 1) | 08/01/2020 | \$68.70 | \$9.40 | \$23.12 | \$0.00 | \$101.22 |
| For apprentice rates see "Apprentice- PILE DRIVER" | | | | | | |
| DIVER TENDER PILE DRIVER LOCAL 56 (ZONE 1) | 08/01/2020 | \$49.07 | \$9.40 | \$23.12 | \$0.00 | \$81.59 |
| For apprentice rates see "Apprentice- PILE DRIVER" | | | | | | |
| DIVER TENDER (EFFLUENT) PILE DRIVER LOCAL 56 (ZONE 1) | 08/01/2020 | \$73.60 | \$9.40 | \$23.12 | \$0.00 | \$106.12 |
| For apprentice rates see "Apprentice- PILE DRIVER" | | | | | | |
| DIVER/SLURRY (EFFLUENT) PILE DRIVER LOCAL 56 (ZONE 1) | 08/01/2020 | \$103.05 | \$9.40 | \$23.12 | \$0.00 | \$135.57 |
| For apprentice rates see "Apprentice- PILE DRIVER" | | | | | | |
| DRAWBRIDGE OPERATOR (Construction) DRAWBRIDGE - SEIU LOCAL 888 | 07/01/2020 | \$26.77 | \$6.67 | \$3.93 | \$0.16 | \$37.53 |
| ELECTRICIAN ELECTRICIANS LOCAL 103 | 03/01/2023 | \$59.23 | \$13.00 | \$21.63 | \$0.00 | \$93.86 |

| Effectiv Step | e Date - 03/01/2023 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
|-------------------|--------------------------------|-------------------------|---------|--------------|------------------------------|------------|----------|
| <u></u> | 40 | | | | | | |
| 1 | | \$23.69 | \$13.00 | \$0.71 | \$0.00 | \$37.40 | |
| 2 | 40 | \$23.69 | \$13.00 | \$0.71 | \$0.00 | \$37.40 | |
| 3 | 45 | \$26.65 | \$13.00 | \$16.13 | \$0.00 | \$55.78 | |
| 4 | 45 | \$26.65 | \$13.00 | \$16.13 | \$0.00 | \$55.78 | |
| 5 | 50 | \$29.62 | \$13.00 | \$16.63 | \$0.00 | \$59.25 | |
| 6 | 55 | \$32.58 | \$13.00 | \$17.13 | \$0.00 | \$62.71 | |
| 7 | 60 | \$35.54 | \$13.00 | \$17.63 | \$0.00 | \$66.17 | |
| 8 | 65 | \$38.50 | \$13.00 | \$18.13 | \$0.00 | \$69.63 | |
| 9 | 70 | \$41.46 | \$13.00 | \$18.62 | \$0.00 | \$73.08 | |
| 10 | 75 | \$44.42 | \$13.00 | \$19.13 | \$0.00 | \$76.55 | |
| Notes: : | | | | | | | |
| | App Prior 1/1/03; 30/35/4 | 10/43/30/33/63/70/73/80 | | | | | |
| Appren | tice to Journeyworker R | atio:2:3*** | | | | | |
| ELEVATOR CONSTRUE | | 01/01/2022 | 2 \$65 | 5.62 \$16.03 | \$20.21 | \$0.00 | \$101.86 |

| Apprentice - | ELECTRICIAN - Local 103 |
|----------------|-------------------------|
| Effective Date | - 03/01/2023 |

Apprentice - ELEVATOR CONSTRUCTOR - Local 4

| Effe | ective Date - | 01/01/2022 | | | | Supplemental | | |
|--------------------------------------|------------------|-----------------------------|----------------------|---------|-------------|--------------|------------|---------|
| Ster | p percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 50 | | \$32.81 | \$16.03 | \$0.00 | \$0.00 | \$48.84 | |
| 2 | 55 | | \$36.09 | \$16.03 | \$20.21 | \$0.00 | \$72.33 | |
| 3 | 65 | | \$42.65 | \$16.03 | \$20.21 | \$0.00 | \$78.89 | |
| 4 | 70 | | \$45.93 | \$16.03 | \$20.21 | \$0.00 | \$82.17 | |
| 5 | 80 | | \$52.50 | \$16.03 | \$20.21 | \$0.00 | \$88.74 | |
| Not | | | | | | | | |
| | Steps 1-2 ar | e 6 mos.; Steps 3-5 are 1 y | ear | | | | | |
| Арг | prentice to Jour | neyworker Ratio:1:1 | | | | | | |
| ELEVATOR CONST ELEVATOR CONSTRUCT | | PER | 01/01/2022 | 2 \$45. | .93 \$16.03 | \$20.21 | \$0.00 | \$82.17 |

For apprentice rates see "Apprentice - ELEVATOR CONSTRUCTOR"

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|---------|----------|------------------------------|--------------------|
| FENCE & GUARD RAIL ERECTOR (HEAVY & HIGHWAY) | 12/01/2022 | \$42.83 | \$9.35 | \$17.82 | \$0.00 | \$70.00 |
| LABORERS - ZONE 1 (HEAVY & HIGHWAY) | 06/01/2023 | \$43.83 | \$9.40 | \$17.82 | \$0.00 | \$71.05 |
| | 12/01/2023 | \$45.08 | \$9.40 | \$17.82 | \$0.00 | \$72.30 |
| | 06/01/2024 | \$46.56 | \$9.40 | \$17.82 | \$0.00 | \$73.78 |
| | 12/01/2024 | \$48.03 | \$9.40 | \$17.82 | \$0.00 | \$75.25 |
| | 06/01/2025 | \$49.53 | \$9.40 | \$17.82 | \$0.00 | \$76.75 |
| | 12/01/2025 | \$51.03 | \$9.40 | \$17.82 | \$0.00 | \$78.25 |
| | 06/01/2026 | \$52.58 | \$9.40 | \$17.82 | \$0.00 | \$79.80 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | 12/01/2026 | \$54.08 | \$9.40 | \$17.82 | \$0.00 | \$81.30 |
| FIELD ENG.INST.PERSON-BLDG,SITE,HVY/HWY | 05/01/2023 | \$49.91 | \$14.25 | \$16.05 | \$0.00 | \$80.21 |
| OPERATING ENGINEERS LOCAL 4 | 11/01/2023 | \$51.15 | \$14.25 | \$16.05 | \$0.00 | \$80.21 \$81.45 |
| | 05/01/2024 | \$52.39 | \$14.25 | \$16.05 | \$0.00 | \$82.69 |
| | 11/01/2024 | \$53.68 | \$14.25 | \$16.05 | \$0.00 | \$83.98 |
| | 05/01/2025 | \$55.12 | \$14.25 | \$16.05 | \$0.00 | \$85.42 |
| | 11/01/2025 | \$56.41 | \$14.25 | \$16.05 | \$0.00 | \$86.71 |
| | 05/01/2026 | \$57.85 | \$14.25 | \$16.05 | \$0.00 | \$88.15 |
| | 11/01/2026 | \$59.14 | \$14.25 | \$16.05 | \$0.00 | \$89.44 |
| | 05/01/2027 | \$60.57 | \$14.25 | \$16.05 | \$0.00 | \$90.87 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| YELD ENG.PARTY CHIEF-BLDG,SITE,HVY/HWY PPERATING ENGINEERS LOCAL 4 | 05/01/2023 | \$51.47 | \$14.25 | \$16.05 | \$0.00 | \$81.77 |
| | 11/01/2023 | \$52.72 | \$14.25 | \$16.05 | \$0.00 | \$83.02 |
| | 05/01/2024 | \$53.97 | \$14.25 | \$16.05 | \$0.00 | \$84.27 |
| | 11/01/2024 | \$55.27 | \$14.25 | \$16.05 | \$0.00 | \$85.57 |
| | 05/01/2025 | \$56.72 | \$14.25 | \$16.05 | \$0.00 | \$87.02 |
| | 11/01/2025 | \$58.02 | \$14.25 | \$16.05 | \$0.00 | \$88.32 |
| | 05/01/2026 | \$59.47 | \$14.25 | \$16.05 | \$0.00 | \$89.77 |
| | 11/01/2026 | \$60.77 | \$14.25 | \$16.05 | \$0.00 | \$91.07 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | 05/01/2027 | \$62.22 | \$14.25 | \$16.05 | \$0.00 | \$92.52 |
| IELD ENG.ROD PERSON-BLDG,SITE,HVY/HWY | 05/01/2023 | \$25.05 | \$14.25 | \$16.05 | \$0.00 | \$55.35 |
| PPERATING ENGINEERS LOCAL 4 | 11/01/2023 | \$25.78 | \$14.25 | \$16.05 | \$0.00 | \$56.08 |
| | 05/01/2024 | \$26.51 | \$14.25 | \$16.05 | \$0.00 | \$56.81 |
| | 11/01/2024 | \$27.27 | \$14.25 | \$16.05 | \$0.00 | \$57.57 |
| | 05/01/2025 | \$28.12 | \$14.25 | \$16.05 | \$0.00 | \$58.42 |
| | 11/01/2025 | \$28.88 | \$14.25 | \$16.05 | \$0.00 | \$59.18 |
| | 05/01/2026 | \$29.73 | \$14.25 | \$16.05 | \$0.00 | \$60.03 |
| | 11/01/2026 | \$30.49 | \$14.25 | \$16.05 | \$0.00 | \$60.79 |
| | 05/01/2027 | \$31.34 | \$14.25 | \$16.05 | \$0.00 | \$61.64 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | . | | |
| FIRE ALARM INSTALLER Electricians local 103 | 03/01/2023 | \$59.23 | \$13.00 | \$21.63 | \$0.00 | \$93.86 |
| For apprentice rates see "Apprentice- ELECTRICIAN" | | | | | | |
| FIRE ALARM REPAIR / MAINTENANCE / COMMISSIONING <i>electricians</i> | 03/01/2023 | \$48.34 | \$13.00 | \$19.01 | \$0.00 | \$80.35 |
| LOCAL 103 For apprentice rates see "Apprentice- TELECOMMUNICATIONS TECHNICIAN | " | | | | | |

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|-----------|---------|---------|------------------------------|------------|
| FIREMAN (ASST. ENGINEER) | 12/01/2022 | \$43.54 | \$14.25 | \$16.05 | \$0.00 | \$73.84 |
| OPERATING ENGINEERS LOCAL 4 | 06/01/2023 | \$44.56 | \$14.25 | \$16.05 | \$0.00 | \$74.86 |
| | 12/01/2023 | \$45.57 | \$14.25 | \$16.05 | \$0.00 | \$75.87 |
| | 06/01/2024 | \$46.63 | \$14.25 | \$16.05 | \$0.00 | \$76.93 |
| | 12/01/2024 | \$47.81 | \$14.25 | \$16.05 | \$0.00 | \$78.11 |
| | 06/01/2025 | \$48.87 | \$14.25 | \$16.05 | \$0.00 | \$79.17 |
| | 12/01/2025 | \$50.04 | \$14.25 | \$16.05 | \$0.00 | \$80.34 |
| | 06/01/2026 | \$51.10 | \$14.25 | \$16.05 | \$0.00 | \$81.40 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | 12/01/2026 | \$52.28 | \$14.25 | \$16.05 | \$0.00 | \$82.58 |
| FLAGGER & SIGNALER (HEAVY & HIGHWAY) | 12/01/2022 | \$25.23 | \$9.35 | \$17.82 | \$0.00 | \$52.40 |
| LABORERS - ZONE 1 (HEAVY & HIGHWAY) | 06/01/2023 | \$25.98 | \$9.40 | \$17.82 | \$0.00 | \$53.20 |
| | 12/01/2023 | \$25.98 | \$9.40 | \$17.82 | \$0.00 | \$53.20 |
| | 06/01/2024 | \$27.01 | \$9.40 | \$17.82 | \$0.00 | \$54.23 |
| | 12/01/2024 | \$27.01 | \$9.40 | \$17.82 | \$0.00 | \$54.23 |
| | 06/01/2025 | \$28.09 | \$9.40 | \$17.82 | \$0.00 | \$55.31 |
| | 12/01/2025 | \$28.09 | \$9.40 | \$17.82 | \$0.00 | \$55.31 |
| | 06/01/2026 | \$29.21 | \$9.40 | \$17.82 | \$0.00 | \$56.43 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | 12/01/2026 | \$29.21 | \$9.40 | \$17.82 | \$0.00 | \$56.43 |
| FLOORCOVERER FLOORCOVERERS LOCAL 2168 ZONE I | 03/01/2022 | \$51.77 | \$9.33 | \$20.27 | \$0.00 | \$81.37 |

Apprentice - FLOORCOVERER - Local 2168 Zone I

| Step | ive Date - 03/01/2022 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--------|---|------------------------------|--------|---------|------------------------------|------------|
| 1 | 50 | \$25.89 | \$9.33 | \$1.79 | \$0.00 | \$37.01 |
| 2 | 55 | \$28.47 | \$9.33 | \$1.79 | \$0.00 | \$39.59 |
| 3 | 60 | \$31.06 | \$9.33 | \$14.90 | \$0.00 | \$55.29 |
| 4 | 65 | \$33.65 | \$9.33 | \$14.90 | \$0.00 | \$57.88 |
| 5 | 70 | \$36.24 | \$9.33 | \$16.69 | \$0.00 | \$62.26 |
| 5 | 75 | \$38.83 | \$9.33 | \$16.69 | \$0.00 | \$64.85 |
| 7 | 80 | \$41.42 | \$9.33 | \$18.48 | \$0.00 | \$69.23 |
| 3 | 85 | \$44.00 | \$9.33 | \$18.48 | \$0.00 | \$71.81 |
| lotes: | Steps are 750 hrs. % After 10/1/17; 45/45/55/5 Step 1&2 \$32.94/ 3&4 \$39.0 | 5/70/70/80/80 (1500hr Steps) | | | · | |

Apprentice to Journeyworker Ratio:1:1

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|---------|---------|------------------------------|------------|
| FORK LIFT/CHERRY PICKER | 12/01/2022 | \$53.63 | \$14.25 | \$16.05 | \$0.00 | \$83.93 |
| OPERATING ENGINEERS LOCAL 4 | 06/01/2023 | \$54.88 | \$14.25 | \$16.05 | \$0.00 | \$85.18 |
| | 12/01/2023 | \$56.13 | \$14.25 | \$16.05 | \$0.00 | \$86.43 |
| | 06/01/2024 | \$57.43 | \$14.25 | \$16.05 | \$0.00 | \$87.73 |
| | 12/01/2024 | \$58.88 | \$14.25 | \$16.05 | \$0.00 | \$89.18 |
| | 06/01/2025 | \$60.18 | \$14.25 | \$16.05 | \$0.00 | \$90.48 |
| | 12/01/2025 | \$61.63 | \$14.25 | \$16.05 | \$0.00 | \$91.93 |
| | 06/01/2026 | \$62.93 | \$14.25 | \$16.05 | \$0.00 | \$93.23 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | 12/01/2026 | \$64.38 | \$14.25 | \$16.05 | \$0.00 | \$94.68 |
| GENERATOR/LIGHTING PLANT/HEATERS | 12/01/2022 | \$35.08 | \$14.25 | \$16.05 | \$0.00 | \$65.38 |
| OPERATING ENGINEERS LOCAL 4 | 06/01/2023 | \$35.90 | \$14.25 | \$16.05 | \$0.00 | \$66.20 |
| | 12/01/2023 | \$36.72 | \$14.25 | \$16.05 | \$0.00 | \$67.02 |
| | 06/01/2024 | \$37.57 | \$14.25 | \$16.05 | \$0.00 | \$67.87 |
| | 12/01/2024 | \$38.52 | \$14.25 | \$16.05 | \$0.00 | \$68.82 |
| | 06/01/2025 | \$39.37 | \$14.25 | \$16.05 | \$0.00 | \$69.67 |
| | 12/01/2025 | \$40.32 | \$14.25 | \$16.05 | \$0.00 | \$70.62 |
| | 06/01/2026 | \$41.18 | \$14.25 | \$16.05 | \$0.00 | \$71.48 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | 12/01/2026 | \$42.13 | \$14.25 | \$16.05 | \$0.00 | \$72.43 |
| GLAZIER (GLASS PLANK/AIR BARRIER/INTERIOR | 01/01/2023 | \$45.56 | \$8.65 | \$23.05 | \$0.00 | \$77.26 |
| SYSTEMS) GLAZIERS LOCAL 35 (ZONE 2) | 07/01/2023 | \$46.76 | \$8.65 | \$23.05 | \$0.00 | \$78.46 |
| | 01/01/2024 | \$47.96 | \$8.65 | \$23.05 | \$0.00 | \$79.66 |
| | 07/01/2024 | \$49.16 | \$8.65 | \$23.05 | \$0.00 | \$80.86 |
| | 01/01/2025 | \$50.36 | \$8.65 | \$23.05 | \$0.00 | \$82.06 |
| | | | | | | |

| Effective Date - 01/01/2023 Supplemental Step percent Apprentice Base Wage Health Pension Unemployment T 1 50 \$22.78 \$8.65 \$0.00 \$0.00 2 55 \$25.06 \$8.65 \$6.27 \$0.00 | |
|--|------------|
| 1 1 50 \$22.78 \$8.65 \$0.00 2 | |
| \$\$\$ \$22.78 \$8.05 \$0.00 \$0.00 | Total Rate |
| 2 55 \$25.06 \$8.65 \$6.27 \$0.00 | \$31.43 |
| | \$39.98 |
| 3 60 \$27.34 \$8.65 \$6.84 \$0.00 | \$42.83 |
| 4 65 \$29.61 \$8.65 \$7.41 \$0.00 | \$45.67 |
| 5 70 \$31.89 \$8.65 \$19.63 \$0.00 | \$60.17 |
| 6 75 \$34.17 \$8.65 \$20.20 \$0.00 | \$63.02 |
| 7 80 \$36.45 \$8.65 \$20.77 \$0.00 | \$65.87 |
| 8 90 \$41.00 \$8.65 \$21.91 \$0.00 | \$71.56 |

