



**Town of Arlington, Massachusetts**  
**730 Massachusetts Ave., Arlington, MA 02476**  
**Phone: 781-316-3000**

**webmaster@town.arlington.ma.us**

## **02/07/2011 Agenda**

In accordance with the provisions of Massachusetts General Laws, Chapter 39, Section 23B, notice is hereby given of a meeting of the

### **Finance Committee**

Monday, February 7, 2011  
7:30 p.m.

Community Safety Building, O'Neill Room  
112 Mystic Street, Arlington, MA

By Allan Tosti,  
Chairman, Finance Committee

### **Meeting Agenda**

1. Hearings on Retirement and OPEB
2. Review articles and decisions on hearings
3. Plan schedule for February
5. New business