



**Town of Arlington, Massachusetts**  
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## **06/18/2012 Agenda**

In accordance with the provisions of Massachusetts General Laws, Chapter 39, Section 23B, notice is hereby given of a meeting of the

Finance Committee  
Monday, June 18, 2012  
6:00 p.m.

Selectmen's Hearing Room, Arlington Town Hall  
730 Massachusetts Avenue, Arlington, MA 02476

By **Allan Tosti**, Chairman, Finance Committee

### Meeting Agenda

1. Reserve Fund and Other Transfers
2. Other Business as needed