Apprentice - GLAZIER - Local 35 Zone 2

Effective Date - 07/01/2023

| Effect | ive Date - 07/01/2023 | | | | Supplemental | |
|--------|------------------------------|----------------------|--------|-----------|--------------|--------------|
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 50 | \$23.38 | \$8.65 | \$0.00 | \$0.00 | \$32.03 |
| 2 | 55 | \$25.72 | \$8.65 | \$6.27 | \$0.00 | \$40.64 |
| 3 | 60 | \$28.06 | \$8.65 | \$6.84 | \$0.00 | \$43.55 |
| 4 | 65 | \$30.39 | \$8.65 | \$7.41 | \$0.00 | \$46.45 |
| 5 | 70 | \$32.73 | \$8.65 | \$19.63 | \$0.00 | \$61.01 |
| 6 | 75 | \$35.07 | \$8.65 | \$20.20 | \$0.00 | \$63.92 |
| 7 | 80 | \$37.41 | \$8.65 | \$20.77 | \$0.00 | \$66.83 |
| 8 | 90 | \$42.08 | \$8.65 | \$21.91 | \$0.00 | \$72.64 |
| Notes | | | | | | |
| | Steps are 750 hrs. | | | | | |
| Appre | ntice to Journeyworker Ratio | :1:1 | | | | |
| INEE | R/CRANES/GRADALIS | 12/01/202 | a | (2 014.25 | ¢1(05 ¢ | ±0.00 ±02.02 |

| HOISTING ENGINEER/CRANES/GRADALLS | 12/01/2022 | \$53.63 | \$14.25 | \$16.05 | \$0.00 | \$83.93 |
|---------------------------------------|------------|---------|---------|---------|--------|---------|
| OPERATING ENGINEERS LOCAL 4 | 06/01/2023 | \$54.88 | \$14.25 | \$16.05 | \$0.00 | \$85.18 |
| | 12/01/2023 | \$56.13 | \$14.25 | \$16.05 | \$0.00 | \$86.43 |
| | 06/01/2024 | \$57.43 | \$14.25 | \$16.05 | \$0.00 | \$87.73 |
| | 12/01/2024 | \$58.88 | \$14.25 | \$16.05 | \$0.00 | \$89.18 |
| | 06/01/2025 | \$60.18 | \$14.25 | \$16.05 | \$0.00 | \$90.48 |
| | 12/01/2025 | \$61.63 | \$14.25 | \$16.05 | \$0.00 | \$91.93 |
| | 06/01/2026 | \$62.93 | \$14.25 | \$16.05 | \$0.00 | \$93.23 |
| | 12/01/2026 | \$64.38 | \$14.25 | \$16.05 | \$0.00 | \$94.68 |
| | | | | | | |

| Step | ive Date - 12/01/2022 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|----------------------------------|----------------------|---------|---------|------------------------------|------------|
| 1 | 1 | | | | | |
| 1 | 55 | \$29.50 | \$14.25 | \$0.00 | \$0.00 | \$43.75 |
| 2 | 60 | \$32.18 | \$14.25 | \$16.05 | \$0.00 | \$62.48 |
| 3 | 65 | \$34.86 | \$14.25 | \$16.05 | \$0.00 | \$65.16 |
| 4 | 70 | \$37.54 | \$14.25 | \$16.05 | \$0.00 | \$67.84 |
| 5 | 75 | \$40.22 | \$14.25 | \$16.05 | \$0.00 | \$70.52 |
| 6 | 80 | \$42.90 | \$14.25 | \$16.05 | \$0.00 | \$73.20 |
| 7 | 85 | \$45.59 | \$14.25 | \$16.05 | \$0.00 | \$75.89 |
| 8 | 90 | \$48.27 | \$14.25 | \$16.05 | \$0.00 | \$78.57 |

OPERATING ENGINEERS - Local 4 Apprentice

| | | 00 | | \$42.90 | \$1 4. 23 | \$10.05 | \$0.00 | \$73.2 | 0 |
|-----------------------------|----------------|----------------------|-----------------------|----------------------|--------------------|-------------------|------------------------------|-----------|------------|
| | 7 | 85 | | \$45.59 | \$14.25 | \$16.05 | \$0.00 | \$75.8 | 9 |
| | 8 | 90 | | \$48.27 | \$14.25 | \$16.05 | \$0.00 | \$78.5 | 7 |
| | T 66 (1 | D (| 06/01/2022 | | | | | | |
| | Step | ve Date - percent | 06/01/2023 | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rat | e |
| | 1 1 | 55 | | \$30.18 | \$14.25 | \$0.00 | \$0.00 | \$44.4 | |
| | 2 | 60 | | | \$14.25 \$14.25 | \$0.00 \$16.05 | | \$63.2 | |
| | 3 | 65 | | \$32.93 \$25.67 | | | \$0.00 | | |
| | 4 | 03 70 | | \$35.67 | \$14.25 | \$16.05 | \$0.00 | \$65.9 | |
| | 5 | | | \$38.42 | \$14.25 | \$16.05 | \$0.00 | \$68.7 | |
| | 6 | 75 | | \$41.16 | \$14.25 | \$16.05 | \$0.00 | \$71.4 | |
| | | 80 | | \$43.90 | \$14.25 | \$16.05 | \$0.00 | \$74.2 | |
| | 7 8 | 85 | | \$46.65 | \$14.25 | \$16.05 | \$0.00 | \$76.9 | |
| | 0 | 90 | | \$49.39 | \$14.25 | \$16.05 | \$0.00 | \$79.6 | 9 |
| | Notes: | | | | | | | | |
| | 1 | | | | | | | | |
| | | | D D | | | | | | |
| | | ntice to Jo | urneyworker Ratio:1:6 | | | | | | |
| HVAC (DUCT SHEETMETAL WO | | DCAL 17 - A | | 02/01/2023 | | | \$26.64 | \$2.83 | \$98.89 |
| | | | | 08/01/2023 | | \$14.11 | \$26.64 | \$2.83 | \$100.59 |
| | | | | 02/01/2024 | | \$14.11 | \$26.64 | \$2.83 | \$102.29 |
| | | | | 08/01/2024 | | | \$26.64 | \$2.83 | \$104.04 |
| | | | | 02/01/202 | 5 \$62.21 | \$14.11 | \$26.64 | \$2.83 | \$105.79 |
| | | | | 08/01/202 | 5 \$64.06 | \$14.11 | \$26.64 | \$2.83 | \$107.64 |
| E | | A | CHEET METAL WORKED! | 02/01/2020 | 6 \$66.01 | \$14.11 | \$26.64 | \$2.83 | \$109.59 |
| HVAC (ELECT | | | SHEET METAL WORKER" | | | | #01.(2 | | *** |
| ELECTRICIANS LO | | CONTRO | L3) | 03/01/2023 | 3 \$59.23 | \$13.00 | \$21.63 | \$0.00 | \$93.86 |
| For apprentice | e rates see ' | Apprentice- 1 | ELECTRICIAN" | | | | | | |
| HVAC (TESTI | | | CING - AIR) | 02/01/2023 | 3 \$55.31 | \$14.11 | \$26.64 | \$2.83 | \$98.89 |
| SHEETMETAL WO | ORKERS LO | OCAL 17 - A | | 08/01/2022 | 3 \$57.01 | \$14.11 | \$26.64 | \$2.83 | \$100.59 |
| | | | | 02/01/2024 | 4 \$58.71 | \$14.11 | \$26.64 | \$2.83 | \$102.29 |
| | | | | 08/01/2024 | 4 \$60.46 | \$14.11 | \$26.64 | \$2.83 | \$104.04 |
| | | | | 02/01/202 | 5 \$62.21 | \$14.11 | \$26.64 | \$2.83 | \$105.79 |
| | | | | 08/01/202 | 5 \$64.06 | \$14.11 | \$26.64 | \$2.83 | \$107.64 |
| | | | | 02/01/2020 | | | \$26.64 | \$2.83 | \$109.59 |
| | | | | | | | | | |
| | | | | | | | | | |

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|-----------|---------|---------|------------------------------|------------|
| For apprentice rates see "Apprentice- SHEET METAL WORKER" | | | | | onemployment | |
| HVAC (TESTING AND BALANCING -WATER) | 03/01/2023 | \$63.43 | \$12.50 | \$20.80 | \$0.00 | \$96.73 |
| For apprentice rates see "Apprentice- SHEET METAL WORKER" AC (TESTING AND BALANCING -WATER) <i>EFITTERS LOCAL 537</i> For apprentice rates see "Apprentice- PIPEFITTER" or "PLUMBER/PIPEFITTER" AC MECHANIC <i>EFITTERS LOCAL 537</i> For apprentice rates see "Apprentice- PIPEFITTER" or "PLUMBER/PIPEFITTER" | 09/01/2023 | \$65.18 | \$12.50 | \$20.80 | \$0.00 | \$98.48 |
| | 03/01/2024 | \$66.98 | \$12.50 | \$20.80 | \$0.00 | \$100.28 |
| | 09/01/2024 | \$68.78 | \$12.50 | \$20.80 | \$0.00 | \$102.08 |
| | 03/01/2025 | \$70.58 | \$12.50 | \$20.80 | \$0.00 | \$103.88 |
| For apprentice rates see "Apprentice- PIPEFITTER" or "PLUMBER/PIPEFITTER" | | | | | | |
| HVAC MECHANIC | 03/01/2023 | \$63.43 | \$12.25 | \$20.80 | \$0.00 | \$96.48 |
| TH EFTTEKS LOCAL 557 | 09/01/2023 | \$65.18 | \$12.25 | \$20.80 | \$0.00 | \$98.23 |
| | 03/01/2024 | \$66.98 | \$12.25 | \$20.80 | \$0.00 | \$100.03 |
| | 09/01/2024 | \$68.78 | \$12.25 | \$20.80 | \$0.00 | \$101.83 |
| | 03/01/2025 | \$70.58 | \$12.25 | \$20.80 | \$0.00 | \$103.63 |
| | | | | | | |
| HYDRAULIC DRILLS | 12/01/2022 | \$43.93 | \$9.10 | \$17.57 | \$0.00 | \$70.60 |
| LABORERS - ZONE I | 06/01/2023 | \$44.33 | \$9.40 | \$17.82 | \$0.00 | \$71.55 |
| | 12/01/2023 | \$45.58 | \$9.40 | \$17.82 | \$0.00 | \$72.80 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| HYDRAULIC DRILLS (HEAVY & HIGHWAY) LABORERS - ZONE 1 (HEAVY & HIGHWAY) | 12/01/2022 | \$43.33 | \$9.35 | \$17.82 | \$0.00 | \$70.50 |
| | 06/01/2023 | \$44.33 | \$9.40 | \$17.82 | \$0.00 | \$71.55 |
| | 12/01/2023 | \$45.58 | \$9.40 | \$17.82 | \$0.00 | \$72.80 |
| | 06/01/2024 | \$47.06 | \$9.40 | \$17.82 | \$0.00 | \$74.28 |
| | 12/01/2024 | \$48.53 | \$9.40 | \$17.82 | \$0.00 | \$75.75 |
| | 06/01/2025 | \$50.03 | \$9.40 | \$17.82 | \$0.00 | \$77.25 |
| | 12/01/2025 | \$51.53 | \$9.40 | \$17.82 | \$0.00 | \$78.75 |
| | 06/01/2026 | \$53.08 | \$9.40 | \$17.82 | \$0.00 | \$80.30 |
| | 12/01/2026 | \$54.58 | \$9.40 | \$17.82 | \$0.00 | \$81.80 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | | | | | | |
| INSULATOR (PIPES & TANKS) HEAT & FROST INSULATORS LOCAL 6 (BOSTON) | 09/01/2022 | \$53.85 | \$13.80 | \$17.14 | \$0.00 | \$84.79 |

| | ve Date - 09/01/2022 | | TT 1/1 | D . | Supplemental | | |
|----------------------|---------------------------------|----------------------|-----------|---------|--------------|-----------|---------|
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | t Total I | Kate |
| 1 | 50 | \$26.93 | \$13.80 | \$12.42 | \$0.00 | \$53 | 3.15 |
| 2 | 60 | \$32.31 | \$13.80 | \$13.36 | \$0.00 | \$59 | 9.47 |
| 3 | 70 | \$37.70 | \$13.80 | \$14.31 | \$0.00 | \$65 | 5.81 |
| 4 | 80 | \$43.08 | \$13.80 | \$15.25 | \$0.00 | \$72 | 2.13 |
| Notes: | | | | | | | |
| | Steps are 1 year | | | | | | |
| Appre | ntice to Journeyworker Ratio:1: | 4 | | | | | |
| ONWORKER/WELI | | 03/16/2023 | 3 \$52.72 | \$8.35 | \$26.70 | \$0.00 | \$87.77 |
| ONWORKERS LOCAL 7 (B | OSTON AREA) | 03/16/2024 | \$53.97 | \$8.35 | \$26.70 | \$0.00 | \$89.02 |

Apprentice - ASBESTOS INSULATOR (Pipes & Tanks) - Local 6 Boston

Issue Date: 05/26/2023

| E | ffective Date - | ve Date - 03/16/2023 | | | | Supplemental | | |
|------------------------------|-----------------|---------------------------------|----------------------|------------|---------|--------------|------------|---------|
| St | tep | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | | 60 | \$31.63 | \$8.35 | \$26.70 | \$0.00 | \$66.68 | |
| 2 | | 70 | \$36.90 | \$8.35 | \$26.70 | \$0.00 | \$71.95 | |
| 3 | | 75 | \$39.54 | \$8.35 | \$26.70 | \$0.00 | \$74.59 | |
| 4 | ļ | 80 | \$42.18 | \$8.35 | \$26.70 | \$0.00 | \$77.23 | |
| 5 | | 85 | \$44.81 | \$8.35 | \$26.70 | \$0.00 | \$79.86 | |
| 6 | | 90 | \$47.45 | \$8.35 | \$26.70 | \$0.00 | \$82.50 | |
| E | ffectiv | ve Date - 03/16/2024 | | | | Supplemental | | |
| St | tep | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | | 60 | \$32.38 | \$8.35 | \$26.70 | \$0.00 | \$67.43 | |
| 2 | | 70 | \$37.78 | \$8.35 | \$26.70 | \$0.00 | \$72.83 | |
| 3 | | 75 | \$40.48 | \$8.35 | \$26.70 | \$0.00 | \$75.53 | |
| 4 | ŀ | 80 | \$43.18 | \$8.35 | \$26.70 | \$0.00 | \$78.23 | |
| 5 | | 85 | \$45.87 | \$8.35 | \$26.70 | \$0.00 | \$80.92 | |
| 6 | Ì | 90 | \$48.57 | \$8.35 | \$26.70 | \$0.00 | \$83.62 | |
| N | otes: | | | | | | | |
| | | | | | | | | |
| A | ppren | tice to Journeyworker Ratio:1:4 | | | | | | |
| | & PAV | ING BREAKER OPERATOR | 12/01/2022 | 2 \$43.43 | \$9.10 | \$17.57 | \$0.00 | \$70.10 |
| LABORERS - ZONE 1 | | | 06/01/2023 | \$ \$43.83 | \$9.40 | \$17.82 | \$0.00 | \$71.05 |
| | | | 12/01/2023 | \$45.08 | \$9.40 | \$17.82 | \$0.00 | \$72.30 |
| | es see "A | Apprentice- LABORER" | | | | | | |
| LABORER LABORERS - ZONE 1 | | | 12/01/2022 | \$43.18 | \$9.10 | \$17.57 | \$0.00 | \$69.85 |
| LABORERS - ZONE I | | | 06/01/2023 | \$43.58 | \$9.40 | \$17.82 | \$0.00 | \$70.80 |
| | | | 12/01/2023 | \$44.83 | \$9.40 | \$17.82 | \$0.00 | \$72.05 |

Apprentice - IRONWORKER - Local 7 Boston

\$17.82

\$9.40

\$0.00

| Efi | fective Date - | 12/01/2022 | | | | Supplemental | | |
|----------------------|-----------------|-----------------------|----------------------|-----------|---------|--------------|------------|---------|
| Ste | ep percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 60 | | \$25.91 | \$9.10 | \$17.57 | \$0.00 | \$52.58 | |
| 2 | 70 | | \$30.23 | \$9.10 | \$17.57 | \$0.00 | \$56.90 | |
| 3 | 80 | | \$34.54 | \$9.10 | \$17.57 | \$0.00 | \$61.21 | |
| 4 | 90 | | \$38.86 | \$9.10 | \$17.57 | \$0.00 | \$65.53 | |
| Efi | fective Date - | 06/01/2023 | | | | Supplemental | | |
| Ste | ep percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 60 | | \$26.15 | \$9.10 | \$17.57 | \$0.00 | \$52.82 | |
| 2 | 70 | | \$30.51 | \$9.10 | \$17.57 | \$0.00 | \$57.18 | |
| 3 | 80 | | \$34.86 | \$9.10 | \$17.57 | \$0.00 | \$61.53 | |
| 4 | 90 | | \$39.22 | \$9.10 | \$17.57 | \$0.00 | \$65.89 | |
| No | tes: | | | | | | | |
| | | | | | | | | |
| Ap | prentice to Jou | urneyworker Ratio:1:5 | | | | | | |
| LABORER (HEAV | | , | 12/01/2022 | 2 \$42.58 | \$9.35 | \$17.82 | \$0.00 | \$69.75 |
| LABORERS - ZONE 1 (H | EAVY & HIGHWA | Y) | 06/01/2023 | \$43.58 | \$9.40 | \$17.82 | \$0.00 | \$70.80 |
| | | | 12/01/2023 | \$44.83 | \$9.40 | \$17.82 | \$0.00 | \$72.05 |
| | | | 06/01/2024 | \$46.31 | \$9.40 | \$17.82 | \$0.00 | \$73.53 |
| | | | 12/01/2024 | \$47.78 | \$9.40 | \$17.82 | \$0.00 | \$75.00 |
| | | | 06/01/2025 | \$49.28 | \$9.40 | \$17.82 | \$0.00 | \$76.50 |
| | | | 12/01/2025 | \$50.78 | \$9.40 | \$17.82 | \$0.00 | \$78.00 |
| | | | 06/01/2026 | \$52.33 | \$9.40 | \$17.82 | \$0.00 | \$79.55 |

