



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

2023 DEC - 8 PM 10:08

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 10/31/2023 Ending Date: 12/07/2023

Type of Report: (Check one)

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Candidate Full Name (if applicable): \_\_\_\_\_

Office Sought and District: \_\_\_\_\_

Residential Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone # (optional): \_\_\_\_\_

Invest In Arlington

Committee Name: \_\_\_\_\_

Annie LaCourt

Name of Committee Treasurer: \_\_\_\_\_

48 Chatham street, Arlington, MA 02474

Committee Mailing Address: \_\_\_\_\_

E-mail: \_\_\_\_\_ annie@lacourt.net

Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	\$6599.95
Line 2: Total receipts this period (page 3, line 11)	\$775.00
Line 3: Subtotal (line 1 plus line 2)	\$7374.99
Line 4: Total expenditures this period (page 5, line 14)	\$7374.95
Line 5: Ending Balance (line 3 minus line 4)	\$0.00
Line 6: Total in-kind contributions this period (page 6)	\$0.00
Line 7: Total (all) outstanding liabilities (page 7)	\$0.00
Line 8: Name of bank(s) used: <u>Leader Bank</u>	

**Affidavit of Committee Treasurer:**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature)    Date: 12/07/23

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature)    Date: \_\_\_\_\_

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
11/02/2023	Jennifer Susse 445 Teel Street, Arlington, MA 02474	\$100.00	
11/02/2023	Roderick Holland 88 Grafton street, Arlington, MA 02474	\$100.00	
11/03/2023	Jill Greenlee 24 Windermere Ave. Arlington, MA 02476	\$100.00	
Line 9: Total Receipts over \$50 (or listed above)		\$300.00	
Line 10: Total Receipts \$50 and under* (not listed above)		\$475.00	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>			

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
	Kirsi Allison Ampe	2 Governor Road, Arlington, MA 02474	Reimburse for Signs and Door hangers	1514
	Julie Vakoc	36 Epping Street, Arlington MA 02474	Website setup	254
	Kate Leary	39 Milton Street, Arlington MA 02474	Reimburse for election night party expenses	520.62
	Danielle Laquer	10 Macri Ln Walpole, NH 03608	Graphics design	2562.50
	Arlington Youth Consultation Center	670R Massachusetts Ave. Arlington MA 02476	Contribution to AYCC	405.85
	Arlington Eats	117 Broadway Suite A, Arlington MA 02474	Contribution to Arlington Eats	405.85
	Meta	Meta.com	Facebook adds	1662
	Mailchimp	Mailchimp.com	Email tool	13.55
	Stripe	Stripe.com	Bank fees	36.58
Line 12: Total Expenditures over \$50 (or listed above)				7374.95
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				7374.95

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



