



**Town of Arlington, Massachusetts**  
**730 Massachusetts Ave., Arlington, MA 02476**  
**Phone: 781-316-3000**

**[webmaster@town.arlington.ma.us](mailto:webmaster@town.arlington.ma.us)**

## PTBC Agenda 11/2/2010

**Location/Time/Date:** Town Hall Annex – 1st Floor, Tuesday, 02 November 2010 at 7:30 pm

### Participants:

Jeffrey Thielman ([jeff.thielman@gmail.com](mailto:jeff.thielman@gmail.com))  
Mark Miano, Facilities Manager ([mmiano@town.arlington.ma.us](mailto:mmiano@town.arlington.ma.us))  
Chief Jefferson, AFD ([rjefferson@town.arlington.ma.us](mailto:rjefferson@town.arlington.ma.us))  
Diane Johnson ([djohnson@arlington.k12.ma.us](mailto:djohnson@arlington.k12.ma.us))  
Brian Sullivan, Town Manager ([bsullivan@town.arlington.ma.us](mailto:bsullivan@town.arlington.ma.us))  
Robert Juusola ([rob.juusola@gmail.com](mailto:rob.juusola@gmail.com))  
William Shea ([elaine.bill@verizon.net](mailto:elaine.bill@verizon.net))  
Suzanne Robinson ([Suzanne.robinson@iesve.com](mailto:Suzanne.robinson@iesve.com))  
Michael Boujoulian ([mboujoulian@ccfne.com](mailto:mboujoulian@ccfne.com))

### PROPOSED AGENDA

1. Stratton School
  - a. Status Report – Mr. Turowski, Ms. DeSouza
  - b. Phase 2 Cost Estimate – Mr. Turowski, Ms. DeSouza
2. Highland and Central Fire Station – 8:15pm
  - a. Status Report – Mr. Shaw
  - b. Review of LEED Plan – Mr. Farquharson
3. Community Safety Building – 9:00pm
  - a. Phase 1 Status Report – Mr. Ammondson
  - b. Additional Leak Investigation Report – Mr. Ammondson
  - c. Pergola Change Order Proposal
4. Other Business:
  - a. Invoices
  - b. Meeting Notes

John W. Cole  
Chair