12/01/2026

\$53.83

| Apprentice - | LABORER - Zone 1 |
|----------------|------------------|
| Effective Date | - 12/01/2022 |

\$81.05

Apprentice - LABORER (Heavy & Highway) - Zone 1

| | Effecti | ive Date - | 12/01/2022 | | | | Supplemental | | |
|--------------------------------|-------------|----------------|----------------------------|----------------------|---------|---------|--------------|----------------|---------|
| | Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| | 1 | 60 | | \$25.55 | \$9.35 | \$17.82 | \$0.00 | \$52.72 | |
| | 2 | 70 | | \$29.81 | \$9.35 | \$17.82 | \$0.00 | \$56.98 | |
| | 3 | 80 | | \$34.06 | \$9.35 | \$17.82 | \$0.00 | \$61.23 | |
| | 4 | 90 | | \$38.32 | \$9.35 | \$17.82 | \$0.00 | \$65.49 | |
| | Effecti | ive Date - | 06/01/2023 | | | | Supplemental | | |
| | Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| | 1 | 60 | | \$26.15 | \$9.35 | \$17.82 | \$0.00 | \$53.32 | |
| | 2 | 70 | | \$30.51 | \$9.35 | \$17.82 | \$0.00 | \$57.68 | |
| | 3 | 80 | | \$34.86 | \$9.35 | \$17.82 | \$0.00 | \$62.03 | |
| | 4 | 90 | | \$39.22 | \$9.35 | \$17.82 | \$0.00 | \$66.39 | |
| | Notes: | | | | | | | | |
| | | | | | | | | | |
| | Appre | ntice to Jo | urneyworker Ratio:1:5 | | | | | | |
| LABORER: CA LABORERS - ZONE | | TER TEND | ER | 12/01/2022 | \$43.18 | \$9.10 | \$17.57 | \$0.00 | \$69.85 |
| ZABONENS - ZONE | , 1 | | | 06/01/2023 | \$43.58 | \$9.40 | \$17.82 | \$0.00 | \$70.80 |
| For apprentice | rates see ' | 'Apprentice- L | ABORER" | 12/01/2023 | \$44.83 | \$9.40 | \$17.82 | \$0.00 | \$72.05 |
| LABORER: CE LABORERS - ZONE | | FINISHER | TENDER | 12/01/2022 | \$43.18 | \$9.10 | \$17.57 | \$0.00 | \$69.85 |
| LADORERS - ZONE | . 1 | | | 06/01/2023 | \$43.58 | \$9.40 | \$17.82 | \$0.00 | \$70.80 |
| For apprentice | rates see ! | 'Apprentice I | ABORER" | 12/01/2023 | \$44.83 | \$9.40 | \$17.82 | \$0.00 | \$72.05 |
| | | | TE/ASBESTOS REMOVER | 12/01/2022 | ¢ 42.22 | ¢0.10 | ¢17.57 | ¢0.00 | \$70.00 |
| LABORERS - ZONE | | 005 005 | | 12/01/2022 | | | \$17.57 | \$0.00 | \$70.00 |
| | | | | 06/01/2023 | | | \$17.82 | \$0.00 | \$70.95 |
| For apprentice | rates see ' | 'Apprentice- L | ABORER" | 12/01/2023 | \$44.98 | \$9.40 | \$17.82 | \$0.00 | \$72.20 |
| LABORER: MA | | ENDER | | 12/01/2022 | \$43.43 | \$9.10 | \$17.57 | \$0.00 | \$70.10 |
| LABORERS - ZONE | 51 | | | 06/01/2023 | \$43.83 | \$9.40 | \$17.82 | \$0.00 | \$71.05 |
| For apprentice | rates see ! | Apprentice-I | ABORER" | 06/01/2024 | \$45.08 | \$9.40 | \$17.82 | \$0.00 | \$72.30 |
| | | | IEAVY & HIGHWAY) | 12/01/2022 | \$42.83 | \$9.35 | \$17.82 | \$0.00 | \$70.00 |
| LABORERS - ZONE | E I (HEAV | Y & HIGHWA | Y) | 06/01/2023 | | | \$17.82 | \$0.00 | \$71.05 |
| | | | | 12/01/2023 | | | \$17.82 | \$0.00 | \$72.30 |
| | | | | 06/01/2024 | | | \$17.82 | \$0.00 | \$73.78 |
| | | | | 12/01/2024 | | | \$17.82 | \$0.00 | \$75.25 |
| | | | | 06/01/2025 | | | \$17.82 | \$0.00 | \$76.75 |
| | | | | 12/01/2025 | | | \$17.82 | \$0.00 | \$78.25 |
| | | | | 06/01/2026 | | | \$17.82 | \$0.00 | \$79.80 |
| | | | | 12/01/2026 | | | \$17.82 | \$0.00 | \$81.30 |
| For apprentice | rates see ' | 'Apprentice- L | ABORER (Heavy and Highway) | 12,01,2020 | φ21.00 | ψ2.10 | | , - | 401.00 |

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|--------------------|--------------------|--------------------|------------------------------|------------|
| LABORER: MULTI-TRADE TENDER | 12/01/2022 | \$43.18 | \$9.10 | \$17.57 | \$0.00 | \$69.85 |
| LABORERS - ZONE 1 | 06/01/2023 | \$43.58 | \$9.40 | \$17.82 | \$0.00 | \$70.80 |
| | 12/01/2023 | \$44.83 | \$9.40 | \$17.82 | \$0.00 | \$72.05 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| LABORER: TREE REMOVER LABORERS - ZONE 1 | 12/01/2022 | \$43.18 | \$9.10 | \$17.57 | \$0.00 | \$69.85 |
| LABORERS - ZOINE I | 06/01/2023 | \$43.58 | \$9.40 | \$17.82 | \$0.00 | \$70.80 |
| | 12/01/2023 | \$44.83 | \$9.40 | \$17.82 | \$0.00 | \$72.05 |
| This classification applies to the removal of standing trees, and the trimming and clearance incidental to construction . For apprentice rates see "Apprentice- LAB" | | bs when related | to public work | s construction | or site | |
| LASER BEAM OPERATOR | 12/01/2022 | \$43.43 | \$9.10 | \$17.57 | \$0.00 | \$70.10 |
| LABORERS - ZONE 1 | 06/01/2023 | \$43.83 | \$9.40 | \$17.82 | \$0.00 | \$71.05 |
| | 12/01/2023 | \$45.08 | \$9.40 | \$17.82 | \$0.00 | \$72.30 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| LASER BEAM OPERATOR (HEAVY & HIGHWAY) LABORERS - ZONE 1 (HEAVY & HIGHWAY) | 12/01/2022 | \$42.83 | \$9.35 | \$17.82 | \$0.00 | \$70.00 |
| CADORERS - ZONE I (HEAVI & HIGHWAI) | 06/01/2023 | \$43.83 | \$9.40 | \$17.82 | \$0.00 | \$71.05 |
| | 12/01/2023 | \$45.08 | \$9.40 | \$17.82 | \$0.00 | \$72.30 |
| | 06/01/2024 | \$46.56 | \$9.40 | \$17.82 | \$0.00 | \$73.78 |
| | 12/01/2024 | \$48.03 | \$9.40 | \$17.82 | \$0.00 | \$75.25 |
| | 06/01/2025 | \$49.53 | \$9.40 | \$17.82 | \$0.00 | \$76.75 |
| | 12/01/2025 | \$51.03 | \$9.40 | \$17.82 | \$0.00 | \$78.25 |
| | 06/01/2026 | \$52.58 | \$9.40 | \$17.82 | \$0.00 | \$79.80 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | 12/01/2026 | \$54.08 | \$9.40 | \$17.82 | \$0.00 | \$81.30 |
| MARBLE & TILE FINISHERS | 02/01/2023 | ¢46.05 | ¢11.40 | \$20.37 | \$0.00 | \$78.11 |
| BRICKLAYERS LOCAL 3 - MARBLE & TILE | | \$46.25 \$47.80 | \$11.49 \$11.40 | \$20.37 \$20.37 | \$0.00 \$0.00 | |
| | 08/01/2023 | \$47.89 \$48.80 | \$11.49 | \$20.37 \$20.37 | | \$79.75 |
| | 02/01/2024 | \$48.89 | \$11.49 | | \$0.00 | \$80.75 |
| | 08/01/2024 | \$50.57 | \$11.49 | \$20.37 | \$0.00 | \$82.43 |
| | 02/01/2025 | \$51.61 | \$11.49 | \$20.37 | \$0.00 | \$83.47 |
| | 08/01/2025 | \$53.33 | \$11.49 | \$20.37 | \$0.00 | \$85.19 |
| | 02/01/2026 | \$54.41 | \$11.49 | \$20.37 | \$0.00 | \$86.27 |
| | 08/01/2026 | \$56.17 | \$11.49 | \$20.37 | \$0.00 | \$88.03 |
| | 02/01/2027 | \$57.29 | \$11.49 | \$20.37 | \$0.00 | \$89.15 |
| | | | | | | |

| | Effecti | ive Date - | 02/01/2023 | | | | Supplemental | | |
|----------------|------------|---------------|-----------------------|----------------------|---------|---------|--------------|------------|----------|
| | Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| | 1 | 50 | | \$23.13 | \$11.49 | \$20.37 | \$0.00 | \$54.99 | |
| | 2 | 60 | | \$27.75 | \$11.49 | \$20.37 | \$0.00 | \$59.61 | |
| | 3 | 70 | | \$32.38 | \$11.49 | \$20.37 | \$0.00 | \$64.24 | |
| | 4 | 80 | | \$37.00 | \$11.49 | \$20.37 | \$0.00 | \$68.86 | |
| | 5 | 90 | | \$41.63 | \$11.49 | \$20.37 | \$0.00 | \$73.49 | |
| | Effecti | ive Date - | 08/01/2023 | | | | Supplemental | | |
| | Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | : |
| | 1 | 50 | | \$23.95 | \$11.49 | \$20.37 | \$0.00 | \$55.81 | |
| | 2 | 60 | | \$28.73 | \$11.49 | \$20.37 | \$0.00 | \$60.59 | |
| | 3 | 70 | | \$33.52 | \$11.49 | \$20.37 | \$0.00 | \$65.38 | |
| | 4 | 80 | | \$38.31 | \$11.49 | \$20.37 | \$0.00 | \$70.17 | |
| | 5 | 90 | | \$43.10 | \$11.49 | \$20.37 | \$0.00 | \$74.96 | |
| | Notes: | | | | | | | | |
| | Ì | | | | | | | | |
| | Appre | entice to Jou | irneyworker Ratio:1:3 | | | | | | |
| | | | S & TERRAZZO MECH | 02/01/2023 | \$60.37 | \$11.49 | \$22.31 | \$0.00 | \$94.17 |
| BRICKLAYERS LC | ICAL 3 - M | ARBLE & TILI | 2 | 08/01/2023 | \$62.42 | \$11.49 | \$22.31 | \$0.00 | \$96.22 |
| | | | | 02/01/2024 | \$63.67 | \$11.49 | \$22.31 | \$0.00 | \$97.47 |
| | | | | 08/01/2024 | \$65.77 | \$11.49 | \$22.31 | \$0.00 | \$99.57 |
| | | | | 02/01/2025 | \$67.07 | \$11.49 | \$22.31 | \$0.00 | \$100.87 |
| | | | | 08/01/2025 | \$69.22 | \$11.49 | \$22.31 | \$0.00 | \$103.02 |
| | | | | 02/01/2020 | \$70.57 | \$11.49 | \$22.31 | \$0.00 | \$104.37 |
| | | | | 08/01/2020 | \$72.77 | \$11.49 | \$22.31 | \$0.00 | \$106.57 |
| | | | | | | | | | |

02/01/2027

\$74.17

| Apprentice - M | ARBLE & TILE FINISHER - Local 3 Marble & Tile |
|------------------|---|
| Effective Date - | 02/01/2023 |

\$107.97

\$0.00

\$22.31

\$11.49

| | Effectiv | ve Date - | 02/01/2023 | | | | Supplemental | | |
|------------------------------|------------------|----------------------|-----------------------|----------------------|----------|--------------------|------------------------------|--------------------|--------------------|
| | Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | ; |
| | 1 | 50 | | \$30.19 | \$11.49 | \$22.31 | \$0.00 | \$63.99 |) |
| | 2 | 60 | | \$36.22 | \$11.49 | \$22.31 | \$0.00 | \$70.02 | 2 |
| | 3 | 70 | | \$42.26 | \$11.49 | \$22.31 | \$0.00 | \$76.06 | 5 |
| | 4 | 80 | | \$48.30 | \$11.49 | \$22.31 | \$0.00 | \$82.10 |) |
| | 5 | 90 | | \$54.33 | \$11.49 | \$22.31 | \$0.00 | \$88.13 | 5 |
| | Effectiv Step | ve Date - percent | 08/01/2023 | Apprentice Base Wage | Haalth | Pension | Supplemental Unemployment | Total Rate | |
| | <u>1</u> | 50 | | | | | | | |
| | 2 | 50 60 | | \$31.21 | \$11.49 | \$22.31 | \$0.00 | \$65.01 | |
| | 3 | 70 | | \$37.45 | \$11.49 | \$22.31 | \$0.00 | \$71.25 | |
| | 4 | 80 | | \$43.69 \$40.04 | \$11.49 | \$22.31 \$22.31 | \$0.00 | \$77.49 \$82.74 | |
| | 5 | 80 90 | | \$49.94 | \$11.49 | \$22.31 | \$0.00 | \$83.74 | |
| | 5 | 90 | | \$56.18 | \$11.49 | \$22.31 | \$0.00 | \$89.98 |) |
| | Notes: | | | | | | | | |
| | | | | | | | | | |
| | Apprei | ntice to Jo | urneyworker Ratio:1:5 | | | | | | |
| | | | ON CONST. SITES) | 12/01/2022 | 2 \$53.0 | 5 \$14.25 | \$16.05 | \$0.00 | \$83.35 |
| OPERATING ENGI | NEERS LC | ICAL 4 | | 06/01/2023 | \$54.2 | 9 \$14.25 | \$16.05 | \$0.00 | \$84.59 |
| | | | | 12/01/2023 | \$55.5 | 3 \$14.25 | \$16.05 | \$0.00 | \$85.83 |
| | | | | 06/01/2024 | 4 \$56.8 | 1 \$14.25 | \$16.05 | \$0.00 | \$87.11 |
| | | | | 12/01/2024 | \$58.2 | 5 \$14.25 | \$16.05 | \$0.00 | \$88.55 |
| | | | | 06/01/202 | 5 \$59.5 | 3 \$14.25 | \$16.05 | \$0.00 | \$89.83 |
| | | | | 12/01/202 | 5 \$60.9 | 7 \$14.25 | \$16.05 | \$0.00 | \$91.27 |
| | | | | 06/01/2020 | 5 \$62.2 | 5 \$14.25 | \$16.05 | \$0.00 | \$92.55 |
| For apprentice | rates see " | Apprentice- (| DPERATING ENGINEERS" | 12/01/2020 | 5 \$63.6 | 9 \$14.25 | \$16.05 | \$0.00 | \$93.99 |
| MECHANICS N | | | | 12/01/2022 | 2 \$53.0 | 5 \$14.25 | \$16.05 | \$0.00 | \$83.35 |
| OPERATING ENGI | | | | 06/01/2023 | | | \$16.05 | \$0.00 | \$83.55 \$84.59 |
| | | | | 12/01/2023 | | | \$16.05 | \$0.00 | \$85.83 |
| | | | | 06/01/2024 | | | \$16.05 | \$0.00 | \$87.11 |
| | | | | 12/01/2024 | | | \$16.05 | \$0.00 | \$88.55 |
| | | | | 06/01/202: | | | \$16.05 | \$0.00 | \$89.83 |
| | | | | 12/01/202: | | | \$16.05 | \$0.00 | \$91.27 |
| | | | | 06/01/2020 | | | \$16.05 | \$0.00 | \$92.55 |
| | | | | 12/01/2020 | | | \$16.05 | \$0.00 | \$93.99 |
| For apprentice | rates see ". | Apprentice- (| DPERATING ENGINEERS" | | | | | | |
| MILLWRIGHT MILLWRIGHTS LO | | | | 01/02/2023 | 3 \$47.2 | 7 \$8.58 | \$21.57 | \$0.00 | \$77.42 |
| | | | | | | | | | |

| Apprentice - | MARBLE-TILE-TERRAZZO MECHANIC - Local 3 Marble & Tile |
|----------------|---|
| Effective Date | - 02/01/2023 |

