



**REGULAR MEETING 6:30 PM
MINUTEMAN SCHOOL COMMITTEE**

REMOTE PARTICIPATION MEETING VIA [ZOOM](#)
MEETING ID: 841 2973 5454
PASSWORD: 530689
TUESDAY, OCTOBER 3, 2023

AGENDA

1. CALL TO ORDER
2. ADOPTION OF REMOTE PARTICIPATION
VOTE: To adopt remote participation by all members of this Minuteman School Committee pursuant to and in accordance with Sections (2) and (3) of the Executive Order Suspending Certain Provisions of the Open Meeting Law made by the Governor of Massachusetts on March 12, 2020, and pursuant to the Chapter 20 of the Acts of 2021, as amended most recently by Chapter 2 of the Acts of 2023 signed by Governor Healy, allowing such remote participation until March 31, 2025, any or all members of this Minuteman School Committee are permitted to participate in this meeting via remote participation
3. Comments and Thank You to the Minuteman Community from the Chair
4. ADJOURNMENT

Posted:
Date: September 29, 2023
Time: 5:35 p.m.