

PURCHASING DEPARTMENT

**TOWN OF ARLINGTON**

730 Massachusetts Avenue

Arlington, MA 02476

Telephone 781.316.3003

Fax 781.316.3019

February 6, 2024

Invitation for Bids #24-06

**Town Hall Cupola Demolition**

**ADDENDUM NO. 5**

The attention of Bidders submitting bids for the above-referenced project is called to the following Addendum to the Invitation for Bids. The purpose of this Addendum is to answer questions submitted by plan holders.

1. **Question:** Electrical Demolition Key Note 5 on ED1 says to take the wires back to the panel in the Clerk's office. We didn't see that office during the walkthrough. Is there a linear footage distance that would be best for everyone to carry here?  
**Answer:** Use 150 linear feet total to cover all three locations.
2. **Question:** Key Note 7 has no corresponding location on the section plans.
3. **Answer:** Location 9 on Detail 3/ED1 should be labeled 7.

All other terms and conditions of the bid documents remain unchanged.

**ADDENDUM MUST BE ACKNOWLEDGED ON THE BID FORM. FAILURE TO ACKNOWLEDGE ANY OR ALL ADDENDA COULD RESULT IN REJECTION OF YOUR BID AS NON-RESPONSIVE.**

James Feeney  
Town Manager