| | Step | tive Date - 01/02/2023 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
|----------------------------|-------------|--|---|---------|---------------------|------------------------------|------------------|--------------------|
| | 1 | 55 | \$26.00 | \$8.58 | \$5.72 | \$0.00 | \$40.30 | |
| | 2 | 65 | \$30.73 | \$8.58 | \$17.93 | \$0.00 | \$57.24 | |
| | 3 | 75 | \$35.45 | \$8.58 | \$18.98 | \$0.00 | \$63.01 | |
| | 4 | 85 | \$40.18 | \$8.58 | \$20.01 | \$0.00 | \$68.77 | |
| | Notes | Step 1&2 Appr. indentured but do receive annuity. (Ste Steps are 2,000 hours | after 1/6/2020 receive no pension, ep 1 \$5.72, Step 2 \$6.66) | | | | | |
| | Appr | entice to Journeyworker Rat | tio:1:4 | | | | | |
| IORTAR MIX | | | 12/01/2022 | \$43.43 | \$9.10 | \$17.57 | \$0.00 | \$70.10 |
| BORERS - ZON | Ε Ι | | 06/01/2023 | \$43.83 | \$9.40 | \$17.82 | \$0.00 | \$71.05 |
| For apprentice | e rates see | "Apprentice- LABORER" | 12/01/2023 | \$45.08 | \$9.40 | \$17.82 | \$0.00 | \$72.30 |
| | | N TRUCK CRANES,GRAD | ALLS) 12/01/2022 | \$24.37 | \$14.25 | \$16.05 | \$0.00 | \$54.67 |
| PERATING ENG | | | 06/01/2023 | | \$14.25 | \$16.05 | \$0.00 | \$55.24 |
| | | | 12/01/2023 | | \$14.25 | \$16.05 | \$0.00 | \$55.81 |
| | | | 06/01/2024 | | \$14.25 | \$16.05 | \$0.00 | \$56.41 |
| | | | 12/01/2024 | | \$14.25 | \$16.05 | \$0.00 | \$57.07 |
| | | | 06/01/2025 | | \$14.25 | \$16.05 | \$0.00 | \$57.67 |
| | | | 12/01/2025 | \$28.03 | \$14.25 | \$16.05 | \$0.00 | \$58.33 |
| | | | 06/01/2026 | \$28.62 | \$14.25 | \$16.05 | \$0.00 | \$58.92 |
| | | | 12/01/2026 | \$29.29 | \$14.25 | \$16.05 | \$0.00 | \$59.59 |
| | | "Apprentice- OPERATING ENGINE | EERS" | | | | | |
| ILER (TRUC PERATING ENG | | NES, GRADALLS) | 12/01/2022 | \$29.57 | \$14.25 | \$16.05 | \$0.00 | \$59.87 |
| | IIIIBBIII E | | 06/01/2023 | \$30.27 | \$14.25 | \$16.05 | \$0.00 | \$60.57 |
| | | | 12/01/2023 | \$30.96 | \$14.25 | \$16.05 | \$0.00 | \$61.26 |
| | | | 06/01/2024 | \$31.68 | \$14.25 | \$16.05 | \$0.00 | \$61.98 |
| | | | 12/01/2024 | | \$14.25 | \$16.05 | \$0.00 | \$62.78 |
| | | | 06/01/2025 | \$33.20 | \$14.25 | \$16.05 | \$0.00 | \$63.50 |
| | | | 12/01/2025 | | \$14.25 | \$16.05 | \$0.00 | \$64.30 |
| | | | 06/01/2026 | \$34.72 | \$14.25 | \$16.05 | \$0.00 | \$65.02 |
| For apprentice | e rates see | "Apprentice- OPERATING ENGINE | 12/01/2026 | \$35.52 | \$14.25 | \$16.05 | \$0.00 | \$65.82 |
| | | VEN EQUIPMENT - CLASS | | ¢52.05 | ¢14.05 | \$16.05 | \$0.00 | ¢07.75 |
| PERATING ENG | | | 12/01/2022 | | \$14.25 \$14.25 | \$16.05 \$16.05 | \$0.00 \$0.00 | \$83.35 \$84.50 |
| | | | 06/01/2023 | | | \$16.05 \$16.05 | \$0.00 \$0.00 | \$84.59 \$85.83 |
| | | | 12/01/2023 06/01/2024 | | \$14.25 \$14.25 | \$16.05 \$16.05 | \$0.00 \$0.00 | \$85.83 \$87.11 |
| | | | 12/01/2024 | | \$14.25 \$14.25 | \$16.05 \$16.05 | \$0.00 \$0.00 | \$88.55 |
| | | | 06/01/2025 | | \$14.25 | \$16.05 | \$0.00 \$0.00 | \$89.83 |
| | | | 12/01/2025 | | | \$16.05 | \$0.00 \$0.00 | \$09.03 \$91.27 |
| | | | 06/01/2026 | | \$14.25 | \$16.05 | \$0.00 | \$91.27 |
| | | | 12/01/2026 | | φ1 4 .23 | \$16.05 | \$0.00 \$0.00 | φ92.33 |

| Classification For apprentice rates see "Apprentice- OPERATING ENGINEERS" | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|--------|---------|------------------------------|------------|
| PAINTER (BRIDGES/TANKS) | 01/01/2023 | \$56.06 | \$8.65 | \$23.05 | \$0.00 | \$87.76 |
| PAINTERS LOCAL 35 - ZONE 2 | 07/01/2023 | \$57.26 | \$8.65 | \$23.05 | \$0.00 | \$88.96 |
| | 01/01/2024 | \$58.46 | \$8.65 | \$23.05 | \$0.00 | \$90.16 |
| | 07/01/2024 | \$59.66 | \$8.65 | \$23.05 | \$0.00 | \$91.36 |
| | 01/01/2025 | \$60.86 | \$8.65 | \$23.05 | \$0.00 | \$92.56 |

Apprentice - PAINTER Local 35 - BRIDGES/TANKS

| Effect | ive Date - | 01/01/2023 | | | | Supplemental | |
|--------|------------|------------|----------------------|--------|---------|--------------|------------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 50 | | \$28.03 | \$8.65 | \$0.00 | \$0.00 | \$36.68 |
| 2 | 55 | | \$30.83 | \$8.65 | \$6.27 | \$0.00 | \$45.75 |
| 3 | 60 | | \$33.64 | \$8.65 | \$6.84 | \$0.00 | \$49.13 |
| 4 | 65 | | \$36.44 | \$8.65 | \$7.41 | \$0.00 | \$52.50 |
| 5 | 70 | | \$39.24 | \$8.65 | \$19.63 | \$0.00 | \$67.52 |
| 6 | 75 | | \$42.05 | \$8.65 | \$20.20 | \$0.00 | \$70.90 |
| 7 | 80 | | \$44.85 | \$8.65 | \$20.77 | \$0.00 | \$74.27 |
| 8 | 90 | | \$50.45 | \$8.65 | \$21.91 | \$0.00 | \$81.01 |
| | | | | | | | |

| | Effecti | ve Date - 07/01/2023 | | | | Supplemental | | |
|---------------|---------|--|----------------------|---------|---------|---------------|----------------|---------|
| | Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| | 1 | 50 | \$28.63 | \$8.65 | \$0.00 | \$0.00 | \$37.28 | |
| | 2 | 55 | \$31.49 | \$8.65 | \$6.27 | \$0.00 | \$46.41 | |
| | 3 | 60 | \$34.36 | \$8.65 | \$6.84 | \$0.00 | \$49.85 | |
| | 4 | 65 | \$37.22 | \$8.65 | \$7.41 | \$0.00 | \$53.28 | |
| | 5 | 70 | \$40.08 | \$8.65 | \$19.63 | \$0.00 | \$68.36 | |
| | 6 | 75 | \$42.95 | \$8.65 | \$20.20 | \$0.00 | \$71.80 | |
| | 7 | 80 | \$45.81 | \$8.65 | \$20.77 | \$0.00 | \$75.23 | |
| | 8 | 90 | \$51.53 | \$8.65 | \$21.91 | \$0.00 | \$82.09 | |
| - | Notes: | | | | | | | |
| | | Steps are 750 hrs. | | | | | | |
| L | Appre | ntice to Journeyworker Ratio:1 | :1 | | | | | |
| | | SANDBLAST, NEW) * | 01/01/2023 | \$46.96 | \$8.65 | \$23.05 | \$0.00 | \$78.66 |
| | | faces to be painted are new const used PAINTERS LOCAL 25 ZONE 2 | truction, 07/01/2023 | \$48.16 | \$8.65 | \$23.05 | \$0.00 | \$79.86 |
| i pann late s | | used. <i>PAINTERS LOCAL 35 - ZONE 2</i> | | | | #22 05 | * ~ ~ ~ | * ~ |

01/01/2024

07/01/2024

01/01/2025

\$49.36

\$50.56

\$51.76

\$8.65

\$8.65

\$8.65

\$23.05

\$23.05

\$23.05

\$0.00

\$0.00

\$0.00

\$81.06

\$82.26

\$83.46

| Effecti | ve Date - | 01/01/2023 | | | | Supplemental | | |
|---------|-----------|------------|----------------------|--------|---------|--------------|------------|---|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 50 | | \$23.48 | \$8.65 | \$0.00 | \$0.00 | \$32.13 | - |
| 2 | 55 | | \$25.83 | \$8.65 | \$6.27 | \$0.00 | \$40.75 | |
| 3 | 60 | | \$28.18 | \$8.65 | \$6.84 | \$0.00 | \$43.67 | |
| 4 | 65 | | \$30.52 | \$8.65 | \$7.41 | \$0.00 | \$46.58 | |
| 5 | 70 | | \$32.87 | \$8.65 | \$19.63 | \$0.00 | \$61.15 | |
| 6 | 75 | | \$35.22 | \$8.65 | \$20.20 | \$0.00 | \$64.07 | |
| 7 | 80 | | \$37.57 | \$8.65 | \$20.77 | \$0.00 | \$66.99 | |
| 8 | 90 | | \$42.26 | \$8.65 | \$21.91 | \$0.00 | \$72.82 | |

| Apprentice - | PAINTER Local 35 Zone 2 - Spray/Sandblast - New |
|----------------|---|
| Effortivo Doto | 01/01/2023 |

07/01/2023 Effective Date -

| Effectiv | ve Date - 07/01/2023 | | | | Supplemental | | |
|--------------------------|----------------------------------|----------------------|-----------|---------|--------------|------------|---------|
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 50 | \$24.08 | \$8.65 | \$0.00 | \$0.00 | \$32.73 | |
| 2 | 55 | \$26.49 | \$8.65 | \$6.27 | \$0.00 | \$41.41 | |
| 3 | 60 | \$28.90 | \$8.65 | \$6.84 | \$0.00 | \$44.39 | |
| 4 | 65 | \$31.30 | \$8.65 | \$7.41 | \$0.00 | \$47.36 | |
| 5 | 70 | \$33.71 | \$8.65 | \$19.63 | \$0.00 | \$61.99 | |
| 6 | 75 | \$36.12 | \$8.65 | \$20.20 | \$0.00 | \$64.97 | |
| 7 | 80 | \$38.53 | \$8.65 | \$20.77 | \$0.00 | \$67.95 | |
| 8 | 90 | \$43.34 | \$8.65 | \$21.91 | \$0.00 | \$73.90 | |
| Notes: | | | | | | | |
| · · | Steps are 750 hrs. | | | | | | |
| Apprei | ntice to Journeyworker Ratio:1:1 | | | | | | |
| | SANDBLAST, REPAINT) | 01/01/2023 | 3 \$45.02 | \$8.65 | \$23.05 | \$0.00 | \$76.72 |
| PAINTERS LOCAL 35 - ZONE | 2 | 07/01/2023 | \$46.22 | \$8.65 | \$23.05 | \$0.00 | \$77.92 |
| | | 01/01/2024 | \$47.42 | \$8.65 | \$23.05 | \$0.00 | \$79.12 |

07/01/2024

01/01/2025

\$8.65

\$8.65

\$48.62

\$49.82

\$23.05

\$23.05

\$0.00

\$0.00

\$80.32

\$81.52

| Effecti | ive Date - | 01/01/2023 | | | | Supplemental | |
|---------|------------|------------|----------------------|--------|---------|--------------|------------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 50 | | \$22.51 | \$8.65 | \$0.00 | \$0.00 | \$31.16 |
| 2 | 55 | | \$24.76 | \$8.65 | \$6.27 | \$0.00 | \$39.68 |
| 3 | 60 | | \$27.01 | \$8.65 | \$6.84 | \$0.00 | \$42.50 |
| 4 | 65 | | \$29.26 | \$8.65 | \$7.41 | \$0.00 | \$45.32 |
| 5 | 70 | | \$31.51 | \$8.65 | \$19.63 | \$0.00 | \$59.79 |
| 6 | 75 | | \$33.77 | \$8.65 | \$20.20 | \$0.00 | \$62.62 |
| 7 | 80 | | \$36.02 | \$8.65 | \$20.77 | \$0.00 | \$65.44 |
| 8 | 90 | | \$40.52 | \$8.65 | \$21.91 | \$0.00 | \$71.08 |

| Apprentice - | PAINTER Local 35 Zone 2 - Spray/Sandblast - Repaint |
|----------------|---|
| Effective Date | - 01/01/2023 |

07/01/2023 Effective Date -

| Effect | ive Date - 07/01/2023 | | | | | | |
|---------------------------|---|----------------------|---------|---------|--------------|---------|---------|
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total I | Rate |
| 1 | 50 | \$23.11 | \$8.65 | \$0.00 | \$0.00 | \$3 | 1.76 |
| 2 | 55 | \$25.42 | \$8.65 | \$6.27 | \$0.00 | \$40 | 0.34 |
| 3 | 60 | \$27.73 | \$8.65 | \$6.84 | \$0.00 | \$43 | 3.22 |
| 4 | 65 | \$30.04 | \$8.65 | \$19.06 | \$0.00 | \$57 | 7.75 |
| 5 | 70 | \$32.35 | \$8.65 | \$19.63 | \$0.00 | \$60 | 0.63 |
| 6 | 75 | \$34.67 | \$8.65 | \$20.20 | \$0.00 | \$63 | 3.52 |
| 7 | 80 | \$36.98 | \$8.65 | \$20.77 | \$0.00 | \$60 | 5.40 |
| 8 | 90 | \$41.60 | \$8.65 | \$21.91 | \$0.00 | \$72 | 2.16 |
| Notes: | | | | | | | |
| | Steps are 750 hrs. | | | | | | |
| Appre | entice to Journeyworker Ratio:1:1 | | | | | | |
| PAINTER / TAPER (B | | 01/01/2023 | \$45.56 | \$8.65 | \$23.05 | \$0.00 | \$77.26 |
| | faces to be painted are new construction e used. <i>PAINTERS LOCAL 35 - ZONE 2</i> | n, 07/01/2023 | \$46.76 | \$8.65 | \$23.05 | \$0.00 | \$78.46 |
| TVE W Paint fate shall be | = USEU. FAINTERS LOCAL 55 - ZONE 2 | 01/01/2024 | \$47.96 | \$8.65 | \$23.05 | \$0.00 | \$79.66 |
| | | 07/01/2024 | \$49.16 | \$8.65 | \$23.05 | \$0.00 | \$80.86 |

01/01/2025

\$50.36

\$8.65

\$23.05

\$0.00

\$82.06

\$23.05

\$23.05

\$8.65

\$8.65

\$0.00

\$0.00

| Effect | ive Date - | 01/01/2023 | | | | Supplemental | | |
|--------|------------|------------|----------------------|--------|---------|--------------|------------|--|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 50 | | \$22.78 | \$8.65 | \$0.00 | \$0.00 | \$31.43 | |
| 2 | 55 | | \$25.06 | \$8.65 | \$6.27 | \$0.00 | \$39.98 | |
| 3 | 60 | | \$27.34 | \$8.65 | \$6.84 | \$0.00 | \$42.83 | |
| 4 | 65 | | \$29.61 | \$8.65 | \$7.41 | \$0.00 | \$45.67 | |
| 5 | 70 | | \$31.89 | \$8.65 | \$19.63 | \$0.00 | \$60.17 | |
| 6 | 75 | | \$34.17 | \$8.65 | \$20.20 | \$0.00 | \$63.02 | |
| 7 | 80 | | \$36.45 | \$8.65 | \$20.77 | \$0.00 | \$65.87 | |
| 8 | 90 | | \$41.00 | \$8.65 | \$21.91 | \$0.00 | \$71.56 | |

Apprentice - PAINTER - Local 35 Zone 2 - BRUSH NEW

| Effective Date - 07/01 |
|------------------------|
|------------------------|

| Effecti | ive Date - 07/01/2023 | | | | Supplemental | | |
|--------------------------|----------------------------------|----------------------|-----------|---------|--------------|------------|---------|
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 50 | \$23.38 | \$8.65 | \$0.00 | \$0.00 | \$32.03 | |
| 2 | 55 | \$25.72 | \$8.65 | \$6.27 | \$0.00 | \$40.64 | |
| 3 | 60 | \$28.06 | \$8.65 | \$6.84 | \$0.00 | \$43.55 | |
| 4 | 65 | \$30.39 | \$8.65 | \$7.41 | \$0.00 | \$46.45 | |
| 5 | 70 | \$32.73 | \$8.65 | \$19.63 | \$0.00 | \$61.01 | |
| 6 | 75 | \$35.07 | \$8.65 | \$20.20 | \$0.00 | \$63.92 | |
| 7 | 80 | \$37.41 | \$8.65 | \$20.77 | \$0.00 | \$66.83 | |
| 8 | 90 | \$42.08 | \$8.65 | \$21.91 | \$0.00 | \$72.64 | |
| Notes: | | | | | | | |
| | Steps are 750 hrs. | | | | | | |
| Appre | ntice to Journeyworker Ratio:1:1 | | | | | | |
| PAINTER / TAPER (BI | | 01/01/2023 | 3 \$43.62 | \$8.65 | \$23.05 | \$0.00 | \$75.32 |
| PAINTERS LOCAL 35 - ZONE | 5.2 | 07/01/2023 | \$44.82 | \$8.65 | \$23.05 | \$0.00 | \$76.52 |
| | | 01/01/2024 | \$46.02 | \$8.65 | \$23.05 | \$0.00 | \$77.72 |

