

Arlington Public Schools

In accordance with the provisions of the Massachusetts General Laws, Chapter 30A, Section 20, notice is hereby given for the following meeting of the:

Arlington School Committee

School Committee Meeting - Hybrid

Thursday, September 26, 2024

6:30 p.m.

In person:

Arlington Public School District Office

14 Mill Brook Drive

School Committee Room – 2nd Floor

Arlington, MA 02476

Via Zoom:

<https://us02web.zoom.us/j/86956181807>

Meeting ID: 869 5618 1807

6:30 p.m. **Open Meeting** (P. Schlichtman)

6:35 p.m. **Public Comment** (P. Schlichtman)

For members of the public who wish to address the Committee, there will be 30 minutes of public comment. If you would like to sign up to speak, either remotely via Zoom or in-person, you must email ediggins@arlington.k12.ma.us by 6:00 p.m. Thursday, the date of the meeting. Depending on how many people sign up, time allotments may be reduced, but will not exceed three minutes each. If the number of people who sign up exceeds what can be reasonably done in 30

minutes, the number of speakers may be capped or speaking times may be reduced at the discretion of the Chair. All requests to speak received after the date and time indicated, will be invited to speak at the next School Committee Meeting.

- 6:45 p.m. **AHS Student Representatives** (P. Schlichtman)
- 6:50 p.m. **Permission to Plant Daffodils at Arlington High School** (P. Schlichtman)
- 6:55 p.m. **ACMi Funding Request** (P. Schlichtman)
- 7:00 p.m. **OMS Field Trip Discussion and Possible Approval** (P. Schlichtman)
- 7:10 p.m. **Policy Updates** (P. Schlichtman)
- 7:15 p.m. **Second Read: File: FF-E - Procedures for Naming New Spaces at Arlington High School** (P. Schlichtman)
- 7:20 p.m. **Capital Planning Report** (F. Gorski)
- 7:40 p.m. **Summer Activities and PD Report** (E. Homan/M. Ford Walker)
- 8:00 p.m. **Superintendent's Update** (E. Homan)
- Update on Administrative Hiring Searches
 - Update on Competitive Grants Awarded
 - Monthly Update on Enrollments/Class Sizes
 - Strategic Plan Update
- 8:15 p.m. **Consent Agenda** (P. Schlichtman)

All items listed with an asterisk are considered to be routine and will be enacted by one motion. There will be no separate discussion on these items unless a member of the committee so requests, in which event the item will be considered in its normal sequence:

*Warrant #: 25069, 9-24-2024, \$706,266.27

*Draft School Committee Meeting Minutes – September 12, 2024

7:50 p.m. **Subcommittee/Liaison Reports/Announcements** (P. Schlichtman)

- Budget – K. Allison-Ampe, Chair
- Community Relations – L. Exton, Chair
- Curriculum, Instruction, Assessment & Accountability – J. Morgan, Chair
- Facilities – J. Thielman, Chair
- Policy & Procedures – L. Kardon, Chair
- Arlington High School Building Committee – J. Thielman, Chair
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- Liaison Reports
- Announcements
- Future Agenda Items

8:00 p.m. **Executive Session** (P. Schlichtman)

- To conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel;
- To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares;
- AAA negotiation discussion.

8:05 p.m. **Adjournment:** (P. Schlichtman)

The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by Law.

Stated times and time amounts, listed in parenthesis, are the estimated amount of time for that particular agenda item. Actual times may be shorter or longer depending on the time needed to fully explore the topic.

Submitted by: P. Schlichtman, Chair

Correspondence Received:

