

Form CPF M 102: Campaign Finance Report Office of Campaign and Political Finance

Town Clerk's Office 5 JAN 2024 7:57 AM

File with: City or Town Clerk or Election Commission

Reporting Period: Beginning: 4/22/2023 Ending: 12/31/2023

Type of Report: 2023 Year-end Report

Diggins, Lenard

Full Name of Candidate

Select Board

Office Sought/ District

8 Windsor Street #1 Arlington, MA 02474

Residential Address

Diggins Committee

Committee Name

Alexander Bagnall

Name of Committee Treasurer

10 Wyman Street Arlington, MA 02474

Committee Address

SUMMARY BALANCE INFORMATION

Ending balance from previous report:	\$1,021.61
Total receipts this period:	\$0.00
Subtotal:	\$1,021.61
Total expenditures this period:	\$200.00
Ending Balance:	\$821.61
Total inkind contributions this period:	\$0.00
Total out of pocket spending this period:	\$0.00
Total outstanding liabilities:	\$0.00
Name of Bank Used:	Rockland Trust

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L.c. 55.

Signed under the penalties of perjury:

1.4.2024 Date

Affidavit of Candidate:

Treasurer's signature

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L.c. 55.I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Signed under the penalties of perjury:

1.4.2024

Candidate's signature (in ink)

Date

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

Date 1	Name and Address		Amount Purpose	
8/29/2023	Invest in Arlington		\$100.00	
4	48 Chatham Street			
	Arlington, MA 02474			
11/3/2023	Invest in Arlington		\$100.00	
4	48 Chatham Street			
	Arlington, MA 02474			
		Total Itemized Expenditures:	\$200.00	
		Total Unitemized Expenditures:	\$0.00	
		Total Expenditures:	\$200.00	