07/01/2024

01/01/2025

\$47.22

\$48.42

\$78.92

\$80.12

| Appre | prenice - minimize beau so zone z - Bresh Rizmini | | | | | | | | | | |
|---------|---|------------|----------------------|--------|--------------|--------------|------------|--|--|--|--|
| Effecti | ive Date - | 01/01/2023 | | | Supplemental | | | | | | |
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | | | | |
| 1 | 50 | | \$21.81 | \$8.65 | \$0.00 | \$0.00 | \$30.46 | | | | |
| 2 | 55 | | \$23.99 | \$8.65 | \$6.27 | \$0.00 | \$38.91 | | | | |
| 3 | 60 | | \$26.17 | \$8.65 | \$6.84 | \$0.00 | \$41.66 | | | | |
| 4 | 65 | | \$28.35 | \$8.65 | \$7.41 | \$0.00 | \$44.41 | | | | |
| 5 | 70 | | \$30.53 | \$8.65 | \$19.63 | \$0.00 | \$58.81 | | | | |
| 6 | 75 | | \$32.72 | \$8.65 | \$20.20 | \$0.00 | \$61.57 | | | | |
| 7 | 80 | | \$34.90 | \$8.65 | \$20.77 | \$0.00 | \$64.32 | | | | |
| 8 | 90 | | \$39.26 | \$8.65 | \$21.91 | \$0.00 | \$69.82 | | | | |
| | | | | | | | | | | | |

Apprentice - PAINTER Local 35 Zone 2 - BRUSH REPAINT

| 2 | 8 | 90 | | \$39.26 | \$8.65 | \$21.91 | \$0.00 | | \$69.82 |
|---|---|---------------|--------------------------------------|----------------------|---------|---------|------------------------------|---------|-----------|
| | E ffecti Step | ve Date - | 07/01/2023 | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | То | otal Rate |
| _ | 1 | 50 | | \$22.41 | \$8.65 | \$0.00 | \$0.00 | | \$31.06 |
| | 2 | 55 | | \$24.65 | \$8.65 | \$6.27 | \$0.00 | | \$39.57 |
| | 3 | 60 | | \$26.89 | \$8.65 | \$6.84 | \$0.00 | | \$42.38 |
| 2 | 4 | 65 | | \$29.13 | \$8.65 | \$7.41 | \$0.00 | | \$45.19 |
| : | 5 | 70 | | \$31.37 | \$8.65 | \$19.63 | \$0.00 | | \$59.65 |
| (| 6 | 75 | | \$33.62 | \$8.65 | \$20.20 | \$0.00 | | \$62.47 |
| , | 7 | 80 | | \$35.86 | \$8.65 | \$20.77 | \$0.00 | | \$65.28 |
| 8 | 8 | 90 | | \$40.34 | \$8.65 | \$21.91 | \$0.00 | | \$70.90 |
| | Notes: | Steps are | | | | | | | |
| A | Appre | ntice to Jo | urneyworker Ratio:1:1 | | | | | | |
| | PAINTER TRAFFIC MARKINGS (HEAVY/HIGHWAY) LABORERS - ZONE 1 (HEAVY & HIGHWAY) | | 12/01/2022 | \$42.58 | \$9.35 | \$17.82 | \$0.00 | \$69.75 | |
| ENDORERS - LONE I | (1112/17) | a monini | 11) | 06/01/2023 | \$43.58 | \$9.40 | \$17.82 | \$0.00 | \$70.80 |
| | | | | 12/01/2023 | \$44.83 | \$9.40 | \$17.82 | \$0.00 | \$72.05 |
| | | | | 06/01/2024 | \$46.31 | \$9.40 | \$17.82 | \$0.00 | \$73.53 |
| | | | | 12/01/2024 | \$47.78 | \$9.40 | \$17.82 | \$0.00 | \$75.00 |
| | | | | 06/01/2025 | | \$9.40 | \$17.82 | \$0.00 | \$76.50 |
| | | | | 12/01/2025 | | \$9.40 | \$17.82 | \$0.00 | \$78.00 |
| | | | | 06/01/2026 | | \$9.40 | \$17.82 | \$0.00 | \$79.55 |
| For apprentice rat | tes see " | Apprentice- 1 | LABORER (Heavy and Highway) | 12/01/2026 | \$53.83 | \$9.40 | \$17.82 | \$0.00 | \$81.05 |
| PANEL & PICKU TEAMSTERS JOINT C | | | | 12/01/2021 | \$36.88 | \$13.41 | \$16.01 | \$0.00 | \$66.30 |
| PIER AND DOCK DECK) PILE DRIVER LOCAL For apprentice rat | 56 (ZO | NE I) | OR (UNDERPINNING ANI Pile driver" | 08/01/2020 | \$49.07 | \$9.40 | \$23.12 | \$0.00 | \$81.59 |
| PILE DRIVER PILE DRIVER LOCAL | 56 (ZO | NE I) | | 08/01/2020 | \$49.07 | \$9.40 | \$23.12 | \$0.00 | \$81.59 |

Issue Date: 05/26/2023

| Effecti | ve Date - | 08/01/2020 | | | | Supplemental | | |
|-----------------------|-----------|---|----------------------|---------|---------|--------------|------------|----------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | ; |
| 1 | 50 | | \$24.54 | \$9.40 | \$23.12 | \$0.00 | \$57.06 | |
| 2 | 60 | | \$29.44 | \$9.40 | \$23.12 | \$0.00 | \$61.96 | |
| 3 | 70 | | \$34.35 | \$9.40 | \$23.12 | \$0.00 | \$66.87 | |
| 4 | 75 | | \$36.80 | \$9.40 | \$23.12 | \$0.00 | \$69.32 | |
| 5 | 80 | | \$39.26 | \$9.40 | \$23.12 | \$0.00 | \$71.78 | |
| 6 | 80 | | \$39.26 | \$9.40 | \$23.12 | \$0.00 | \$71.78 | |
| 7 | 90 | | \$44.16 | \$9.40 | \$23.12 | \$0.00 | \$76.68 | |
| 8 | 90 | | \$44.16 | \$9.40 | \$23.12 | \$0.00 | \$76.68 | |
| Notes: | | | | | | | | |
| | | red After 10/1/17; 45/45/55/ \$34.01/ 3&4 \$41.46/ 5&6 \$6 | | | | | | |
| Appre | | ırneyworker Ratio:1:5 | | | | | | |
| PIPEFITTER & STEAN | AFITTER | | 03/01/2023 | \$63.43 | \$12.25 | \$20.80 | \$0.00 | \$96.48 |
| PIPEFITTERS LOCAL 537 | | | 09/01/2023 | \$65.18 | \$12.25 | \$20.80 | \$0.00 | \$98.23 |
| | | | 03/01/2024 | \$66.98 | \$12.25 | \$20.80 | \$0.00 | \$100.03 |
| | | | 09/01/2024 | \$68.78 | \$12.25 | \$20.80 | \$0.00 | \$101.83 |
| | | | 03/01/2025 | \$70.58 | \$12.25 | \$20.80 | \$0.00 | \$103.63 |

Apprentice - PILE DRIVER - Local 56 Zone 1

Apprentice - PIPEFITTER - Local 537 03/01/2023

| Effecti | ive Date - | 03/01/2023 | | | | Supplemental | |
|---------|------------|------------|----------------------|---------|---------|--------------|------------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 40 | | \$25.37 | \$12.25 | \$8.55 | \$0.00 | \$46.17 |
| 2 | 45 | | \$28.54 | \$12.25 | \$20.80 | \$0.00 | \$61.59 |
| 3 | 60 | | \$38.06 | \$12.25 | \$20.80 | \$0.00 | \$71.11 |
| 4 | 70 | | \$44.40 | \$12.25 | \$20.80 | \$0.00 | \$77.45 |
| 5 | 80 | | \$50.74 | \$12.25 | \$20.80 | \$0.00 | \$83.79 |

Effective Date - 09/01/2023

| Step | ive Date - 09/01/2023 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|----------------------------------|----------------------|---------|---------|------------------------------|------------|
| 1 | 40 | \$26.07 | \$12.25 | \$8.55 | \$0.00 | \$46.87 |
| 2 | 45 | \$29.33 | \$12.25 | \$20.80 | \$0.00 | \$62.38 |
| 3 | 60 | \$39.11 | \$12.25 | \$20.80 | \$0.00 | \$72.16 |
| 4 | 70 | \$45.63 | \$12.25 | \$20.80 | \$0.00 | \$78.68 |
| 5 | 80 | \$52.14 | \$12.25 | \$20.80 | \$0.00 | \$85.19 |

** 1:3; 3:15; 1:10 thereafter / Steps are 1 yr.

Refrig/AC Mechanic **1:1;1:2;2:4;3:6;4:8;5:10;6:12;7:14;8:17;9:20;10:23(Max)

Apprentice to Journeyworker Ratio:**

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|-----------|---------|---------|------------------------------|------------|
| PIPELAYER | 12/01/2022 | \$43.43 | \$9.10 | \$17.57 | \$0.00 | \$70.10 |
| LABORERS - ZONE 1 | 06/01/2023 | \$43.83 | \$9.40 | \$17.82 | \$0.00 | \$71.05 |
| | 12/01/2023 | \$45.08 | \$9.40 | \$17.82 | \$0.00 | \$72.30 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| PIPELAYER (HEAVY & HIGHWAY) | 12/01/2022 | \$42.83 | \$9.35 | \$17.82 | \$0.00 | \$70.00 |
| LABORERS - ZONE 1 (HEAVY & HIGHWAY) | 06/01/2023 | \$43.83 | \$9.40 | \$17.82 | \$0.00 | \$71.05 |
| | 12/01/2023 | \$45.08 | \$9.40 | \$17.82 | \$0.00 | \$72.30 |
| | 06/01/2024 | \$46.56 | \$9.40 | \$17.82 | \$0.00 | \$73.78 |
| | 12/01/2024 | \$48.03 | \$9.40 | \$17.82 | \$0.00 | \$75.25 |
| | 06/01/2025 | \$49.53 | \$9.40 | \$17.82 | \$0.00 | \$76.75 |
| | 12/01/2025 | \$51.03 | \$9.40 | \$17.82 | \$0.00 | \$78.25 |
| | 06/01/2026 | \$52.58 | \$9.40 | \$17.82 | \$0.00 | \$79.80 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | 12/01/2026 | \$54.08 | \$9.40 | \$17.82 | \$0.00 | \$81.30 |
| PLUMBERS & GASFITTERS | 02/26/2023 | \$64.69 | \$14.07 | \$18.86 | \$0.00 | \$97.62 |
| PLUMBERS & GASFITTERS LOCAL 12 | 09/03/2023 | \$66.44 | \$14.07 | \$18.86 | \$0.00 | \$99.37 |
| | 03/03/2024 | \$68.24 | \$14.07 | \$18.86 | \$0.00 | \$101.17 |
| | 09/01/2024 | \$70.04 | \$14.07 | \$18.86 | \$0.00 | \$102.97 |
| | 03/02/2025 | \$71.84 | \$14.07 | \$18.86 | \$0.00 | \$104.77 |

| Apprentice - | PLUMBER/GASFITTER - Local 12 |
|----------------|------------------------------|
| Effective Date | 02/26/2023 |

| Effect | ive Date - 02/26/2023 | | | | Supplemental | | |
|--------|-----------------------|----------------------|---------|---------|--------------|------------|--|
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 35 | \$22.64 | \$14.07 | \$6.80 | \$0.00 | \$43.51 | |
| 2 | 40 | \$25.88 | \$14.07 | \$7.72 | \$0.00 | \$47.67 | |
| 3 | 55 | \$35.58 | \$14.07 | \$10.51 | \$0.00 | \$60.16 | |
| 4 | 65 | \$42.05 | \$14.07 | \$12.36 | \$0.00 | \$68.48 | |
| 5 | 75 | \$48.52 | \$14.07 | \$14.22 | \$0.00 | \$76.81 | |

| | | ve Date - 09/03/2023 | Ammentics Dess Wess | Haalth | Pension | Supplemental | Total Rate | |
|-------------|--------|--|----------------------|-----------|---------|--------------|------------|---------|
| - | Step | percent | Apprentice Base Wage | пеани | Pension | Unemployment | | |
| | 1 | 35 | \$23.25 | \$14.07 | \$6.80 | \$0.00 | \$44.12 | |
| | 2 | 40 | \$26.58 | \$14.07 | \$7.72 | \$0.00 | \$48.37 | |
| | 3 | 55 | \$36.54 | \$14.07 | \$10.51 | \$0.00 | \$61.12 | |
| | 4 | 65 | \$43.19 | \$14.07 | \$12.36 | \$0.00 | \$69.62 | |
| | 5 | 75 | \$49.83 | \$14.07 | \$14.22 | \$0.00 | \$78.12 | |
| - | Notes: | ** 1:2; 2:6; 3:10; 4:14; 5:19/Steps a Step4 with lic\$69.00, Step5 with lic | • | | | | | |
| | Appre | ntice to Journeyworker Ratio:** | | | | | | |
| | | DLS (TEMP.) | 03/01/2023 | 3 \$63.43 | \$12.00 | \$20.80 | \$0.00 | \$96.23 |
| ITTERS LOCA | L 537 | | 09/01/2023 | \$65.18 | \$12.00 | \$20.80 | \$0.00 | \$97.98 |
| | | | 03/01/2024 | \$66.98 | \$12.00 | \$20.80 | \$0.00 | \$99.78 |
| | | | 09/01/2024 | 4 \$68.78 | \$12.00 | \$20.80 | \$0.00 | \$101.5 |
| | | | 03/01/2025 | 5 \$70.58 | \$12.00 | \$20.80 | \$0.00 | \$103.3 |

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|---------|---------|------------------------------|------------|
| For apprentice rates see "Apprentice- PIPEFITTER" or "PLUMBER/PIPEFITTER" | | | | | | |
| PNEUMATIC DRILL/TOOL OPERATOR Laborers - zone 1 | 12/01/2022 | \$43.43 | \$9.10 | \$17.57 | \$0.00 | \$70.10 |
| LADOKERS - ZONE I | 06/01/2023 | \$43.83 | \$9.40 | \$17.82 | \$0.00 | \$71.05 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2023 | \$45.08 | \$9.40 | \$17.82 | \$0.00 | \$72.30 |
| PNEUMATIC DRILL/TOOL OPERATOR (HEAVY & | 12/01/2022 | \$42.83 | \$9.35 | \$17.82 | \$0.00 | \$70.00 |
| HIGHWAY) | 06/01/2023 | \$43.83 | \$9.40 | \$17.82 | \$0.00 | \$71.05 |
| LABORERS - ZONE 1 (HEAVY & HIGHWAY) | 12/01/2023 | \$45.08 | \$9.40 | \$17.82 | \$0.00 | \$72.30 |
| | 06/01/2024 | \$46.56 | \$9.40 | \$17.82 | \$0.00 | \$73.78 |
| | 12/01/2024 | \$48.03 | \$9.40 | \$17.82 | \$0.00 | \$75.25 |
| | 06/01/2025 | \$49.53 | \$9.40 | \$17.82 | \$0.00 | \$76.75 |
| | 12/01/2025 | \$51.03 | \$9.40 | \$17.82 | \$0.00 | \$78.25 |
| | 06/01/2026 | \$52.58 | \$9.40 | \$17.82 | \$0.00 | \$79.80 |
| | 12/01/2026 | \$54.08 | \$9.40 | \$17.82 | \$0.00 | \$81.30 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | | | | | | |
| POWDERMAN & BLASTER | 12/01/2022 | \$44.18 | \$9.10 | \$17.57 | \$0.00 | \$70.85 |
| LABORERS - ZONE 1 | 06/01/2023 | \$44.58 | \$9.40 | \$17.82 | \$0.00 | \$71.80 |
| | 12/01/2023 | \$45.83 | \$9.40 | \$17.82 | \$0.00 | \$73.05 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| POWDERMAN & BLASTER (HEAVY & HIGHWAY) LABORERS - ZONE 1 (HEAVY & HIGHWAY) | 12/01/2022 | \$43.58 | \$9.35 | \$17.82 | \$0.00 | \$70.75 |
| LABORERS - ZONE I (HEAVI & HIOHWAI) | 06/01/2023 | \$44.58 | \$9.40 | \$17.82 | \$0.00 | \$71.80 |
| | 12/01/2023 | \$45.83 | \$9.40 | \$17.82 | \$0.00 | \$73.05 |
| | 06/01/2024 | \$47.31 | \$9.40 | \$17.82 | \$0.00 | \$74.53 |
| | 12/01/2024 | \$48.78 | \$9.40 | \$17.82 | \$0.00 | \$76.00 |
| | 06/01/2025 | \$50.28 | \$9.40 | \$17.82 | \$0.00 | \$77.50 |
| | 12/01/2025 | \$51.78 | \$9.40 | \$17.82 | \$0.00 | \$79.00 |
| | 06/01/2026 | \$53.33 | \$9.40 | \$17.82 | \$0.00 | \$80.55 |
| | 12/01/2026 | \$54.83 | \$9.40 | \$17.82 | \$0.00 | \$82.05 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | | | | | | |
| POWER SHOVEL/DERRICK/TRENCHING MACHINE OPERATING ENGINEERS LOCAL 4 | 12/01/2022 | \$53.63 | \$14.25 | \$16.05 | \$0.00 | \$83.93 |
| | 06/01/2023 | \$54.88 | \$14.25 | \$16.05 | \$0.00 | \$85.18 |
| | 12/01/2023 | \$56.13 | \$14.25 | \$16.05 | \$0.00 | \$86.43 |
| | 06/01/2024 | \$57.43 | \$14.25 | \$16.05 | \$0.00 | \$87.73 |
| | 12/01/2024 | \$58.88 | \$14.25 | \$16.05 | \$0.00 | \$89.18 |
| | 06/01/2025 | \$60.18 | \$14.25 | \$16.05 | \$0.00 | \$90.48 |
| | 12/01/2025 | \$61.63 | \$14.25 | \$16.05 | \$0.00 | \$91.93 |
| | 06/01/2026 | \$62.93 | \$14.25 | \$16.05 | \$0.00 | \$93.23 |
| | 12/01/2026 | \$64.38 | \$14.25 | \$16.05 | \$0.00 | \$94.68 |
| | | | | | | |

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|-----------|---------|----------------|------------------------------|------------|
| PUMP OPERATOR (CONCRETE) | 12/01/2022 | \$53.63 | \$14.25 | \$16.05 | \$0.00 | \$83.93 |
| OPERATING ENGINEERS LOCAL 4 | 06/01/2023 | \$54.88 | \$14.25 | \$16.05 | \$0.00 | \$85.18 |
| | 12/01/2023 | \$56.13 | \$14.25 | \$16.05 | \$0.00 | \$86.43 |
| | 06/01/2024 | \$57.43 | \$14.25 | \$16.05 | \$0.00 | \$87.73 |
| | 12/01/2024 | \$58.88 | \$14.25 | \$16.05 | \$0.00 | \$89.18 |
| | 06/01/2025 | \$60.18 | \$14.25 | \$16.05 | \$0.00 | \$90.48 |
| | 12/01/2025 | \$61.63 | \$14.25 | \$16.05 | \$0.00 | \$91.93 |
| | 06/01/2026 | \$62.93 | \$14.25 | \$16.05 | \$0.00 | \$93.23 |
| | 12/01/2026 | \$64.38 | \$14.25 | \$16.05 | \$0.00 | \$94.68 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| PUMP OPERATOR (DEWATERING, OTHER) OPERATING ENGINEERS LOCAL 4 | 12/01/2022 | \$35.08 | \$14.25 | \$16.05 | \$0.00 | \$65.38 |
| | 06/01/2023 | \$35.90 | \$14.25 | \$16.05 | \$0.00 | \$66.20 |
| | 12/01/2023 | \$36.72 | \$14.25 | \$16.05 | \$0.00 | \$67.02 |
| | 06/01/2024 | \$37.57 | \$14.25 | \$16.05 | \$0.00 | \$67.87 |
| | 12/01/2024 | \$38.52 | \$14.25 | \$16.05 | \$0.00 | \$68.82 |
| | 06/01/2025 | \$39.37 | \$14.25 | \$16.05 | \$0.00 | \$69.67 |
| | 12/01/2025 | \$40.32 | \$14.25 | \$16.05 | \$0.00 | \$70.62 |
| | 06/01/2026 | \$41.18 | \$14.25 | \$16.05 | \$0.00 | \$71.48 |
| | 12/01/2026 | \$42.13 | \$14.25 | \$16.05 | \$0.00 | \$72.43 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| READY MIX CONCRETE DRIVERS after 4/30/12 (Drivers Hired After 4/30/2012) <i>TEAMSTERS 25 (Metro) - Aggregate</i> | 08/01/2022 | \$30.40 | \$11.91 | \$15.25 | \$0.00 | \$57.56 |
| READY-MIX CONCRETE DRIVER TEAMSTERS 25 (Metro) - Aggregate | 08/01/2022 | \$34.41 | \$11.91 | \$15.25 | \$0.00 | \$61.57 |
| RECLAIMERS | 12/01/2022 | \$53.05 | \$14.25 | \$16.05 | \$0.00 | \$83.35 |
| OPERATING ENGINEERS LOCAL 4 | 06/01/2023 | \$54.29 | \$14.25 | \$16.05 | \$0.00 | \$84.59 |
| | 12/01/2023 | \$55.53 | \$14.25 | \$16.05 | \$0.00 | \$85.83 |
| | 06/01/2024 | \$56.81 | \$14.25 | \$16.05 | \$0.00 | \$87.11 |
| | 12/01/2024 | \$58.25 | \$14.25 | \$16.05 | \$0.00 | \$88.55 |
| | 06/01/2025 | \$59.53 | \$14.25 | \$16.05 | \$0.00 | \$89.83 |
| | 12/01/2025 | \$60.97 | \$14.25 | \$16.05 | \$0.00 | \$91.27 |
| | 06/01/2026 | \$62.25 | \$14.25 | \$16.05 | \$0.00 | \$92.55 |
| | 12/01/2026 | \$63.69 | \$14.25 | \$16.05 | \$0.00 | \$93.99 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | 12/01/2020 | ψ05.09 | Φ1 1.25 | <i>Q</i> 10100 | <i>Q</i> 0100 | φ,5.,,, |
| RIDE-ON MOTORIZED BUGGY OPERATOR | 12/01/2022 | \$43.43 | \$9.10 | \$17.57 | \$0.00 | \$70.10 |
| LABORERS - ZONE I | 06/01/2023 | \$43.83 | \$9.40 | \$17.82 | \$0.00 | \$71.05 |
| | 12/01/2023 | \$45.08 | \$9.40 | \$17.82 | \$0.00 | \$72.30 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| ROLLER/SPREADER/MULCHING MACHINE | 12/01/2022 | \$53.05 | \$14.25 | \$16.05 | \$0.00 | \$83.35 |
| OPERATING ENGINEERS LOCAL 4 | 06/01/2023 | \$54.29 | \$14.25 | \$16.05 | \$0.00 | \$84.59 |
| | 12/01/2023 | \$55.53 | \$14.25 | \$16.05 | \$0.00 | \$85.83 |
| | 06/01/2024 | \$56.81 | \$14.25 | \$16.05 | \$0.00 | \$87.11 |
| | 12/01/2024 | \$58.25 | \$14.25 | \$16.05 | \$0.00 | \$88.55 |
| | 06/01/2025 | \$59.53 | \$14.25 | \$16.05 | \$0.00 | \$89.83 |
| | 12/01/2025 | \$60.97 | \$14.25 | \$16.05 | \$0.00 | \$91.27 |
| | 06/01/2026 | \$62.25 | \$14.25 | \$16.05 | \$0.00 | \$92.55 |
| | 12/01/2026 | \$63.69 | \$14.25 | \$16.05 | \$0.00 | \$93.99 |
| | | | | | | - |

| Classification For apprentice rates see "Apprentice- OPERATING ENGINEERS" | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|---------|---------|------------------------------|------------|
| ROOFER (Inc.Roofer Waterproofng &Roofer Damproofg) | 02/01/2023 | \$48.53 | \$12.78 | \$20.20 | \$0.00 | \$81.51 |
| ROOFERS LOCAL 33 | 08/01/2023 | \$50.03 | \$12.78 | \$20.20 | \$0.00 | \$83.01 |
| | 02/01/2024 | \$51.28 | \$12.78 | \$20.20 | \$0.00 | \$84.26 |
| | 08/01/2024 | \$52.78 | \$12.78 | \$20.20 | \$0.00 | \$85.76 |
| | 02/01/2025 | \$54.03 | \$12.78 | \$20.20 | \$0.00 | \$87.01 |
| | 08/01/2025 | \$55.53 | \$12.78 | \$20.20 | \$0.00 | \$88.51 |
| | 02/01/2026 | \$56.78 | \$12.78 | \$20.20 | \$0.00 | \$89.76 |

| Step | etive Date - percent | 02/01/2023 | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
|---|--|---|--|---|--|--|--|---|
| 1 | 50 | | \$24.27 | \$12.78 | \$5.59 | \$0.00 | \$42.64 | |
| 2 | 60 | | \$29.12 | \$12.78 | \$20.20 | \$0.00 | \$62.10 | |
| 3 | 65 | | \$31.54 | \$12.78 | \$20.20 | \$0.00 | \$64.52 | |
| 4 | 75 | | \$36.40 | \$12.78 | \$20.20 | \$0.00 | \$69.38 | |
| 5 | 85 | | \$41.25 | \$12.78 | \$20.20 | \$0.00 | \$74.23 | |
| Effec | tive Date - | 08/01/2023 | | | | Supplemental | | |
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 50 | | \$25.02 | \$12.78 | \$5.59 | \$0.00 | \$43.39 | |
| 2 | 60 | | \$30.02 | \$12.78 | \$20.20 | \$0.00 | \$63.00 | |
| 3 | 65 | | \$32.52 | \$12.78 | \$20.20 | \$0.00 | \$65.50 | |
| 4 | 75 | | \$37.52 | \$12.78 | \$20.20 | \$0.00 | \$70.50 | |
| 5 | 85 | | \$42.53 | \$12.78 | \$20.20 | \$0.00 | \$75.51 | |
| Notes | Step 1 is | 6-10, the 1:10; Reroofing: 1 2000 hrs.; Steps 2-5 are 10 | 00 hrs. | | | | | |
| | Step 1 is (Hot Pitc | - | 00 hrs. | | | | | |
| Appr DFER SLATE / TI | Step 1 is (Hot Pitc rentice to Jo | 2000 hrs.; Steps 2-5 are 10 h Mechanics' receive \$1.00 purneyworker Ratio:** | 00 hrs. | 3 \$48.78 | \$12.78 | \$20.20 | \$0.00 | \$81.76 |
| Appr | Step 1 is (Hot Pitc rentice to Jo | 2000 hrs.; Steps 2-5 are 10 h Mechanics' receive \$1.00 purneyworker Ratio:** | 00 hrs. hr. above ROOFER) | | | \$20.20 \$20.20 | \$0.00 \$0.00 | |
| Appr | Step 1 is (Hot Pitc rentice to Jo | 2000 hrs.; Steps 2-5 are 10 h Mechanics' receive \$1.00 purneyworker Ratio:** | 00 hrs. hr. above ROOFER) 02/01/2023 | \$50.28 | \$12.78 | | | \$83.26 |
| Appr | Step 1 is (Hot Pitc rentice to Jo | 2000 hrs.; Steps 2-5 are 10 h Mechanics' receive \$1.00 purneyworker Ratio:** | 00 hrs. hr. above ROOFER) 02/01/202: 08/01/202: | 3 \$50.28 4 \$51.53 | \$12.78 \$12.78 | \$20.20 | \$0.00 | \$83.26 \$84.51 |
| Appr | Step 1 is (Hot Pitc rentice to Jo | 2000 hrs.; Steps 2-5 are 10 h Mechanics' receive \$1.00 purneyworker Ratio:** | 00 hrs. hr. above ROOFER) 02/01/2023 08/01/2023 02/01/2024 | 3 \$50.28 4 \$51.53 4 \$53.03 | \$12.78 \$12.78 \$12.78 | \$20.20 \$20.20 | \$0.00 \$0.00 | \$81.76 \$83.26 \$84.51 \$86.01 \$87.26 |
| Appr | Step 1 is (Hot Pitc rentice to Jo | 2000 hrs.; Steps 2-5 are 10 h Mechanics' receive \$1.00 purneyworker Ratio:** | 00 hrs. hr. above ROOFER) 02/01/2022 08/01/2022 08/01/2022 08/01/2022 | 3 \$50.28 4 \$51.53 4 \$53.03 5 \$54.28 | \$12.78 \$12.78 \$12.78 \$12.78 | \$20.20 \$20.20 \$20.20 | \$0.00 \$0.00 \$0.00 | \$83.26 \$84.51 \$86.01 \$87.26 |
| Appr DFER SLATE / TII FERS LOCAL 33 | Step 1 is (Hot Pitc rentice to Jo LE / PRECA | 2000 hrs.; Steps 2-5 are 10 h Mechanics' receive \$1.00 ourneyworker Ratio: ** AST CONCRETE | 00 hrs. hr. above ROOFER) 02/01/2023 08/01/2023 02/01/2024 08/01/2024 02/01/2023 | 3 \$50.28 4 \$51.53 4 \$53.03 5 \$54.28 5 \$55.78 | \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 | \$20.20 \$20.20 \$20.20 \$20.20 | \$0.00 \$0.00 \$0.00 \$0.00 | \$83.26 \$84.51 \$86.01 |
| Appr DFER SLATE / TII FERS LOCAL 33 | Step 1 is (Hot Pitc rentice to Jo LE / PRECA | 2000 hrs.; Steps 2-5 are 10 h Mechanics' receive \$1.00 ourneyworker Ratio: ** AST CONCRETE | 00 hrs. hr. above ROOFER) 02/01/2023 08/01/2023 08/01/2024 08/01/2023 08/01/2023 08/01/2023 | 3 \$50.28 4 \$51.53 4 \$53.03 5 \$54.28 5 \$55.78 5 \$57.03 | \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 | \$20.20 \$20.20 \$20.20 \$20.20 \$20.20 \$20.20 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$83.26 \$84.51 \$86.01 \$87.26 \$88.76 \$90.01 |
| Appr DFER SLATE / TI FERS LOCAL 33 For apprentice rates see ETMETAL WOR | Step 1 is (Hot Pitc rentice to Jo LE / PRECA e "Apprentice- I KER | 2000 hrs.; Steps 2-5 are 10 h Mechanics' receive \$1.00 ourneyworker Ratio: ** AST CONCRETE | 00 hrs. hr. above ROOFER) 02/01/2023 08/01/2023 02/01/2024 08/01/2023 08/01/2023 02/01/2023 02/01/2023 | 3 \$50.28 4 \$51.53 4 \$53.03 5 \$54.28 5 \$55.78 5 \$57.03 3 \$55.31 | \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 | \$20.20 \$20.20 \$20.20 \$20.20 \$20.20 \$20.20 \$20.20 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$2.83 | \$83.26 \$84.51 \$86.01 \$87.26 \$88.76 \$90.01 \$98.89 |
| Appr DFER SLATE / TI FERS LOCAL 33 For apprentice rates see ETMETAL WOR | Step 1 is (Hot Pitc rentice to Jo LE / PRECA e "Apprentice- I KER | 2000 hrs.; Steps 2-5 are 10 h Mechanics' receive \$1.00 ourneyworker Ratio: ** AST CONCRETE | 00 hrs. hr. above ROOFER) 02/01/2022 08/01/2022 08/01/2022 08/01/2022 02/01/2022 02/01/2022 02/01/2022 02/01/2022 08/01/2022 | 3 \$50.28 4 \$51.53 4 \$53.03 5 \$54.28 5 \$55.78 5 \$57.03 3 \$55.31 3 \$57.01 | \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$14.11 | \$20.20 \$20.20 \$20.20 \$20.20 \$20.20 \$20.20 \$20.20 \$26.64 \$26.64 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$2.83 \$2.83 | \$83.26 \$84.51 \$86.01 \$87.26 \$88.76 \$90.01 \$98.89 \$100.5 |
| Appr DFER SLATE / TI FERS LOCAL 33 For apprentice rates see ETMETAL WOR | Step 1 is (Hot Pitc rentice to Jo LE / PRECA e "Apprentice- I KER | 2000 hrs.; Steps 2-5 are 10 h Mechanics' receive \$1.00 ourneyworker Ratio: ** AST CONCRETE | 00 hrs. hr. above ROOFER) 02/01/2023 08/01/2023 02/01/2024 08/01/2023 08/01/2023 02/01/2023 02/01/2023 02/01/2023 02/01/2023 | 3 \$50.28 4 \$51.53 4 \$53.03 5 \$54.28 5 \$55.78 6 \$57.03 3 \$55.31 3 \$57.01 4 \$58.71 | \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$14.11 \$14.11 | \$20.20 \$20.20 \$20.20 \$20.20 \$20.20 \$20.20 \$26.64 \$26.64 \$26.64 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$2.83 \$2.83 \$2.83 | \$83.26 \$84.51 \$86.01 \$87.26 \$88.76 \$90.01 \$98.89 \$100.5 \$102.2 |
| Appr DFER SLATE / TI FERS LOCAL 33 For apprentice rates see ETMETAL WOR | Step 1 is (Hot Pitc rentice to Jo LE / PRECA e "Apprentice- I KER | 2000 hrs.; Steps 2-5 are 10 h Mechanics' receive \$1.00 ourneyworker Ratio: ** AST CONCRETE | 00 hrs. hr. above ROOFER) 02/01/2023 08/01/2023 02/01/2024 02/01/2024 02/01/2023 02/01/2023 02/01/2023 08/01/2023 08/01/2024 08/01/2024 | 3 \$50.28 4 \$51.53 4 \$53.03 5 \$54.28 5 \$55.78 5 \$57.03 3 \$55.31 3 \$57.01 4 \$60.46 | \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$14.11 \$14.11 \$14.11 \$14.11 | \$20.20 \$20.20 \$20.20 \$20.20 \$20.20 \$20.20 \$26.64 \$26.64 \$26.64 \$26.64 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$2.83 \$2.83 \$2.83 \$2.83 | \$83.26 \$84.51 \$86.01 \$87.26 \$88.76 \$90.01 \$98.89 \$100.5 \$100.5 \$102.2 \$104.0 |
| | Step 1 is (Hot Pitc rentice to Jo LE / PRECA e "Apprentice- I KER | 2000 hrs.; Steps 2-5 are 10 h Mechanics' receive \$1.00 ourneyworker Ratio: ** AST CONCRETE | 00 hrs. hr. above ROOFER) 02/01/2023 08/01/2023 02/01/2024 08/01/2023 08/01/2023 02/01/2023 02/01/2023 02/01/2023 02/01/2023 | 3 \$50.28 4 \$51.53 4 \$53.03 5 \$54.28 5 \$55.78 6 \$57.03 3 \$55.31 3 \$57.01 4 \$60.46 5 \$62.21 | \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$14.11 \$14.11 \$14.11 \$14.11 | \$20.20 \$20.20 \$20.20 \$20.20 \$20.20 \$20.20 \$26.64 \$26.64 \$26.64 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$2.83 \$2.83 \$2.83 | \$83.26 \$84.51 \$86.01 \$87.26 \$88.76 \$90.01 \$98.89 |

| Effect | ive Date - | 02/01/2023 | | | | Supplemental | | |
|--------|------------|------------|----------------------|---------|---------|--------------|------------|--|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 42 | | \$23.23 | \$14.11 | \$6.13 | \$0.00 | \$43.47 | |
| 2 | 42 | | \$23.23 | \$14.11 | \$6.13 | \$0.00 | \$43.47 | |
| 3 | 47 | | \$26.00 | \$14.11 | \$11.90 | \$1.54 | \$53.55 | |
| 4 | 47 | | \$26.00 | \$14.11 | \$11.90 | \$1.54 | \$53.55 | |
| 5 | 52 | | \$28.76 | \$14.11 | \$12.88 | \$1.65 | \$57.40 | |
| 6 | 52 | | \$28.76 | \$14.11 | \$13.13 | \$1.65 | \$57.65 | |
| 7 | 60 | | \$33.19 | \$14.11 | \$14.54 | \$1.83 | \$63.67 | |
| 8 | 65 | | \$35.95 | \$14.11 | \$15.52 | \$1.94 | \$67.52 | |
| 9 | 75 | | \$41.48 | \$14.11 | \$17.48 | \$2.16 | \$75.23 | |
| 10 | 85 | | \$47.01 | \$14.11 | \$18.94 | \$2.36 | \$82.42 | |

Apprentice - SHEET METAL WORKER - Local 17-A

| 9 | | /5 | \$41.48 | \$14.11 | \$17.48 | \$2.16 | | \$75.23 |
|--------------------------------------|-----------------|---|----------------------|-----------|------------|------------------------------|--------|----------|
| 10 |) ; | 85 | \$47.01 | \$14.11 | \$18.94 | \$2.36 | | \$82.42 |
| Ef | fective ep p | Date - 08/01/2023 | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | To | tal Rate |
| 1 | 2 | 42 | \$23.94 | \$14.11 | \$6.13 | \$0.00 | | \$44.18 |
| 2 | 2 | 42 | \$23.94 | \$14.11 | \$6.13 | \$0.00 | | \$44.18 |
| 3 | 2 | 47 | \$26.79 | \$14.11 | \$11.90 | \$1.58 | | \$54.38 |
| 4 | 2 | 47 | \$26.79 | \$14.11 | \$11.90 | \$1.58 | | \$54.38 |
| 5 | : | 52 | \$29.65 | \$14.11 | \$12.88 | \$1.70 | | \$58.34 |
| 6 | : | 52 | \$29.65 | \$14.11 | \$13.13 | \$1.70 | | \$58.59 |
| 7 | (| 60 | \$34.21 | \$14.11 | \$14.54 | \$1.89 | | \$64.75 |
| 8 | (| 65 | \$37.06 | \$14.11 | \$15.52 | \$2.00 | | \$68.69 |
| 9 | , | 75 | \$42.76 | \$14.11 | \$17.48 | \$2.23 | | \$76.58 |
| 10 |) ; | 85 | \$48.46 | \$14.11 | \$18.94 | \$2.45 | | \$83.96 |
| No | otes: | | | | | | | |
| | S | teps are 6 mos. | | | | | | |
| Ар | oprenti | ce to Journeyworker Ratio:1:4 | | | | | | |
| SPECIALIZED EA TEAMSTERS JOINT CO | | NOVING EQUIP < 35 TONS NO. 10 ZONE A | 12/01/2021 | \$37.3 | \$13.41 | \$16.01 | \$0.00 | \$66.76 |
| SPECIALIZED EA TEAMSTERS JOINT CO | | AOVING EQUIP > 35 TONS NO. 10 ZONE A | 12/01/202 | \$37.6 | 53 \$13.41 | \$16.01 | \$0.00 | \$67.05 |
| SPRINKLER FITT | | 50 (Section 1) Zone 1 | 03/01/2023 | \$ \$66.2 | 20 \$10.90 | \$23.20 | \$0.00 | \$100.30 |
| SFRUNKLEK FILLERS L | OCAL 5 | ou - (Section A) Zone I | 10/01/2023 | \$67.9 | 95 \$10.90 | \$23.20 | \$0.00 | \$102.05 |
| | | | 03/01/2024 | \$69.7 | \$10.90 | \$23.20 | \$0.00 | \$103.85 |
| | | | 10/01/2024 | \$71.5 | 55 \$10.90 | \$23.20 | \$0.00 | \$105.65 |
| | | | 03/01/2025 | \$73.3 | \$10.90 | \$23.20 | \$0.00 | \$107.45 |

Supplemental

| Effect | ive Date - | 03/01/2023 | | | | Supplemental | |
|--------|------------|------------|----------------------|---------|---------|--------------|------------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 35 | | \$23.17 | \$10.90 | \$9.70 | \$0.00 | \$43.77 |
| 2 | 40 | | \$26.48 | \$10.90 | \$9.70 | \$0.00 | \$47.08 |
| 3 | 45 | | \$29.79 | \$10.90 | \$9.70 | \$0.00 | \$50.39 |
| 4 | 50 | | \$33.10 | \$10.90 | \$9.70 | \$0.00 | \$53.70 |
| 5 | 55 | | \$36.41 | \$10.90 | \$9.70 | \$0.00 | \$57.01 |
| 6 | 60 | | \$39.72 | \$10.90 | \$11.20 | \$0.00 | \$61.82 |
| 7 | 65 | | \$43.03 | \$10.90 | \$11.20 | \$0.00 | \$65.13 |
| 8 | 70 | | \$46.34 | \$10.90 | \$11.20 | \$0.00 | \$68.44 |
| 9 | 75 | | \$49.65 | \$10.90 | \$11.20 | \$0.00 | \$71.75 |
| 10 | 80 | | \$52.96 | \$10.90 | \$11.20 | \$0.00 | \$75.06 |

| Apprentice - | SPRINKLER FITTER - Local 550 (Section A) Zone 1 |
|----------------|---|
| Effortivo Doto | 03/01/2023 |

| Effective Date - | 10/01/2023 |
|------------------|------------|
| | |

| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
|---------------------|--|----------------------|-----------|-----------|--------------|------------|---------|
| 1 | 35 | \$23.78 | \$10.90 | \$9.70 | \$0.00 | \$44.38 | |
| 2 | 40 | \$27.18 | \$10.90 | \$9.70 | \$0.00 | \$47.78 | |
| 3 | 45 | \$30.58 | \$10.90 | \$9.70 | \$0.00 | \$51.18 | |
| 4 | 50 | \$33.98 | \$10.90 | \$9.70 | \$0.00 | \$54.58 | |
| 5 | 55 | \$37.37 | \$10.90 | \$9.70 | \$0.00 | \$57.97 | |
| 6 | 60 | \$40.77 | \$10.90 | \$11.20 | \$0.00 | \$62.87 | |
| 7 | 65 | \$44.17 | \$10.90 | \$11.20 | \$0.00 | \$66.27 | |
| 8 | 70 | \$47.57 | \$10.90 | \$11.20 | \$0.00 | \$69.67 | |
| 9 | 75 | \$50.96 | \$10.90 | \$11.20 | \$0.00 | \$73.06 | |
| 10 | 80 | \$54.36 | \$10.90 | \$11.20 | \$0.00 | \$76.46 | |
| Note | s: Apprentice entered prior 9/30/10: 40/45/50/55/60/65/70/75/80/85 Steps are 850 hours | | | | | | |
| App | rentice to Journeyworker Ratio:1:3 | | | | | | |
| STEAM BOILER OP | | 12/01/2022 | 2 \$53.05 | 5 \$14.25 | \$16.05 | \$0.00 | \$83.35 |
| OPERATING ENGINEERS | LOCAL 4 | 06/01/202 | 3 \$54.29 | \$14.25 | \$16.05 | \$0.00 | \$84.59 |
| | | 12/01/2023 | \$55.53 | \$14.25 | \$16.05 | \$0.00 | \$85.83 |
| | | 06/01/2024 | \$\$56.81 | \$14.25 | \$16.05 | \$0.00 | \$87.11 |
| | | 12/01/2024 | \$58.25 | \$14.25 | \$16.05 | \$0.00 | \$88.55 |
| | | 06/01/202 | 5 \$59.53 | \$14.25 | \$16.05 | \$0.00 | \$89.83 |
| | | 12/01/202 | 5 \$60.97 | \$14.25 | \$16.05 | \$0.00 | \$91.27 |
| | | 06/01/2020 | 5 \$62.25 | \$14.25 | \$16.05 | \$0.00 | \$92.55 |
| | | 12/01/2020 | 5 \$63.69 | \$14.25 | \$16.05 | \$0.00 | \$93.99 |

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|---------|---------|------------------------------|------------|
| TAMPERS, SELF-PROPELLED OR TRACTOR DRAWN | 12/01/2022 | \$53.05 | \$14.25 | \$16.05 | \$0.00 | \$83.35 |
| OPERATING ENGINEERS LOCAL 4 | 06/01/2023 | \$54.29 | \$14.25 | \$16.05 | \$0.00 | \$84.59 |
| | 12/01/2023 | \$55.53 | \$14.25 | \$16.05 | \$0.00 | \$85.83 |
| | 06/01/2024 | \$56.81 | \$14.25 | \$16.05 | \$0.00 | \$87.11 |
| | 12/01/2024 | \$58.25 | \$14.25 | \$16.05 | \$0.00 | \$88.55 |
| | 06/01/2025 | \$59.53 | \$14.25 | \$16.05 | \$0.00 | \$89.83 |
| | 12/01/2025 | \$60.97 | \$14.25 | \$16.05 | \$0.00 | \$91.27 |
| | 06/01/2026 | \$62.25 | \$14.25 | \$16.05 | \$0.00 | \$92.55 |
| | 12/01/2026 | \$63.69 | \$14.25 | \$16.05 | \$0.00 | \$93.99 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| TELECOMMUNICATION TECHNICIAN ELECTRICIANS LOCAL 103 | 03/01/2023 | \$47.38 | \$13.00 | \$19.63 | \$0.00 | \$80.01 |

Apprentice - TELECOMMUNICATION TECHNICIAN - Local 103

| | Effecti | ive Date - 03/01/2023 | | | | Supplemental | | |
|------------|---------------|----------------------------------|----------------------|-----------|---------|--------------|----------|----------|
| | Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Ra | te |
| | 1 | 45 | \$21.32 | \$13.00 | \$0.65 | \$0.00 | \$34.9 | 7 |
| | 2 | 45 | \$21.32 | \$13.00 | \$0.65 | \$0.00 | \$34.9 | 7 |
| | 3 | 50 | \$23.69 | \$13.00 | \$15.20 | \$0.00 | \$51.8 | 39 |
| | 4 | 50 | \$23.69 | \$13.00 | \$15.20 | \$0.00 | \$51.8 | 39 |
| | 5 | 55 | \$26.06 | \$13.00 | \$15.58 | \$0.00 | \$54.6 | 64 |
| | 6 | 60 | \$28.43 | \$13.00 | \$15.96 | \$0.00 | \$57.3 | 9 |
| | 7 | 65 | \$30.80 | \$13.00 | \$16.34 | \$0.00 | \$60.1 | 4 |
| | 8 | 70 | \$33.17 | \$13.00 | \$16.73 | \$0.00 | \$62.9 | 00 |
| | 9 | 75 | \$35.54 | \$13.00 | \$17.11 | \$0.00 | \$65.6 | 5 |
| | 10 | 80 | \$37.90 | \$13.00 | \$17.48 | \$0.00 | \$68.3 | 8 |
| | Notes: | | | | | | | |
| | Appre | ntice to Journeyworker Ratio:1:1 | | | | | | |
| | O FINISHE | | 02/01/2023 | 3 \$59.29 | \$11.49 | \$22.34 | \$0.00 | \$93.12 |
| BRICKLAYER | S LOCAL 3 - M | ARBLE & TILE | 08/01/2023 | \$61.34 | \$11.49 | \$22.34 | \$0.00 | \$95.17 |
| | | | 02/01/2024 | 4 \$62.59 | \$11.49 | \$22.34 | \$0.00 | \$96.42 |
| | | | 08/01/2024 | 4 \$64.69 | \$11.49 | \$22.34 | \$0.00 | \$98.52 |
| | | | 02/01/2025 | 5 \$65.99 | \$11.49 | \$22.34 | \$0.00 | \$99.82 |
| | | | 08/01/2025 | 5 \$68.14 | \$11.49 | \$22.34 | \$0.00 | \$101.97 |
| | | | 02/01/2026 | 6 \$69.49 | \$11.49 | \$22.34 | \$0.00 | \$103.32 |
| | | | 08/01/2026 | 6 \$71.69 | \$11.49 | \$22.34 | \$0.00 | \$105.52 |
| | | | | | | | | |

| | Effective Date - 02/01/2023 | | 02/01/2023 | | | | Supplemental | | |
|----------------|------------------------------------|--------------|-----------------------|----------------------|----------|-----------|--------------|------------|---------|
| | Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| | 1 | 50 | | \$29.65 | \$11.49 | \$22.34 | \$0.00 | \$63.48 | |
| | 2 | 60 | | \$35.57 | \$11.49 | \$22.34 | \$0.00 | \$69.40 | |
| | 3 | 70 | | \$41.50 | \$11.49 | \$22.34 | \$0.00 | \$75.33 | |
| | 4 | 80 | | \$47.43 | \$11.49 | \$22.34 | \$0.00 | \$81.26 | |
| | 5 | 90 | | \$53.36 | \$11.49 | \$22.34 | \$0.00 | \$87.19 | |
| | Effecti | ve Date - | 08/01/2023 | | | | Supplemental | | |
| | Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| | 1 | 50 | | \$30.67 | \$11.49 | \$22.34 | \$0.00 | \$64.50 | |
| | 2 | 60 | | \$36.80 | \$11.49 | \$22.34 | \$0.00 | \$70.63 | |
| | 3 | 70 | | \$42.94 | \$11.49 | \$22.34 | \$0.00 | \$76.77 | |
| | 4 | 80 | | \$49.07 | \$11.49 | \$22.34 | \$0.00 | \$82.90 | |
| | 5 | 90 | | \$55.21 | \$11.49 | \$22.34 | \$0.00 | \$89.04 | |
| | Notes: | | | | | | | | |
| | Ì | | | | | | | | |
| | Appre | ntice to Jou | ırneyworker Ratio:1:3 | | | | | | |
| | ST BORING DRILLER | | 12/01/2022 | 2 \$46.5 | \$9.35 | \$17.97 | \$0.00 | \$73.90 | |
| LABORERS - FOU | NDATION . | AND MARINE | 5 | 06/01/2023 | 3 \$47.5 | \$9.40 | \$17.97 | \$0.00 | \$74.95 |
| | | | | 12/01/2023 | 3 \$48.8 | \$9.40 | \$17.97 | \$0.00 | \$76.20 |
| | | | | 06/01/2024 | 4 \$50.3 | \$9.40 | \$17.97 | \$0.00 | \$77.68 |
| | | | | 12/01/2024 | 4 \$51.7 | 8 \$9.40 | \$17.97 | \$0.00 | \$79.15 |
| | | | | 06/01/202 | 5 \$53.2 | \$9.40 | \$17.97 | \$0.00 | \$80.65 |
| | | | | 12/01/202 | 5 \$54.7 | 8 \$9.40 | \$17.97 | \$0.00 | \$82.15 |
| | | | | 06/01/2020 | 6 \$56.3 | \$9.40 | \$17.97 | \$0.00 | \$83.70 |
| | | | | 12/01/2020 | 6 \$57.8 | \$9.40 | \$17.97 | \$0.00 | \$85.20 |
| For apprentice | | | | | | | | | |
| TEST BORING | | | | 12/01/2022 | 2 \$42.7 | \$9.35 | \$17.97 | \$0.00 | \$70.02 |
| | | | | 06/01/2023 | 3 \$43.7 | 9.40 | \$17.97 | \$0.00 | \$71.07 |
| | | | | 12/01/2023 | 3 \$44.9 | \$9.40 | \$17.97 | \$0.00 | \$72.32 |
| | | | | 06/01/2024 | 4 \$46.4 | \$9.40 | \$17.97 | \$0.00 | \$73.80 |
| | | | | 12/01/2024 | 4 \$47.9 | 90 \$9.40 | \$17.97 | \$0.00 | \$75.27 |
| | | | | 06/01/202 | 5 \$49.4 | \$9.40 | \$17.97 | \$0.00 | \$76.77 |
| | | | | 12/01/2023 | 5 \$50.9 | 90 \$9.40 | \$17.97 | \$0.00 | \$78.27 |
| | | | | 06/01/2020 | 6 \$52.4 | \$9.40 | \$17.97 | \$0.00 | \$79.82 |
| | | | | 12/01/2020 | 6 \$53.9 | 95 \$9.40 | \$17.97 | \$0.00 | \$81.32 |

Apprentice - TERRAZZO FINISHER - Local 3 Marble & Tile Effective Date - 02/01/2023

For apprentice rates see "Apprentice- LABORER"

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|---------|--|------------------------------|---------------|
| TEST BORING LABORER | 12/01/2022 | \$42.58 | \$9.35 | \$17.97 | \$0.00 | \$69.90 |
| LABORERS - FOUNDATION AND MARINE | 06/01/2023 | \$43.58 | \$9.40 | \$17.97 | \$0.00 | \$70.95 |
| | 12/01/2023 | \$44.83 | \$9.40 | \$17.97 | \$0.00 | \$72.20 |
| | 06/01/2024 | \$46.31 | \$9.40 | \$17.97 | \$0.00 | \$73.68 |
| | 12/01/2024 | \$47.78 | \$9.40 | \$17.97 | \$0.00 | \$75.15 |
| | 06/01/2025 | \$49.28 | \$9.40 | \$17.97 | \$0.00 | \$76.65 |
| | 12/01/2025 | \$50.78 | \$9.40 | \$17.97 | \$0.00 | \$78.15 |
| | 06/01/2026 | \$52.33 | \$9.40 | \$17.97 | \$0.00 | \$79.70 |
| | 12/01/2026 | \$53.83 | \$9.40 | \$17.97 | \$0.00 | \$81.20 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2022 | ¢52.05 | ¢14.05 | \$16.05 | \$0.00 | #93.35 |
| OPERATING ENGINEERS LOCAL 4 | 12/01/2022 | \$53.05 | \$14.25 | \$16.05 \$0.00 \$83.35 \$16.05 \$0.00 \$84.59 \$16.05 \$0.00 \$85.83 \$16.05 \$0.00 \$87.11 \$16.05 \$0.00 \$88.55 \$16.05 \$0.00 \$88.55 \$16.05 \$0.00 \$89.83 \$16.05 \$0.00 \$91.27 \$16.05 \$0.00 \$92.55 | \$83.35 | |
| | 06/01/2023 | \$54.29 | \$14.25 | | | |
| | 12/01/2023 | \$55.53 | \$14.25 | | | |
| | 06/01/2024 | \$56.81 | \$14.25 | | | |
| | 12/01/2024 | \$58.25 | \$14.25 | | | |
| | 06/01/2025 | \$59.53 | \$14.25 | | | |
| | 12/01/2025 | \$60.97 | \$14.25 | | | |
| | 06/01/2026 | \$62.25 | \$14.25 | | | |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | 12/01/2026 | \$63.69 | \$14.25 | \$16.05 | \$0.00 | \$93.99 |
| TRAILERS FOR EARTH MOVING EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE A | 12/01/2021 | \$37.92 | \$13.41 | \$16.01 | \$0.00 | \$67.34 |
| TUNNEL WORK - COMPRESSED AIR | 12/01/2022 | \$54.81 | \$9.35 | \$18.42 | \$0.00 | \$82.58 |
| LABORERS (COMPRESSED AIR) | 06/01/2023 | \$55.81 | \$9.40 | \$18.42 | \$0.00 | \$83.63 |
| | 12/01/2023 | \$57.06 | \$9.40 | \$18.42 | \$0.00 | \$84.88 |
| | 06/01/2024 | \$58.54 | \$9.40 | \$18.42 | \$0.00 | \$86.36 |
| | 12/01/2024 | \$60.01 | \$9.40 | \$18.42 | \$0.00 | \$87.83 |
| | 06/01/2025 | \$61.51 | \$9.40 | \$18.42 | \$0.00 | \$89.33 |
| | 12/01/2025 | \$63.01 | \$9.40 | \$18.42 | \$0.00 | \$90.83 |
| | 06/01/2026 | \$64.56 | \$9.40 | \$18.42 | \$0.00 | \$92.38 |
| | 12/01/2026 | \$66.06 | \$9.40 | \$18.42 | \$0.00 | \$93.88 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| TUNNEL WORK - COMPRESSED AIR (HAZ. WASTE) | 12/01/2022 | \$56.81 | \$9.35 | \$18.42 | \$0.00 | \$84.58 |
| alborene (coart recold) mry | 06/01/2023 | \$57.81 | \$9.40 | \$18.42 | \$0.00 | \$85.63 |
| | 12/01/2023 | \$59.06 | \$9.40 | \$18.42 | \$0.00 | \$86.88 |
| | 06/01/2024 | \$60.54 | \$9.40 | \$18.42 | \$0.00 | \$88.36 |
| | 12/01/2024 | \$62.01 | \$9.40 | \$18.42 | \$0.00 | \$89.83 |
| | 06/01/2025 | \$63.51 | \$9.40 | \$18.42 | \$0.00 | \$91.33 |
| | 12/01/2025 | \$65.01 | \$9.40 | \$18.42 | \$0.00 | \$92.83 |
| | 06/01/2026 | \$66.56 | \$9.40 | \$18.42 | \$0.00 | \$94.38 |
| | 12/01/2026 | \$68.06 | \$9.40 | \$18.42 | \$0.00 | \$95.88 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |

For apprentice rates see "Apprentice- LABORER"

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|---------|---------|------------------------------|--------------------|
| FUNNEL WORK - FREE AIR | 12/01/2022 | \$46.88 | \$9.35 | \$18.42 | \$0.00 | \$74.65 |
| LABORERS (FREE AIR TUNNEL) | 06/01/2023 | \$47.88 | \$9.40 | \$18.42 | \$0.00 | \$75.70 |
| | 12/01/2023 | \$49.13 | \$9.40 | \$18.42 | \$0.00 | \$76.95 |
| | 06/01/2024 | \$50.61 | \$9.40 | \$18.42 | \$0.00 | \$78.43 |
| | 12/01/2024 | \$52.08 | \$9.40 | \$18.42 | \$0.00 | \$79.90 |
| | 06/01/2025 | \$53.58 | \$9.40 | \$18.42 | \$0.00 | \$81.40 |
| | 12/01/2025 | \$55.08 | \$9.40 | \$18.42 | \$0.00 | \$82.90 |
| | 06/01/2026 | \$56.63 | \$9.40 | \$18.42 | \$0.00 | \$84.45 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2026 | \$58.13 | \$9.40 | \$18.42 | \$0.00 | \$85.95 |
| FUNNEL WORK - FREE AIR (HAZ. WASTE) | 12/01/2022 | \$48.88 | \$9.35 | \$18.42 | \$0.00 | \$76.65 |
| ABORERS (FREE AIR TUNNEL) | 06/01/2023 | \$49.88 | \$9.40 | \$18.42 | \$0.00 | \$77.70 |
| | 12/01/2023 | \$51.13 | \$9.40 | \$18.42 | \$0.00 | \$78.95 |
| | 06/01/2024 | \$52.61 | \$9.40 | \$18.42 | \$0.00 | \$80.43 |
| | 12/01/2024 | \$54.08 | \$9.40 | \$18.42 | \$0.00 | \$81.90 |
| | 06/01/2025 | \$55.58 | \$9.40 | \$18.42 | \$0.00 | \$83.40 |
| | 12/01/2025 | \$57.08 | \$9.40 | \$18.42 | \$0.00 | \$84.90 |
| | 06/01/2026 | \$58.63 | \$9.40 | \$18.42 | \$0.00 | \$86.45 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2026 | \$60.13 | \$9.40 | \$18.42 | \$0.00 | \$87.95 |
| AC-HAUL EAMSTERS JOINT COUNCIL NO. 10 ZONE A | 12/01/2021 | \$37.34 | \$13.41 | \$16.01 | \$0.00 | \$66.76 |
| WAGON DRILL OPERATOR | 12/01/2022 | \$43.43 | \$9.10 | \$17.57 | \$0.00 | \$70.10 |
| ABORERS - ZONE 1 | 06/01/2023 | \$43.83 | \$9.40 | \$17.82 | \$0.00 | \$71.05 |
| | 12/01/2023 | \$45.08 | \$9.40 | \$17.82 | \$0.00 | \$72.30 |
| For apprentice rates see "Apprentice- LABORER" VAGON DRILL OPERATOR (HEAVY & HIGHWAY) | 12/01/2022 | <i>.</i> | ¢0.2.5 | ¢17.02 | ¢0.00 | *-0 00 |
| ABORERS - ZONE 1 (HEAVY & HIGHWAY) | 12/01/2022 | \$42.83 | \$9.35 | \$17.82 | \$0.00 | \$70.00 |
| | 06/01/2023 | \$43.83 | \$9.40 | \$17.82 | \$0.00 | \$71.05 |
| | 12/01/2023 | \$45.08 | \$9.40 | \$17.82 | \$0.00 | \$72.30 |
| | 06/01/2024 | \$46.56 | \$9.40 | \$17.82 | \$0.00 | \$73.78 |
| | 12/01/2024 | \$48.03 | \$9.40 | \$17.82 | \$0.00 | \$75.25 |
| | 06/01/2025 | \$49.53 | \$9.40 | \$17.82 | \$0.00 | \$76.75 |
| | 12/01/2025 | \$51.03 | \$9.40 | \$17.82 | \$0.00 | \$78.25 |
| | 06/01/2026 | \$52.58 | \$9.40 | \$17.82 | \$0.00 | \$79.80 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | 12/01/2026 | \$54.08 | \$9.40 | \$17.82 | \$0.00 | \$81.30 |
| VASTE WATER PUMP OPERATOR | 12/01/2022 | \$52.62 | ¢14.05 | \$16.05 | \$0.00 | ¢02.02 |
| PPERATING ENGINEERS LOCAL 4 | 12/01/2022 | \$53.63 | \$14.25 | \$16.05 | | \$83.93 \$85.18 |
| | 06/01/2023 | \$54.88 | \$14.25 | \$16.05 | \$0.00 \$0.00 | \$85.18 |
| | 12/01/2023 | \$56.13 | \$14.25 | \$16.05 | \$0.00 | \$86.43 |
| | 06/01/2024 | \$57.43 | \$14.25 | \$16.05 | \$0.00 | \$87.73 |
| | 12/01/2024 | \$58.88 | \$14.25 | \$16.05 | \$0.00 | \$89.18 |
| | 06/01/2025 | \$60.18 | \$14.25 | \$16.05 | \$0.00 | \$90.48 |
| | 12/01/2025 | \$61.63 | \$14.25 | \$16.05 | \$0.00 | \$91.93 |
| | 06/01/2026 | \$62.93 | \$14.25 | \$16.05 | \$0.00 | \$93.23 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | 12/01/2026 | \$64.38 | \$14.25 | \$16.05 | \$0.00 | \$94.68 |

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|---------|---------|------------------------------|------------|
| WATER METER INSTALLER | 02/26/2023 | \$64.69 | \$14.07 | \$18.86 | \$0.00 | \$97.62 |
| PLUMBERS & GASFITTERS LOCAL 12 | 09/03/2023 | \$66.44 | \$14.07 | \$18.86 | \$0.00 | \$99.37 |
| | 03/03/2024 | \$68.24 | \$14.07 | \$18.86 | \$0.00 | \$101.17 |
| | 09/01/2024 | \$70.04 | \$14.07 | \$18.86 | \$0.00 | \$102.97 |
| | 03/02/2025 | \$71.84 | \$14.07 | \$18.86 | \$0.00 | \$104.77 |
| For apprentice rates see "Apprentice- PLUMBER/PIPEFITTER" or "PLUMBER/GA | SFITTER" | | | | | |

Additional Apprentice Information:

Minimum wage rates for apprentices employed on public works projects are listed above as a percentage of the pre-determined hourly wage rate established by the Commissioner under the provisions of the M.G.L. c. 149, ss. 26-27D. Apprentice ratios are established by the Division of Apprenticeship Training pursuant to M.G.L. c. 23, ss. 11E-11L.

All apprentices must be registered with the Division of Apprenticeship Training in accordance with M.G.L. c. 23, ss. 11E-11L.

All steps are six months (1000 hours.) Ratios are expressed in allowable number of apprentices to journeymen or fraction thereof, unless otherwise specified.

** Multiple ratios are listed in the comment field.

*** APP to JM; 1:1, 2:2, 2:3, 3:4, 4:4, 4:5, 4:6, 5:7, 6:7, 6:8, 6:9, 7:10, 8:10, 8:11, 8:12, 9:13, 10:13, 10:14, etc.

**** APP to JM; 1:1, 1:2, 2:3, 2:4, 3:5, 4:6, 4:7, 5:8, 6:9, 6:10, 7:11, 8:12, 8:13, 9:14, 10:15, 10:16, etc.

WEEKLY PAYROLL RECORDS REPORT & STATEMENT OF COMPLIANCE

In accordance with Massachusetts General Law c. 149, §27B, a true and accurate record must be kept of all persons employed on the public works project for which the enclosed rates have been provided. A Payroll Form is available from the Department of Labor Standards (DLS) at <u>www.mass.gov/dols/pw</u> and includes all the information required to be kept by law. Every contractor or subcontractor is required to keep these records and preserve them for a period of three years from the date of completion of the contract.

On a weekly basis, every contractor and subcontractor is required to submit a certified copy of their weekly payroll records to the awarding authority; this includes the payroll forms and the Statement of Compliance form. The certified payroll records must be submitted either by regular mail or by e-mail to the awarding authority. Once collected, the awarding authority is required to preserve those records for three years from the date of completion of the project.

Each such contractor and subcontractor shall furnish weekly **and** within 15 days after completion of its portion of the work, to the awarding authority directly by first-class mail or e-mail, a statement, executed by the contractor, subcontractor or by any authorized officer thereof who supervised the payment of wages, this form, accompanied by their payroll:

| _ | , 20 |
|--|---|
| I, | , |
| (Name of signatory party) | (Title) |
| do hereby state: | |
| That I pay or supervise the paym | nent of the persons employed by |
| | on the |
| (Contractor, subcontractor or public body) | (Building or project) |
| | eamsters, chauffeurs and laborers employed on |
| 11 | e with wages determined under the provisions of |
| 1 0 1 | chapter one hundred and forty nine of the |
| General Laws. | enapter one numbred and forty nine of the |
| Signat | ture |
| • | |

WEEKLY CERTIFIED PAYROLL REPORT AND WORKFORCE PARTICIPATION FORM

CERTIFIED PAYROLL REPORT: Pursuant to MGL c. 149, s. 27B, every contractor and subcontractor is required to submit a true and accurate copy of their certified weekly payroll records to the awarding authority by first-class mail or e-mail. In addition, each weekly payroll must be accompanied by a statement of compliance signed by the employer. Failure to comply may result in the commencement of a criminal action or the issuance of a civil citation.

WORKFORCE PARTICIPATION GOALS: The Commonwealth of Massachusetts has set the following goals for workforce participation for minorities and women. The participation goals for this project shall be 15.3% for minorities and 6.9% for women. The Contractor shall strive to achieve on this project the labor workforce participation goals contained herein. The Contractor shall enter the number of hours worked in each trade by each employee, identified as woman, minority, or non-minority below.

| Company Name: | | | | | Address: | | | | | | | | Phone | No.: | | | Payroll I | No.: | | | |
|--------------------------------|----------------|------------------|------------------|------------------|------------------------|---------------|---------|------|-------------------------|-----------|--------------------|----------|-------------------|----------------------|----------------|---------------------|-------------------------|-----------|------------|------------------------------------|-----------|
| | | | | | | | | | | | | | | | | | | | | | |
| Employer's Signature: | | | | | Title: | | | | | | | | Contra | ct No: | Tax Paye | er ID #: | Work W | eek Endi | ng: | | |
| | | | | | | | | | | | | | | | | | | | | | |
| Awarding Authority Name: | | | | | Public Wo | orks Pro | oject N | ame: | | | | | Public | Works Pro | ject Loca | tion: | Min. Wa | ge Rate S | Sheet Num | nber: | |
| | | | | | | | | | | | | | | | | | | | | | |
| General / Prime Contractor's N | ame: | | | | Subcontra | actor's | Name: | | | | | | | | | Employe | r Hourly F | ringe Be | nefit Con | tributions | |
| | | | | | | | | | | | | | | | | | | (E | 3+C+D+E) (| AxF) | |
| Employee Name & | Work | Project Hours | Project Hours | Project Hours | Employee is OSHA 10 | Appr. Rate | | I | Но | ours Work | red | I | | Project Hours (A) | Hourly Base | Health & Welfare | | | Hourly | Project Gross Wages Check No | Check No. |
| Complete Address | Classification | Non- Minority | Minority | Women | certified (?) | | Su. | Mo. | Mo. Tu. We. Th. Fr. Sa. | Sa. | All Other Hours | Wage (B) | Insurance (C/) | Plan (D) | (E/) | Prev. Wage (F) | Total Gross Wages | (H) | | | |
| | | | | | | | | | | | | | | | | | | | | | - |
| | | | | | | | | | | | | | | | | | | | | | |
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APPRENTICESHIP DOCUMENTATION:

Please answer the questions below.

(1) Are any apprentice employees identified above?

(2) If yes, are all apprentice employees identified above currently registered with the MA DLS Division of Apprentice Standards?

(3) If yes, is a copy of the apprentice ID card issued by the MA DLS Division of Apprentice Standards included for all apprentice employees identified above?



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